



BOARD OF SUPERVISORS AGENDA ITEM REPORT  
AWARDS / CONTRACTS / GRANTS

Award  Contract  Grant

Requested Board Meeting Date: 06/07/2022

\* = Mandatory, information must be provided

or Procurement Director Award:

**\*Contractor/Vendor Name/Grantor (DBA):**

Sprint Spectrum Realty Company, LLC, (formerly a limited partnership), successor in interest to Sprint Spectrum L.P., LLC, a Delaware Limited Liability Company ("Licensee").

**\*Project Title/Description:**

Master Agreement for Wireless Communications Facilities/Third Amendment LIC-0075

**\*Purpose:**

The purpose of this Amendment is to extend the term of the Agreement for three Site Specific Agreements (SSA's) for an additional five year term.

**\*Procurement Method:**

Exempt per Pima County Code Section 11.04.020

**\*Program Goals/Predicted Outcomes:**

To extend the term of the Agreement for five years terminating on June 5, 2030.

**\*Public Benefit:**

Licensee will continue to provide high quality service to its customers in Pima County

**\*Metrics Available to Measure Performance:**

Sprint Spectrum will continue to pay fees and rates as stipulated in the Master Agreement and Site Specific Agreements

**\*Retroactive:**

No

TO: COB S-19-22 (1)  
Vers: 2  
PGS: 8

MAY 19 22 AM 09:44 PD

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_
Expense Amount \$ \_\_\_\_\_ \* Revenue Amount: \$ \_\_\_\_\_

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? Yes No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CTN Department Code: RPS Contract Number (i.e., 15-123): 22\*0073

Amendment No.: 3 AMS Version No.: 2

Commencement Date: June 7, 2026 New Termination Date: June 5, 2030

Prior Contract No. (Synergen/CMS): CTN-IT-16-005

Expense Revenue Increase Decrease

Amount This Amendment: \$ 242,724.99

Is there revenue included? Yes No If Yes \$242,724.99

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_

Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_

Match Amount: \$ \_\_\_\_\_ Revenue Amount: \$ \_\_\_\_\_

\*All Funding Source(s) required: \_\_\_\_\_

\*Match funding from General Fund? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? Yes No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Tim Murphy

Department: Real Property Services

Telephone: 724-6379

Department Director Signature: \_\_\_\_\_

Date: 5/17/2022

Deputy County Administrator Signature: \_\_\_\_\_

Date: 5/18/2022

County Administrator Signature: \_\_\_\_\_

Date: 5/19/2022

**PIMA COUNTY DEPARTMENT OF:  
INFORMATION TECHNOLOGY**

**PROJECT:** Master Agreement for Wireless Communications Facilities and Site- Specific Supplemental Agreements for Specified Locations

**LICENSEE:** Sprint Spectrum Realty Company, LLC (formerly a limited partnership), successor in interest to Sprint Spectrum L.P., LLC, a Delaware Limited Liability Company

**CONTRACT NO.:** CTN-RPS-22\*0073

**CONTRACT AMENDMENT NO.:** Three (#03)

**ORIG. CONTRACT TERM:** 06/06/2015 - 06/05/2020  
**TERMINATION PRIOR AMENDMENT:** 06/05/2025  
**TERMINATION THIS AMENDMENT:** 06/05/2030

**ORIG. CONTRACT AMOUNT:** \$290,095.60  
**PRIOR AMENDMENTS:** \$376,447.63  
**AMOUNT THIS AMENDMENT:** \$242,724.99  
**REVISED CONTRACT AMOUNT:** \$909,268.22

**THIRD AMENDMENT TO MASTER AGREEMENT FOR WIRELESS COMMUNICATIONS  
FACILITIES AND SITE-SPECIFIC SUPPLEMENTAL AGREEMENTS FOR SPECIFIED  
LOCATIONS**

- A. County and Licensee entered into a Master Agreement for Wireless Telecommunications Facilities and Site-Specific Supplemental Agreements for Specified Locations dated May 17, 2016, (the "Agreement"); and
- B. The Master Agreement included five (5) Site-Specific Agreements ("SSA's") and the parties added an additional SSA #6 in Amendment No. 2 on December 7, 2021.
- C. This Agreement expires on June 5, 2025 pursuant to Amendment No. 1 and Licensee wants to extend the term of the Agreement for three (3) SSAs, (specifically SSA #2, 3 and 4) for an additional five (5) year term and County is agreeable to the requested term extension;

NOW, THEREFORE, the parties agree as follows:

- 1. The effective date of this Third Amendment shall be the date this Amendment is approved by the Pima County Board of Supervisors.
- 2. The term of the Agreement in Section 7 of the Master Agreement is renewed for an additional five-year term to expire on June 5, 2030. The parties are only renewing three (3) SSAs and those SSAs are attached to this Amendment.
- 3. All other provisions of the Agreement and of all the SSAs not specifically changed by this Amendment shall remain in effect and are binding on the parties.

IN WITNESS WHEREOF, the parties have affixed their signatures to this Third Amendment on the dates written below.

