

#### BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

C Award C Contract C Grant

Requested Board Meeting Date: 04/02/19

\* = Mandatory, information must be provided

or Procurement Director Award

\*Contractor/Vendor Name/Grantor (DBA): PSOMAS INC

#### \*Project Title/Description:

El Rio Preserve Bank Protection (5LKMNA)

#### \*Purpose:

Amendment: Contract No. CT-FC-19-179, Amendment No. One (1). This amendment modifies the scope of work and increases the contract amount by \$12,939.84 for a cumulative not-to-exceed amount of \$255,322.24. Administering Department: Regional Flood Control District

This amendment adds survey services and increases contract amount.

#### \*Procurement Method:

Pursuant to the Direct Selection authority of A.R.S. § 34-103 the Procurement Director awarded a contract for Requisition No. 313696 on 09/28/18 in the amount of \$242,382.40 for a contract term of 09/28/18 to 06/30/20.

Attachments: Amendment One (1)

#### \*Program Goals/Predicted Outcomes:

The program goal and predicted outcome for the project includes soil cement bank protection along the Santa Cruz River to offer lower frequency stormwater protection for the Preserve.

#### \*Public Benefit:

This project will protect the Preserve from frequent flooding which prevents restoration and development of this park and cultural resource site.

#### \*Metrics Available to Measure Performance:

The performance will be measured using the consultant evaluation process as outlined in BOS Policy D29.1(E).

#### \*Retroactive:

No.

To: CoB-3.4-19 Ggs-8 (11

| Contract / Award Informat                                      |  |   |
|--|--|---|
| Document Type:   | Department Code:   | Contract Number (i.e., 15-123):               |
| Effective Date:  | Termination Date:  | Prior Contract Number (Synergen/CMS):         |
|  |  | Revenue Amount: \$                            |
| *Funding Source(s) requir                                      | ed:  |   |
| Funding from General Fund                                      | ? CYes @ No If Yes \$  | %   |
| Contract is fully or partially f                               |  | 🗌 Yes 🔲 No                                    |
| If Yes, is the Contract to a                                   |  |   |
| Were insurance or indemnity                                    | y clauses modified?  | 🗍 Yes 📋 No                                    |
| If Yes, altach Risk's appro                                    | val.   |   |
| Vendor is using a Social Se                                    | curity Number?   | Yes No  |
| -  | orm per Administrative Procedure                                   | 22-73   |
|  | en per rannon ano ricoodaro  |   |
| Amendment / Revised Aw   |  |   |
|  |  | Contract Number (i.e., 15-123): <u>19-179</u> |
|  |  | AMS Version No.: Four (4)                     |
| Effective Date: 04/02/19                                       |  | New Termination Date:                         |
| •  |  | Prior Contract No. (Synergen/CMS):            |
|  |  | Amount This Amendment: \$ 12,939.84           |
| Is there revenue included?                                     |  | /es \$  |
| *Funding Source(s) requir                                      | ed: Flood Control Non-Bond Project:<br>(Flood Control Tax Levy)    | \$  |
| Funding from General Fund                                      |  | /es \$ %                                      |
| Grant/Amendment Inform   |  | awards) CAward CAmendment                     |
|  |  | Grant Number (i.e.,15-123):                   |
| Effective Date:  |  | Amendment Number:                             |
|  |  |   |
| *All Funding Source(s) rec                                     |  |   |
|  |  |   |
| *Match funding from Gene                                       | eral Fund? (Yes (No If)  |   |
| *Match funding from other<br>*Funding Source:                  | rsources? (Yes (No If)   | Yes \$%                                       |
|  | ved, is funding coming directly<br>ssed through other organization |   |
| Contact: William Brooks, P                                     | Procurement Officer  | B 2.11.19 Maer 2-14-19                        |
| Department: Procurement  |  | 2-15-19 Telephone: 724-3245                   |
| Department Director Signa                                      |  | Studda ZIODIA                                 |
| Deputy County Administra                                       |  | 3/11/19                                       |
| County Administrator Sign<br>(Required for Board Agenda/Addend | ature/Date:  | Jacatory 3/4/19                               |
| Revised 5/2018   | Pag  | e 2 of 2                                      |
| 1041000 012010   | . 49   |   |

