



**BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS**

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 07/01/2025
or Procurement Director Award: ☐

**=Mandatory, information must be provided*

***Contractor/Vendor Name/Grantor (DBA):**

City of Tucson

***Project Title/Description:**

Lease Termination for TPD office within Children's Advocacy Center of Southern Arizona

***Purpose:**

Mutually agree to terminate lease agreement for Tucson Police Department Office space which is no longer used within Children's Advocacy Center of Southern Arizona located at 2329 E. Ajo Way, Tucson, AZ 85713

***Procurement Method:**

Exempt Per Section 11.04.020.

***Program Goals/Predicted Outcomes:**

Recover space which can be reallocated to another agency or organization within Children's Advocacy Center of Southern Arizona

***Public Benefit:**

Better allocation of resources. More efficient use of space.

***Metrics Available to Measure Performance:**

Better allocation of resources. More efficient use of space.

***Retroactive:**

No

To: LOB, 6-12-25(1)
Vers: 0
Pgs: 3

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THE APPLICABLE SECTIONS(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number: _____

Commencement Date: _____ Termination Date: _____ Prior Contract Number.(Synergen/CMS): _____

☐ Expense Amount \$: _____ ☐ Revenue Amount \$: _____

Funding Source(s) required: _____

Funding from General Fund? ☐ Yes ☐ No If Yes _____ % _____

Contract is fully or partly funded with Federal Funds? ☐ Yes ☐ No
If Yes, Is the Contract to vendor or subrecipient? _____

Were Insurance or Indemnity Clauses modified? ☐ Yes ☐ No
If Yes attach Risk's approval _____

Vendor Is using a Social Security Number? ☐ Yes ☐ No
If Yes, attach the required form per Administrative Procedure 22-10. _____

Amendment / Revised Award Information

Document Type: CT Department Code: FM Contract Number (i.e., 15-123): CTN-FM-CMS141464-2

Amendment No.: 1 AMS Version No.: 1

Commencement Date: 07/01/2025 New Termination Date: 07/01/2025
Prior Contract No.(Synergen/CMS): CMS141464

☐ Expense ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ 0.00

Is there revenue included? ☐ Yes ☒ No If Yes \$: _____

Funding Source(s) required: No revenue / No Expense

Funding from General Fund? ☐ Yes ☒ No If Yes \$: _____ % _____

Grant / Amendment Information (for grants acceptance and awards) ☐ Award ☐ Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Commencement Date: _____ Termination Date: _____ Amendment Number: _____

☐ Match Amount: \$ _____ ☐ Revenue Amount: _____

*All Funding Source(s) required:

*Matching Funding from General Fund? ☐ Yes ☐ No If Yes, \$ _____ % _____

*Matching Funding from Other Sources? ☐ Yes ☐ No If Yes, \$ _____ % _____

*Funding Source: _____

*If Federal Funds are received, Is funding coming directly from the Federal Government or passed through other organization(s)? _____

Contact: Kevin Button
Department: Facilities Management

Telephone: 520-724-8230

DocuSigned by:

Tony Cisneros

2FD987FE1D444D9

Date: 6/10/2025

Department Director Signature: _____

Date: _____

Deputy County Administrator Signature: _____

Date: 6-11-2025

County Administrator Signature: _____

Date: 6/11/25

Pima County Department of Facilities Management

**Project: Lease Termination for TPD office within Children's Advocacy Center
of Southern Arizona**

Contractor: City of Tucson

Contract No.: CTN-FM-CMS141464-2

Contract Amendment No.:01

Orig. Contract Term: 10/08/2008 - 10/07/2033	Orig. Amount:	\$ 189,000.00
Termination Date Prior Amendment: N/A	Prior Amendments Amount:	\$ 0.00
Termination Date This Amendment: 7/01/2025	This Amendment Amount:	\$ 0.00
	Revised Total Amount:	\$ 189,000.00

AMENDMENT ONE

This first amendment ("**Amendment**") is made by and between Pima County, a political subdivision of the State of Arizona ("**County**" or "**Landlord**") and City of Tucson, a municipal corporation ("**Tenant**" or "**City**"). Landlord and Tenant are each individually a "Party" and collectively the "Parties."

The parties agree to amend the agreement as follows:

1. **Background and Purpose.**
 - 1.1. Background. On October 8, 2008, Landlord and Tenant entered into Lease agreement ("**Lease**") for approximately 500 sf of office space located on the second floor of the Building located at 2329 E. Ajo way, Tucson AZ, aka the Children's Advocacy Center of Southern Arizona (the "**Premises**"), and described more specifically in the Agreement. The Term of the Agreement expires on 10/07/2033.
 - 1.2. Tenant leases an office space within the Children's Advocacy Center for Tucson Police Department. City no longer requires the use of this space.
 - 1.3. Purpose. Tenant wishes to terminate the Lease and Landlord approves.
2. **Termination.** Parties hereby agree that the Lease will be deemed for all purposes to terminate on July 1, 2025 ("**Termination Date**"). Regardless of the date this Amendment is fully-executed (the "**Effective Date**"), the parties will, for all purposes, deem this Amendment to be in effect as of the Termination Date.
3. **Surrender of the Premises.** County and City will conduct a final walk-through on or before Termination Date. If Premises are returned in satisfactory condition in accordance with the Lease, County will provide City a letter from FM Director or their designee, confirming the condition and acceptance of the Premises. Parties agree that City will have no further right of

possession, and County may use, modify and lease the Premises as it may see fit after the Termination Date.

4. **Keys/Security.** On or before the Termination Date, City will provide any relevant keys, access cards and security information for the Premises to County.
5. **Furniture, Fixture, and Equipment ("FF&E").** If any FF&E belonging to the City remains on the Premises after the Termination Date, City agrees to transfer and convey remaining FF&E to the County without payment of any compensation to City. County will have the right to sell, destroy, or dispose of any personal property or FF&E left or abandoned in or on the Premises, with no liability to County or City.
6. **Mutual Release.** Upon City satisfying the obligations set forth in the Lease, as amended, County releases, discharges and waives any claims, known or unknown, against City, its successors, assigns, officers or directors, arising out of, or in any way connected with the Lease, and City releases, discharges, and waives any claims, known or unknown, against County, its successors, assigns, officers or directors, arising out of, or in any way connected with the Lease.
7. **Remaining Lease Terms Unchanged.** All other terms and conditions of the Lease, if any, that survive Termination of the Lease, will remain in full force and effect.
8. **Counterparts and Copies.** This Agreement may be executed in counterparts, all of which, when taken together, shall constitute one agreement with the same force and effect as if all signatures had been entered on one document. Electronic, scanned, copied, or facsimile images of signatures in lieu of original signatures, transmitted electronically, are acceptable and shall be deemed the equivalent of an original.

THE REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY

All other provisions not specifically changed herein remain in effect and are binding upon the parties.

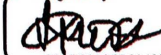
PIMA COUNTY

Rex Scott, Chair, Board of Supervisors

Date

City Of Tucson

Signed by:



Authorized Officer Signature

Ericka Stropka

Printed Name and Title

6/10/2025

Date

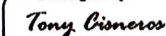
ATTEST

Melissa Manriquez, Clerk of the Board

Date

APPROVED AS TO CONTENT

DocuSigned by:



Tony Cisneros, Director, Facilities Management

6/10/2025

Date

APPROVED AS TO FORM



Deputy County Attorney

Kyle Johnson

Print DCA Name

6/4/2025

Date