PIMA COUNTY:

LICENSEE:

\_\_\_\_\_  
Chair, Board of Supervisors

DocuSigned by:  
*Michael Fulton*  
0ABBE431BE434CB  
\_\_\_\_\_  
Authorized Agent  
Sprint Spectrum Realty Company, LLC

\_\_\_\_\_  
Date

Michael Fulton Market Director  
\_\_\_\_\_  
Name and Title (Please Print)

5/5/2022  
\_\_\_\_\_  
Date

ATTEST:

TMO Legal  
2022-05-03  
15:00+01:00



TMO Signatory Level : L06

\_\_\_\_\_  
Clerk of the Board

Date: \_\_\_\_\_

APPROVED AS TO CONTENT  
*Daniel C. Hunt*  
Daniel C. Hunt  
Digitally signed by Daniel C. Hunt  
DN: cn=Daniel C. Hunt, o=Pima County,  
ou=Information Technology Department,  
email=Dan.Hunt@Pima.Gov, c=US  
Date: 2022.05.10 16:30:09 -0700

\_\_\_\_\_  
Dan Hunt, Chief Information Officer

Date: May 10, 2022

APPROVED AS TO FORM:

*Stacey Roseberry*

\_\_\_\_\_  
Stacey Roseberry, Deputy County Attorney

Date: 2/3/2022

**SITE-SPECIFIC SUPPLEMENTAL AGREEMENT #2  
TO MASTER AGREEMENT  
RIGHT-OF-WAY USE LICENSE  
FOR WIRELESS COMMUNICATIONS FACILITIES**

This Site-specific Supplemental Agreement, is made by and between Pima County ("Licensor"), a political subdivision of the State of Arizona, and Sprint Spectrum Realty Company, LLC (formerly a limited partnership), successor in interest to Sprint Spectrum L.P., a Delaware limited partnership, pursuant and subject to the Master Agreement for Wireless Communications Facilities entered into by the parties effective June 6, 2015, as amended, and is effective June 6, 2020.

**RIGHT-OF-WAY LOCATION/ADDRESS**

3184 N. Calle Castellon  
Site Name: PHX54XC607D (co-location)

**DESCRIPTION OF WIRELESS COMMUNICATIONS FACILITIES**

Three (3) panel antennas (1 per sector, 3 sectors total) on a 50'0" TEP pole; six (6) RRU's on H-Frame within Cabinet enclosure. Cabinet enclosure with adobe masonry wall (25'0" x 14'0") located nearby on private property, address 3188 N. Calle Castellon

**LICENSE FEE SCHEDULE**

Annual Payment including 3% annual escalation due on June 6th of each year

06/06/2022-06/05/2023	\$13,946.27
06/06/2023-06/05/2024	\$14,364.65
06/06/2024-06/05/2025	\$14,795.59
06/06/2025-06/05/2026	\$15,239.45
06/06/2026-06/05/2027	\$15,696.64
06/06/2027-06/05/2028	\$16,167.54
06/06/2028-06/05/2029	\$16,652.56
06/06/2029-06/05/2030	\$17,152.14

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IN WITNESS WHEREOF, the Parties have affixed their signatures to this Site-Specific Supplemental Agreement on the dates written below.

PIMA COUNTY:

LICENSEE:

\_\_\_\_\_  
Chair, Board of Supervisors

DocuSigned by:  
*Michael Fulton*

\_\_\_\_\_  
Authorized Agent  
Sprint Spectrum Realty Company, LLC

Michael Fulton                      Market Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and Title (Please Print)

5/5/2022

\_\_\_\_\_  
Date

ATTEST:



TMO Signatory Level: L06

\_\_\_\_\_  
Clerk of the Board of Supervisors

\_\_\_\_\_  
Date

INFORMATION TECHNOLOGY DEPARTMENT:

*Dan Hunt*  
\_\_\_\_\_  
Dan Hunt, Chief Information Officer

*May 10, 2022*  
\_\_\_\_\_  
Date

APPROVED AS TO FORM:

*Stacey Roseberry*  
\_\_\_\_\_  
Stacey Roseberry, Deputy County Attorney

2/3/2022  
\_\_\_\_\_  
Date

**SITE-SPECIFIC SUPPLEMENTAL AGREEMENT #3  
TO MASTER AGREEMENT  
RIGHT-OF-WAY USE LICENSE  
FOR WIRELESS COMMUNICATIONS FACILITIES**

This Site-specific Supplemental Agreement, is made by and between Pima County ("Licensor"), a political subdivision of the State of Arizona, and Sprint Spectrum Realty Company, LLC (formerly a limited partnership), successor in interest to Sprint Spectrum L.P., a Delaware limited partnership, pursuant and subject to the Master Agreement for Wireless Communications Facilities entered into by the parties effective June 6, 2015, as amended, and is effective June 6, 2020.

