

# COB - BOSAIR FORM

12/09/2025 12:27 PM (MST)



## BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

**\*All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.\***

**Award Type:** Agenda Item

**Is a Board Meeting Date Requested?** Yes

**Requested Board Meeting Date:** 01/06/2026

**Project Title / Description:** Public Safety Retirement System Local Board appointment of elected member Detective Mark Martinez

### Agenda Item Report

**Introduction / Background:** The Public Safety Retirement System Local Board is established and defined by Arizona Revised Statute 38-847. Detective Mark Martinez was elected by his peers to serve on the board.

**Discussion:** As defined by ARS statute 38-847, The Public Safety Retirement Board is responsible for the administration of the system and for making the provisions of the system effective for each employer, Pima County, through the creation of a local board. The local board consists of the following members:

For political subdivisions or Indian tribes, the mayor or chief elected official or a designee of the mayor or chief elected official approved by the respective governing body as chairman, two members elected by secret ballot by members employed by the appropriate employer and two citizens, one of whom shall be the head of the merit system, or the head's designee from among the other members of the merit system, if it exists for the group of members, appointed by the mayor or chief elected official and with the approval of the governing body of the city or the governing body of the employer. The appointed two citizens shall serve on both local boards in a city or Indian tribes where both fire and police department employees are members.

**Conclusion:** Public Safety Retirement System members have elected Detective Mark Martinez to serve on the Board.

**Recommendation:** The Public Safety Personnel Retirement System members recommend that Detective Mark Martinez serve a term through 12/31/2029.

**Fiscal Impact:** None

**Support of Prosperity Initiative:** N/A

**Provide information that explains how this activity supports the** N/A

**selected Prosperity Initiative**

**Board of Supervisor District:**

- 1
- 2
- 3
- 4
- 5

**Department:**

Sheriff

**Name:**

Patricia Aron

**Telephone:**

(520)351-6357

Department Director Signature: \_\_\_\_\_

*Julia Gates*

Date: \_\_\_\_\_

12-10-2025

Deputy County Administrator Signature: \_\_\_\_\_

Date: \_\_\_\_\_

County Administrator Signature: \_\_\_\_\_

Date: \_\_\_\_\_