

**Aliza Barraza**

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**From:** angelika swalko [REDACTED]  
**Sent:** Sunday, October 13, 2024 4:53 PM  
**To:** District1; District2; District3; District4; District5; COB\_mail  
**Subject:** Agenda Item #44: Arizona Board of Regents on behalf of the University of Arizona Amendment No. 1, to provide an intergovernmental agreement for membership in the Water and Environmental Technology Center and amend contractual language, RWRD Enterprise...

CAUTION: This message and sender come from outside Pima County. If you did not expect this message, proceed with caution. Verify the sender's identity before performing any action, such as clicking on a link or opening an attachment.

Dear BOS Members,  
Please vote NO on Agenda Item #44.

Respectively, Mike Swalko  
PC 106th

13 OCT 2024

Sent from my iPhone

OCT 14 2 49 PM '24

(Signature)