**RIGHT-OF-WAY LOCATION/ADDRESS**

3211 N. Soldier Trail  
Site Name: PH63XC521 (co-location)

**DESCRIPTION OF WIRELESS COMMUNICATIONS FACILITIES**

Co-Location on TEP power pole located at northwest corner of Soldier Trail and Fort Lowell Road. Three (3) panel antennas (1 per sector, 3 sectors total) on 44'0" pole; nine (9) RRU's on new H-Frame inside fenced compound ; one (1) GPS antenna; concrete pad; one (2) equipment cabinet. Fiber Optic Line on Premises: one (1) Sprint handhold approximately 27' west of existing equipment; conduit from handholds to Sprint teloc box.

**LICENSE FEE SCHEDULE**

Annual Payment including 3% annual escalation due on June 6th of each year

06/06/2022-06/05/2023	\$13,946.27
06/06/2023-06/05/2024	\$14,364.65
06/06/2024-06/05/2025	\$14,795.59
06/06/2025-06/05/2026	\$15,239.45
06/06/2026-06/05/2027	\$15,696.64
06/06/2027-06/05/2028	\$16,167.54
06/06/2028-06/05/2029	\$16,652.56
06/06/2029-06/05/2030	\$17,152.14

IN WITNESS WHEREOF, the Parties have affixed their signatures to this Site-Specific Supplemental Agreement on the dates written below.

PIMA COUNTY:

LICENSEE:

\_\_\_\_\_  
Chair, Board of Supervisors

DocuSigned by:  
*Michael Fulton*  
0A8854316E432CB...  
\_\_\_\_\_  
Authorized Agent  
Sprint Spectrum Realty Company, LLC

\_\_\_\_\_  
Date

Michael Fulton      Market Director  
\_\_\_\_\_  
Name and Title (Please Print)

5/5/2022  
\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Clerk of the Board of Supervisors



TMO Signatory Level : L06

\_\_\_\_\_  
Date

INFORMATION TECHNOLOGY DEPARTMENT:

*Dan Hunt*  
\_\_\_\_\_  
Dan Hunt, Chief Information Officer

*May 10, 2022*  
\_\_\_\_\_  
Date

APPROVED AS TO FORM:

*Stacey*  
\_\_\_\_\_  
Stacey Roseberry, Deputy County Attorney

2/3/2022  
\_\_\_\_\_  
Date

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**SITE-SPECIFIC SUPPLEMENTAL AGREEMENT #4  
TO MASTER AGREEMENT  
RIGHT-OF-WAY USE LICENSE  
FOR WIRELESS COMMUNICATIONS FACILITIES**

This Site-specific Supplemental Agreement, is made by and between Pima County ("Licensor"), a political subdivision of the State of Arizona, and Sprint Spectrum Realty Company, LLC (formerly a limited partnership), successor in interest to Sprint Spectrum L.P., a Delaware limited partnership, pursuant and subject to the Master Agreement for Wireless Communications Facilities entered into by the parties effective June 6, 2015, as amended, and is effective June 6, 2020.

**RIGHT-OF-WAY LOCATION/ADDRESS**

7999 N. La Cholla Blvd.  
Site Name: PH63XC508 (co-location)

**DESCRIPTION OF WIRELESS COMMUNICATIONS FACILITIES**

Co-Location on TEP power pole located at La Cholla and Magee Roads. Nine (9) antennas (3 per sector, 3 sectors total) at 58' on TEP power pole; three (9) RRU's mounted behind antennas on pole; concrete pad with one (2) equipment cabinet and associated equipment adjacent to cabinet; one (1) GPS antenna; 6' chain link fence with slats.

**LICENSE FEE SCHEDULE**

Annual Payment including 3% annual escalation due on June 6th of each year

06/06/2022-06/05/2023	\$13,946.27
06/06/2023-06/05/2024	\$14,364.65
06/06/2024-06/05/2025	\$14,795.59
06/06/2025-06/05/2026	\$15,239.45
06/06/2026-06/05/2027	\$15,696.64
06/06/2027-06/05/2028	\$16,167.54
06/06/2028-06/05/2029	\$16,652.56
06/06/2029-06/05/2030	\$17,152.14

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IN WITNESS WHEREOF, the Parties have affixed their signatures to this Site-Specific Supplemental Agreement on the dates written below.

PIMA COUNTY:

LICENSEE:

\_\_\_\_\_  
Chair, Board of Supervisors

DocuSigned by:  
*Michael Fulton*  
0A8654310E434CB...  
\_\_\_\_\_  
Authorized Agent  
Sprint Spectrum Realty Company, LLC  
Michael Fulton                      Market Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and Title (Please Print)

5/5/2022  
\_\_\_\_\_  
Date

ATTEST:



\_\_\_\_\_  
Clerk of the Board of Supervisors

TMO Signatory Level: L06

\_\_\_\_\_  
Date

INFORMATION TECHNOLOGY DEPARTMENT:

*Daniel C. Hunt*  
\_\_\_\_\_  
Dan Hunt, Chief Information Officer

*May 10, 2022*  
\_\_\_\_\_  
Date

APPROVED AS TO FORM:

*Stacey*  
\_\_\_\_\_  
Stacey Roseberry, Deputy County Attorney

2/3/2022  
\_\_\_\_\_  
Date