| PIMA COUNTY REGIONAL FLOOD CONTROL DISTRICT |  |                           |    |            |  |  |  |  |  |  |  |  |  |
|---|--|---------------------------|----|------------|--|--|--|--|--|--|--|--|--|
| PROJECT:                                    | El Rio Preserve Bank Protec                                      | tion (5LKMNA)             |    |            |  |  |  |  |  |  |  |  |  |
| CONSULTANT:                                 | PSOMAS INC.<br>333 East Wetmore Road, S<br>Tucson, Arizona 85705 | Suite 450                 |    |            |  |  |  |  |  |  |  |  |  |
| CONTRACT NO.:                               |  |                           |    |            |  |  |  |  |  |  |  |  |  |
| AMENDMENT NO.:                              | One (1)  |                           |    |            |  |  |  |  |  |  |  |  |  |
| FUNDING:                                    | Flood Control Non-Bond Pro<br>(Flood Control Tax Levy)           | njects                    |    |            |  |  |  |  |  |  |  |  |  |
| CONTRACT TERM: (                            | 9/28/18 - 06/30/20   | ORIGINAL CONTRACT AMOUNT: | \$ | 242,382.40 |  |  |  |  |  |  |  |  |  |
| TERMINATION PRIO                            |  | PRIOR AMENDMENT(S):       | \$ | -          |  |  |  |  |  |  |  |  |  |
| TERMINATION THIS                            | AMENDMENT: 06/30/20  | AMOUNT THIS AMENDMENT:    | \$ | 12,939.84  |  |  |  |  |  |  |  |  |  |
|   |  | REVISED CONTRACT AMOUNT:  | \$ | 255,322.24 |  |  |  |  |  |  |  |  |  |

#### CONTRACT AMENDMENT

WHEREAS, DISTRICT and CONSULTANT have entered into the Contract referenced above; and

WHEREAS, DISTRICT has directed CONSULTANT to perform survey services; and

WHEREAS, CONSULTANT has agreed to provide these services at a cost acceptable to DISTRICT; and

WHEREAS, DISTRICT and CONSULTANT have agreed to amend the Contract to reflect these modifications.

NOW, THEREFORE, it is agreed as follows:

#### CHANGE: ARTICLE 2 - SCOPE OF SERVICES, as follows:

- FROM: "CONSULTANT agrees to provide Design Engineering Services for the Project for the DISTRICT as described in EXHIBIT A: SCOPE OF WORK (9 pages), attached to this Contract."
- TO: "CONSULTANT agrees to provide Design Engineering Services for the Project for the DISTRICT as described in EXHIBIT A: SCOPE OF WORK (9 pages) and EXHIBIT A ATTACHMENT 1: SCOPE OF WORK (2 pages), attached to this Contract."

#### CHANGE: ARTICLE 3 - COMPENSATION AND PAYMENT, 1st paragraph as follows:

- FROM: "In consideration of the services specified in this Contract, DISTRICT agrees to pay CONSULTANT Not to Exceed Two Hundred Forty-Two Thousand Three Hundred Eighty-Two Dollars and Forty Cents (\$242,382.40). CONSULTANT'S fees will be as stated in EXHIBIT B: CONSULTANT FEE PROPOSAL (27 pages), attached to this Contract. Hourly rates and all other rates included under this Contract will remain fixed throughout the term of the Contract. DISTRICT may consider adjustments to rates in connection with any extensions of the Contract term."
- TO: "In consideration of the services specified in this Contract, DISTRICT agrees to pay CONSULTANT Not to Exceed Two Hundred Fifty-Five Thousand Three Hundred Twenty-Two Dollars and Twenty-Four Cents (\$255,322.24). CONSULTANT'S fees will be as stated in EXHIBIT B: CONSULTANT FEE PROPOSAL (27 pages) and EXHIBIT B - ATTACHMENT 1: CONSULTANT FEE PROPOSAL (4 pages), attached to this Contract. Hourly rates and all other rates included under this Contract will remain fixed throughout the term of the Contract. DISTRICT may consider adjustments to rates in connection with any extensions of the Contract term."

#### ATTACH: EXHIBIT A - ATTACHMENT 1: SCOPE OF WORK (2 pages) EXHIBIT B - ATTACHMENT 1: CONSULTANT FEE PROPOSAL (4 pages)

This Amendment shall be effective on April 2, 2019.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the Parties.

IN WITNESS WHEREOF, the Parties have affixed their signatures to this Contract on the dates written below.

