

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: May 16, 2017

or Procurement Director Award

Contractor/Vendor Name (DBA): Arizona Department of Health Services (ADHS)

Project Title/Description:

Healthy People Healthy Communities

Purpose:

The purpose of the Healthy People Healthy Communities Integrated Intergovernmental Agreement (IGA) is to leverage multiple public health funding sources to work towards implementation of health priorities identified in the Arizona Health Improvement Plan and the Community Health Improvement Plan. This multi-program IGA is intended to provide flexibility to county health departments to best meet the needs of their local communities through high impact strategies that achieve agreed upon outcomes. Programs included in this IGA address several health priorities including but not limited to: cardiovascular disease, chronic lower respiratory diseases, cancer, diabetes, unintentional injury, obesity, teen pregnancy, tobacco, and maternal/child health. It includes opportunities to address cross-cutting strategies such as enhancing the physical and built environment, school health, and worksite wellness. This IGA also addresses several performance improvement initiatives including accreditation, quality improvement, strategic planning, performance management, and workforce development.

Amendment #4 adds funding for quarter one of the Accreditation program and renews annual funding for Action Planning, Tobacco, Chronic Disease, Health in Arizona Policy Initiative, Teen Pregnancy Prevention, Family Planning and Maternal/Child Health. The total amount of the amendment is \$1,614,131.

Procurement Method:

N/A (grant award)

Program Goals/Predicted Outcomes:

The Pima County Health Department will implement evidence-based strategies at the local community level that:

- 1. Promote and implement healthy communities' interventions that target policy, system, and environmental approaches that will shape the communities in which we live.
- 2. Promote and implement healthy people interventions that target individual behavior and support making healthy choices.

Public Benefit:

This IGA offers a variety of evidence-based strategies designed to impact policy, system, and environmental change at the community, organizational, individual, and policy levels in order to promote county-wide health changes so that public health impact will be maximized. The Pima County Health Department will emphasize complementary policy, environmental, programmatic, and infrastructure activities that integrate and build on each other to optimize the health improvements of the community.

Metrics Available to Measure Performance:

Metrics are determined for each individual program funded in this IGA through the development of program specific work plans that are approved by ADHS during the first quarter of funding.

Retroactive:

No. Amendment is effective upon signature.

| Original Information | | | | |
|--|--|----------------------|----------------------------------|--|
| | Department Code: | Contract | t Number (i.e.,15-123): | |
| SIM STATE OF THE S | | | Number (Synergen/CMS): | |
| *************************************** | | | | |
| Final Carlo | | _ Revenue An | nount: \$ | |
| Funding Source(s): | | | | |
| Cost to Pima County Gene | ral Fund: | | | |
| | funded with Federal Funds? | ☐ Yes ☐ No | ☐ Not Applicable to Grant Awards | |
| Were insurance or indemni | | ☐ Yes ☐ No | ☐ Not Applicable to Grant Awards | |
| Vendor is using a Social Se | NAME AND DESCRIPTION OF THE PARTY OF THE PAR | ☐ Yes ☐ No | ☐ Not Applicable to Grant Awards | |
| 5.00 Carter 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | form per Administrative Proced | | | |
| Amendment Information | on tuning agree to occur | | | |
| Document Type: GTAM | Department Code: HD | Contrac | t Number (i.e.,15-123): 17-59 | |
| Amendment No.: Four | | AMS Version No.: One | | |
| Effective Date: upon signat | | | tion Date: 6/30/2020 (no change) | |
| ☐ Expense ☐ Revenue | ASSESSED ASSESSED | | This Amendment: \$1,614,131.00 | |
| | State and Federal sources via | a the Arizona Dep | partment of Health Services | |
| | | | | |
| Cost to Pima County Gene | ral Fund: \$0.00 | - | | |
| , | | - | | |
| | | | | |
| | | | | |
| Contact: Sharon Grant | 0 | | 7.1.1. 70.4.70.40 | |
| Department: Health | | | Telephone: 724-7842 | |
| Department Director Signa | | 4 | 20 April 2017 | |
| Deputy County Administrat | -/- | Kyw | 4-24-2017 | |
| County Administrator Signa | | enu | oun 4/25/17 | |
| (Required for Board Agenda/Add | rendum memsj | | / " " | |
| | | | | |
| | | | / | |



INTERGOVERNMENTAL AGREEMENT(IGA) AMENDMENT

ADHS16-102323

Agreement No:

ARIZONA DEPARTMENT OF HEALTH SERVICES

150 North 18th Avenue, Suite 280 Phoenix, Arizona 85007 (602) 542-1040 (602) 542-1741 Fax

Procurement Officer: Russell Coplen

Healthy People Healthy Communities

Amendment No. 4

| Effective upon signature | , it is mutually | y agreed that the | Agreement referenced | l above is amend | ed as follows: |
|--------------------------|------------------|-------------------|----------------------|------------------|----------------|
|--------------------------|------------------|-------------------|----------------------|------------------|----------------|

 Pursuant to Terms and Conditions, Provision Six (6). Contract Changes, Section 6.1 Amendments, Purchase Orders and Change Orders, the Price Sheet is revised and replaced by the Price Sheet of this Amendment Four (4).

