

## **BOARD OF SUPERVISORS AGENDA ITEM REPORT** AWARDS / CONTRACTS / GRANTS

☐ Award ☐ Contract ☐ Grant	Requested Board Meeting Date: 06/20/2023
* = Mandatory, information must be provided	or Procurement Director Award:
*Contractor/Vendor Name/Grantor (DBA):	
Sheriff's Auxiliary Volunteers	
*Project Title/Description:	
Property loss protection	
*Purpose:	
Property loss protection – Tucson SAV vehicles.	
*Procurement Method:	
This agreement is a non-Procurement contract and not subject	ct to Procurement rules.
*Program Goals/Predicted Outcomes:	
Sheriff Auxiliary Volunteers provide assistance to the Pima Co	unty Sheriff's Department and the citizens of Pima County.
*Public Benefit:	
Tucson Sheriff Auxiliary Volunteers provide assistance to the P crime prevention and law enforcement support services in uni	ima County Sheriff's Department and the citizens of Pima County in providing ncorporated area of Pima County.
*Metrics Available to Measure Performance:	
Safe driving and availability to respond in a timely manner.	
*Retroactive:	
No.	

To co8: 6/5/23 ver: 5 pgs: 2(1)

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## THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information	
Document Type: Department Code:	Contract Number (i.e., 15-123):
Commencement Date: Termination Date:	Prior Contract Number (Synergen/CMS):
Expense Amount \$*	Revenue Amount: \$
*Funding Source(s) required:	
Funding from General Fund? Yes C No If Yes \$	<u> </u>
Contract is fully or partially funded with Federal Funds? Yes C  If Yes, is the Contract to a vendor or subrecipient?	No
Were insurance or indemnity clauses modified?	' No
Vendor is using a Social Security Number?  If Yes, attach the required form per Administrative Procedure 22-10.	. No
Amendment / Revised Award Information	
Document Type: <u>CT</u> Department Code: <u>SD</u>	· Contract Number (i.e., 15-123): <u>22*414</u>
Amendment No.: <u>1</u>	AMS Version No.: <u>5</u>
Commencement Date: 07/01/2023	New Termination Date: 06/30/2024
	Prior Contract No. (Synergen/CMS):
s there revenue included?  *Funding Source(s) required: Risk Management – Self Insured Trues  *Funding from General Fund?  *C Yes ** No	ust Fund
Funding from General Fund? Yes No If Yes \$	
Grant/Amendment Information (for grants acceptance and awards)	○ Award ○ Amendment
Document Type: Department Code:	Grant Number (i.e., 15-123):
Commencement Date: Termination Date:	Amendment Number:
Match Amount: \$ Re	evenue Amount: \$
*All Funding Source(s) required:	
Match funding from General Fund? Yes No If Yes \$_	%
*Match funding from other sources?	<u></u>
*If Federal funds are received, is funding coming directly from the Fe	ederal government or passed through other organization(s)?
Contact: <u>Bonnie Schaeffer</u>	
Department: <u>Sheriff</u>	Telephone: <u>520-351-6374</u>
partment Director Signature: On A Lab Just	Date: 5/19/2023
puty County Administrator Signature:	Date:
unty Administrator Signature:	Date: Coll 7023

Pima County Sheriff's Department

**Project: Property Loss Protection** 

Contractor: Sheriff's Auxiliary Volunteers

Contract No.: CT-SD-22\*414

**Contract Amendment No.: 01** 

Orig. Contract Term: 07/01/2022 - 06/30/2023

Termination Date Prior Amendment: N/A

Termination Date This Amendment: 06/30/2024

Orig. Amount:

\$200,000.00

Prior Amendments Amount: This Amendment Amount: \$ 0.00 \$ 0.00

Revised Total Amount:

\$200,000.00

## CONTRACT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

## 1. Background and Purpose.

- a. <u>Background</u>. On July 1, 2022, County and Contractor entered into the above referenced agreement to provide property loss protection to the Sheriff Auxiliary Volunteers of Pima County, Inc. vehicles.
- b. Purpose. County is extending this contract for one year.
- 2. Term. The County is exercising the first extension option to renew the contract for one additional year commencing on July 1, 2023 and terminating on June 30, 2024. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.
- 3. Maximum Payment Amount. The maximum amount the County will receive under this Contract, as set forth in Section 7, is increased by \$3,462.00. County's total estimate of revenue from Contractor under this contract, including any sales taxes, will not exceed \$7,804.80.
- 4. Israel Boycott Certification. Pursuant to A.R.S. § 35-393.01, if Contractor engages in for-profit activity and has 10 or more employees, and if this Contract has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this Contract to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.
- 5. Forced Labor of Ethnic Uyghurs. Pursuant to A.R.S. § 35-394, if Contractor engages in forprofit activity and has 10 or more employees, Contractor certifies it is not currently using, and

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agrees for the duration of this Contract to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the Contract that the Company is not in compliance with A.R.S. § 35-394, Contractor must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY	CONTRACTOR
Chair, Board of Supervisors	Alejante Cigalatara— Authorized Officer Signature
Date	ALEJANDRO APALATEGUE Printed Name and Title
	05-17- 4023 Date
ATTEST	
Clerk of the Board	
Date	
APPROVED AS TO FORM	APPROVED AS TO CONTENT
Sofer	( he she
Deputy County Attorney	Department Head
SEAN HOLGUIN	May 30, 2023
Print DCA Name	Date
4/13/23	
Date	
Moulton	
Director, Pima County Finance and	
Risk Management	
4/24/23	
Date /	

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