DISTRICT: Regional Flood Control

Chairman, Board of Directors

Date

CONSULTANT Signature

, Vice President Algando Angel Name and Title (Please Print)

02/21/19

Date

ATTEST:

Clerk of the Board

APPROVED AS TO FORM: M

Deputy County Attorney

CHRISTOPHER STRAUB

Name (Please Print) 2-15-201

Date

#### EXHIBIT A - ATTACHMENT 1: SCOPE OF WORK (2 pages)

### PIMA COUNTY REGIONAL FLOOD CONTROL DISTRICT 201 N STONE AVE, 9<sup>th</sup> FLOOR, TUCSON, ARIZONA 85701-1797

## SUZANNE SHIELDS, P.E. DIRECTOR

Phone (520) 724-4600 FAX (520) 724-4621

January 22, 2019

#### **SCOPE OF WORK:**

PROJECT NAME: Design Engineering Services for El Rio Preserve Bank Protection

#### PROJECT NUMBER: 5LKMNA

#### **PROJECT OVERVIEW**

Pima County Regional Flood Control District (District) requires the services of a consultant engineer to develop construction plans, special provisions and engineer's estimate of probable cost for the El Rio Preserve Bank Protection Project. The design is to be based on the District's concept brief. This concept is for approximately 3,800 L.F. of 25-year bank protection to protect the El Rio Preserve, which is owned and managed by Marana, from more frequent flooding such that their restoration efforts can be completed.

The project is currently envisioned to consist of the following:

- Soil Cement Bank Protection
- Handrail
- Post and Cable Fence

#### SCOPE OF WORK

The scope of work described herein covers work to be completed by Psomas associated with this project. The detailed Scope of Services and fee breakdown are provided as Attachments to this document.

#### TASK 13.0 SURVEY SERVICES

#### TASK 13.1 FIELD SURVEY AND AS-BUILT SURVEY

Psomas will provide field and as-built data collection which focus on features where the aerial topography cannot be used or is not of sufficient resolution for design purposes. Particular attention will be given to existing bank protection, soil cement tie-in points, utility bluestake markings, bridges, walls, fences, and additional site features relevant to design and construction. Psomas shall conduct as-built survey for the use in generating the as-built plans.

The District will provide to the Consultant marked-up plans noting as-built conditions. Psomas will provide supplemental survey, field notes, calculations and other documentations as requested by the District PM for the preparation of the As-built plans. Consultant shall submit as-built plans to the District PM. Unless otherwise stated, all work should conform to the standards specified in the Pima County Roadway Design Manual.

#### TASK 13.2 LEGAL DESCRIPTIONS

Psomas will perform a boundary survey to prepare up to four (4) legal descriptions, with exhibits to assist in securing the property acquisitions and easements required for the project. Psomas will perform sufficient field survey to locate section, subdivision, and property corners. An Intergovernmental Agreement (IGA) has been drafted between the District and Marana which secures the channel bottom and top of bank land from Marana to construct the bank protection.

#### TASK 13.3 ESTABLISHMENT OF PERMANENT BENCHMARKS

Permanent benchmarks shall be established onsite to aid in the transition of design to project construction. Psomas shall recommend locations and submit them to the County for review. Where available, Psomas shall utilize existing permanent monuments found during the pre-design survey near the project area.

#### TASK 13.0 DELIVERABLES

• Up to four (4) Legal descriptions and exhibits for property takes, permanent easements and temporary construction easements.

## PSOMAS

| SCOPE / BUDGET REDUCTION           | S            |
|------------------------------------|--------------|
| TASK DESCRIPTION                   | BUDGET       |
| Task 2 – Survey Coordination       | (\$1,462.26) |
| Total                              | (1,462.26)   |
| SCOPE / FEE ADDITIONS              |              |
| Task 13 – Survey Services          | \$12,939.84  |
| Total                              | \$12,939.84  |
| Original Contract Budget           | \$242,382.40 |
| Total Budget Reductions            | (\$1,462.26) |
| Total Budget Additions             | \$12,939.84  |
| Transfer to Contingency Budget (1) | \$1,462.26   |
| Change to Total Contract Budget    | \$12,939.84  |

(1) Use of contingency budget requires prior approval of RFCD Project Manager

If you have any questions regarding this Change Amendment Request, please contact me at (520) 292-2300.