All other provisions shall remain in its entirety.

| | CONTRACTOR SIGNATURE |
|--|---|
| Pima County | |
| Contractor Name | Contractor Authorized Signature |
| 3950 S. Country Club Suite 100 | |
| Address | Printed Name |
| 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | |
| City State Zip | Title |
| CONTRACTOR ATTORNEY SIGNATURE Pursuant to A.R.S. § 11-952, the undersigned public agency attorney has determined that this Intergovernmental Agreement is in proper form and is within the powers and authority granted under the laws of the State of Arizona. **Pacific Power Po | This Intergovernmental Agreement Amendment shall be effective the date indicated. The Public Agency is hereby cautioned not to commence any billable work or provide any material, service or construction under this IGA until the IGA has been executed by an authorized ADHS signatory. State of Arizona Signed this day of 2017 |
| Printed Name | Procurement Officer |
| Attorney General Contract No. P0012014000078, which is an Agreement between public agencies, has been reviewed pursuant to A.R.S. § 11-952 by the undersigned Assistant Attorney General, who has determined that it is in proper form and is within the powers and authority granted under the laws of the State of Arizona. | REVIEWED BY: Appointing Authority or Designee Pines County Month Designee |
| Signature Date Assistant Attorney General | Pima County Health Department |
| Printed Name: | |



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PRICE SHEET

HEALTHY PEOPLE HEALTHY COMMUNITIES

PIMA - ADHS16-102323

JULY 1, 2017 - JUNE 30, 2018

ACTION PLAN

| ITEM/SERVICE DESCRIPTION | UNIT OF MEASURE | NUMBER OF UNITS | UNIT RATE | TOTAL |
|----------------------------|--------------------|--------------------|--------------|--------------|
| Action Plan - All Programs | EA | 1 | \$130,448.00 | \$130,448.00 |
| TOTAL | | 1 | \$130,448.00 | \$130,448.00 |

TOBACCO

| ITEM/SERVICE DESCRIPTION | UNIT OF MEASURE | NUMBER OF UNITS | UNIT RATE | TOTAL |
|--|-----------------|--------------------|--------------|--------------|
| See SOW for Specific Service Strategies (i.e. Prevention, Cessation, Secondhand Smoke, Enforcement) | QTR | 4 | \$246,717.84 | \$986,871.36 |
| TOTAL | | 4 | \$246,717.84 | \$986,871.36 |

HEALTH IN ARIZONA POLICY INITIATIVE

| ITEM/SERVICE DESCRIPTION | UNIT OF MEASURE | NUMBER OF UNITS | UNIT RATE | TOTAL |
|---|--------------------|--------------------|-------------|--------------|
| See SOW for Specific Service Strategies (i.e. Alzheimer's, Chronic Pulmonary Disease, Hypertension, Self-Management Procurement, Healthy Community Design, School Health, Worksite Wellness, Clinical Care, and Special Health Care Needs) | QTR | 4 | \$51,540.16 | \$206,160.64 |
| TOTAL | | 4 | \$51,540.16 | \$206,160.64 |



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Procurement Officer: Russell Coplen

Agreement No: ADHS16-102323

Amendment No. 4

PREVENTIVE HEALTH AND HEALTH SERVICES BLOCK GRANT

| ITEM/SERVICE DESCRIPTION | UNIT OF MEASURE | NUMBER OF UNITS | UNIT RATE | TOTAL |
|---|-----------------|--------------------|-------------|-------------|
| See SOW for Specific Service Strategies (i.e. Fees for Accreditation, Quality Improvement Projects, Workforce Development Implementation, Performance Management Documentation, Progress Toward County Health Improvement Plan) | QTR | 1 | \$29,051.00 | \$29,051.00 |
| TOTAL | | 1 | \$29,051.00 | \$29,051.00 |

FAMILY PLANNING / MATERNAL and CHILD HEALTH (Title V Block Grant)

| ITEM/SERVICE DESCRIPTION | UNIT OF MEASURE | NUMBER OF UNITS | UNIT RATE | TOTAL |
|---|-----------------|--------------------|-------------|--------------|
| See SOW for Specific Service Strategies | QTR | 4 | \$40,400.00 | \$161,600.00 |
| TOTAL | | 4 | \$40,400.00 | \$161,600.00 |

TEEN PREGNANCY PREVENTION

| ITEM/SERVICE DESCRIPTION | UNIT OF MEASURE | NUMBER OF UNITS | UNIT RATE | TOTAL |
|---|--------------------|--------------------|-------------|--------------|
| See SOW for Specific Service Strategies | QTR | 4 | \$25,000.00 | \$100,000.00 |
| TOTAL | | 4 | \$25,000.00 | \$100,000.00 |

TOTAL

| ITEM/SERVICE DESCRIPTION | TOTAL |
|--------------------------|----------------|
| GRAND TOTAL | \$1,614,131.00 |