Respectfully Submitted,

MAS PSO urin Lelendre

Kevin Letendre, P.E. Project Manager kletendre@psomas.com

### PSOMAS

### El Rio Preserve Bank Protection

# ESTIMATED DIRECT LABOR (Psomas)

|                               | Estimated                       |                               |          |            |  |  |  |  |  |  |  |  |  |
|-------------------------------|---------------------------------|-------------------------------|----------|------------|--|--|--|--|--|--|--|--|--|
| <u>Classification</u>         | Man-hours                       | Hourly Rate                   | L        | abor Costs |  |  |  |  |  |  |  |  |  |
| Project Principal             | 0                               | \$214.98                      | \$       | -          |  |  |  |  |  |  |  |  |  |
| Sr. Project Manager           | 12                              | \$184.48                      | Ş        | 2,213.76   |  |  |  |  |  |  |  |  |  |
| Project Manager               | 234                             | \$155.43                      | \$       | 36,370.62  |  |  |  |  |  |  |  |  |  |
| Sr. Project Engineer          | 73                              | \$145.26                      | \$       | 10,603.98  |  |  |  |  |  |  |  |  |  |
| Project Engineer              | 229                             | \$126.38                      | Ş        | 28,941.02  |  |  |  |  |  |  |  |  |  |
| Designer                      | 82                              | \$99.50                       | \$       | 8,159.00   |  |  |  |  |  |  |  |  |  |
| Survey Manager                | 4                               | \$140.18                      | S        | 560.72     |  |  |  |  |  |  |  |  |  |
| Project Surveyor              | 40                              | \$135.82                      | \$       | 5,432.80   |  |  |  |  |  |  |  |  |  |
| Survey Tech.                  | 44                              | \$76.26                       | \$       | 3,355,44   |  |  |  |  |  |  |  |  |  |
| 2-Man Survey                  | 24                              | \$149.62                      | Ş        | 3,590.88   |  |  |  |  |  |  |  |  |  |
| Administration                | 0                               | \$88.61                       | \$       | -          |  |  |  |  |  |  |  |  |  |
| Totals                        |                                 | Engineering:                  | ŝ        | 86,288.38  |  |  |  |  |  |  |  |  |  |
|                               | · · · <b>-</b>                  | Survey:                       | s        | 12,939.84  |  |  |  |  |  |  |  |  |  |
|                               |                                 |                               | \$       | (1,462.26) |  |  |  |  |  |  |  |  |  |
|                               | Transfer to Additional Sevices: |                               |          |            |  |  |  |  |  |  |  |  |  |
|                               | Total Estimated                 | Labor                         | \$       | 97.765.96  |  |  |  |  |  |  |  |  |  |
|                               |                                 |                               |          |            |  |  |  |  |  |  |  |  |  |
| ESTIMATED DIRECT EXPENSES     |                                 |                               |          |            |  |  |  |  |  |  |  |  |  |
| Reproductions                 |                                 |                               | \$       | 500.00     |  |  |  |  |  |  |  |  |  |
| Reproductions (CMG)           |                                 |                               | \$       | 650.00     |  |  |  |  |  |  |  |  |  |
| Cooper Aerial Photography     |                                 |                               | \$       | 7,130.00   |  |  |  |  |  |  |  |  |  |
| Potholing (6 locations)       |                                 |                               | \$       | 3,600.00   |  |  |  |  |  |  |  |  |  |
| FEMA Review Fees (CLOMR Only) |                                 |                               | \$       | 11,500.00  |  |  |  |  |  |  |  |  |  |
|                               | Direct Expenses                 | ΤΟΤΑΙ                         | \$       | 23.380.00  |  |  |  |  |  |  |  |  |  |
|                               | Billoot Experieed               |                               | Ŷ        | 201000100  |  |  |  |  |  |  |  |  |  |
|                               |                                 |                               |          |            |  |  |  |  |  |  |  |  |  |
| Subconcultant                 |                                 |                               |          | Total      |  |  |  |  |  |  |  |  |  |
| Subconsultant                 |                                 |                               | ¢        | Total      |  |  |  |  |  |  |  |  |  |
| CMG Drainage                  |                                 |                               | Ş        | 55,870.00  |  |  |  |  |  |  |  |  |  |
| EcoPlan                       |                                 |                               | \$       | 57,902.00  |  |  |  |  |  |  |  |  |  |
| SAECO                         |                                 |                               | \$       | 7,400.00   |  |  |  |  |  |  |  |  |  |
|                               | Sub-Consultant                  | TOTAL                         | S        | 121,172.00 |  |  |  |  |  |  |  |  |  |
|                               |                                 |                               |          |            |  |  |  |  |  |  |  |  |  |
| TOTAL ESTIMATED LABOR (Pson   | nas)                            |                               | Ş        | 97,765,96  |  |  |  |  |  |  |  |  |  |
| TOTAL ESTIMATED DIRECT COS    |                                 |                               | \$       | 23,380.00  |  |  |  |  |  |  |  |  |  |
| TOTAL ESTIMATED OUTSIDE SEI   |                                 |                               | Š        | 121,172.00 |  |  |  |  |  |  |  |  |  |
|                               |                                 |                               |          |            |  |  |  |  |  |  |  |  |  |
|                               | TOTAL ESTIMA                    | TED COST                      |          | 242,317.96 |  |  |  |  |  |  |  |  |  |
|                               |                                 |                               |          |            |  |  |  |  |  |  |  |  |  |
| ADDITIONAL SERVICES (5% To b  | e authorized by P               | CRFCD on an as-needed basis)  | \$       | 11,542.02  |  |  |  |  |  |  |  |  |  |
|                               |                                 | Transfered from Direct Labor: | <u> </u> | 1,462.26   |  |  |  |  |  |  |  |  |  |
|                               | Total Additional                | Servíces                      | S        | 13,004.28  |  |  |  |  |  |  |  |  |  |
|                               |                                 |                               | *        | .0,00,120  |  |  |  |  |  |  |  |  |  |
|                               |                                 |                               |          |            |  |  |  |  |  |  |  |  |  |
|                               | NEW CONTRAC                     | CT TOTAL                      | \$       | 255,322.24 |  |  |  |  |  |  |  |  |  |

#### Paomas

Project Fee Estimate / Authonized Task List

Project Number Project Name: Project Namager Dele: El Rio Preserv Kevin Le 1/22/2011

7PFC16010

| Tenk<br>No. | Design<br>Description                         | Project Pri<br>214.98<br>Hrs. |  | Sr Projec<br>\$ 184 48<br>Hrs |          | Project Mi<br>\$ 165.45<br>Hrs |           | Sr Project<br>\$ 145.25<br>Hrs |        | Project Er<br>\$ 126.35<br>His. |          | Designer<br>3 99,50<br>Hrs | / Hr.<br>Annount | Survey Me<br>8 140.15<br>His. |                 | Project Si<br>\$ 135.82<br>His. |      | Survey Te<br>\$ 76.26<br>His. |         | 2-Man<br>\$ 150<br>Hirs. |             | Administratin<br>\$ 88.61<br>Histo. |         | Psomen<br>Task<br>Total | Subconsultents<br>Ampura | Task<br>Total   |
|-------------|---|-------------------------------|--|-------------------------------|----------|--------------------------------|-----------|--------------------------------|--------|---------------------------------|----------|----------------------------|------------------|-------------------------------|-----------------|---------------------------------|------|-------------------------------|---------|--------------------------|-------------|-------------------------------------|---------|-------------------------|--------------------------|---|
| 10          | Meeting, Communication and Coordination       | too inmo me                   | 1  |                               | 2        |                                | 1.13      |                                |        |                                 |          |                            |                  | 1                             |                 |                                 |      |                               |         | 8                        |             |                                     | 1       | -                       | Charles and a sub-       |   |
|             | Meetings, Communication and Coordination      |                               | 3 -                                      |                               | 5 -      | 60                             | \$ 9326   |                                | 5 -    | 30                              | \$ 3,791 |                            | \$ .             | 1                             | 5 -             |                                 | S -  | T                             | \$ ~    |                          | \$ .        |                                     | \$ -    | \$ 13,117               | \$ 7,360                 | \$ 20,477   |
| 1.2         | Schogule                                      |                               | \$ .                                     | 1                             | 15 .     |                                | \$ 622    |                                | 5 .    |                                 | 3 .      | 1                          | 3                | 1                             | 3 .             |                                 | 3 .  |                               | 3 .     |                          | 5           |                                     | \$      | \$ 82.2                 | \$                       | \$ 652  |
| 1.3         | Puble: Participation                          |                               | 13 .                                     |                               | 15 -     | 3                              | 3 833     |                                | \$ -   | 8                               | \$ 758   | 1                          | \$ .             | 1                             | 5 -             |                                 | \$ - |                               | \$ -    |                          | \$ .        |                                     | 5 .     | \$ 1.661                | \$ .                     | \$ 1,001  |
|             |   |                               | \$ -                                     |                               | \$ .     | 1                              | \$ -      | 1                              | \$ -   |                                 | 3 -      |                            | \$ -             |                               | \$ .            |                                 |      |                               | 8 -     |                          | \$ -        |                                     |         | S -                     | 9 -                      | \$ .  |
|             | Total Meeting, Communication and Coordination | -                             | 5 .                                      | -                             | \$ -     | 70                             | \$ 10,800 | -                              | 5 -    | 34                              | \$ 4,560 | *                          | 3 -              |                               | 3               |                                 | 13 - | -                             |         | -                        | 5 -         | -                                   | 13 -    | \$ 15,430               | 1 7,960                  | 3 22,790  |
|             |   |                               |  |                               |          |                                |           |                                |        |                                 |          |                            |                  |                               |                 |                                 |      |                               |         |                          |             |                                     |         |                         |                          |   |
| 2.0         | Survey Coordination                           | SCHM6884                      | B  | a Michigan Barris             | - States | E SUBBORDERS                   |           | Construction of                | 200224 | 303388000                       |          | SHOULD BE STORE            | 11. 5. 7. 1      |                               | 1960 C.         |                                 |      |                               | 100     |                          | Mark Street |                                     |         | salation which the      | No. of Concession, Name  |   |
|             | Coordination with PC Survey                   |                               | \$ -                                     |                               | \$ -     | 12                             | \$ 1,365  |                                | \$ .   | 4                               | \$ 506   | [                          | \$ .             |                               | 5.              |                                 | \$ . |                               | \$      | -                        | \$ .        |                                     | \$ .    | \$ 2.371                |                          |   |
|             | Total Survey Coordination                     | -                             | 3 -                                      |                               | 13 -     | 12                             | \$ 1,965  |                                | 3 -    |                                 | \$ 506   |                            | 1 .              |                               | 1 .             |                                 | 18 - |                               | 13 -    | · ·                      |             |                                     | 18 -    | 3 2,371                 |                          | \$ 2,371  |
|             |   |                               |  |                               |          |                                |           |                                |        |                                 |          |                            |                  |                               |                 |                                 |      |                               |         |                          |             |                                     |         |                         |                          | 1. 0080-000000-00400-000-0000-0   |
| 3.0         | Hydrologic and Hydraulic Analysis             | assister, and                 |  |                               |          |                                |           |                                |        |                                 | 1.       |                            |                  |                               |                 |                                 |      | 1                             | 2       | <u>.</u>                 |             |                                     | 2       | - iii                   | A. M. MARINE 2/24        | Contraction and States |
| 3.1         | Hydrologic and Hydraulic Review Results       |                               | \$                                       |                               | 3        |                                | \$        |                                | \$ .   |                                 | § .      |                            | \$ .             |                               | \$ .            |                                 | \$ . |                               | \$ .    |                          | \$          | -                                   | \$ .    | \$ .                    | \$ 11,700                |   |
| 32          | HEC-PAS Modeling                              |                               | \$ -                                     |                               | 5 .      |                                | \$ -      |                                | 5 -    |                                 | \$ -     |                            | 3 -              |                               | 3 -             |                                 | 3 -  |                               | \$ -    |                          | \$ -        |                                     | 3 -     | 5 -                     | \$ 18.220                |   |
| 8.9         | Levee Assessment                              |                               | \$ -                                     |                               | 3 -      |                                | 3 -       |                                | \$ -   |                                 | \$ -     |                            | \$ -             | 1                             | 13 -            |                                 | 3 -  |                               | 3 -     |                          | 5 -         |                                     | \$ .    | 3 -                     | \$ 3,430                 |   |
| 3,4         | Hydrologic and Hydraulic Report               |                               | \$                                       |                               | . 2      |                                | \$ -      |                                | \$ .   |                                 | \$ .     |                            | 5 .              |                               | 5 -             |                                 | 5 .  |                               | \$      |                          | \$ .        |                                     | \$ .    | \$ .                    | \$ 6.490                 |   |
|             | Fromms Coordination and UC                    |                               | \$ .                                     |                               | \$ .     | 5                              | \$ 1.243  |                                | \$ .   | 5                               | \$ 753   |                            | 8 -              |                               | 3 -             |                                 | 5 -  | 1                             | \$ -    |                          | 5 -         | 1                                   | 15 -    | \$ 2002                 |                          | \$ 2,002  |
|             |   |                               | 5 -                                      |                               | 5 -      | 1                              | 5 -       |                                | 5 .    |                                 | \$ -     |                            | 5 .              |                               | \$ -            |                                 | 5 -  |                               | 5 -     | -                        | \$ .        |                                     | 1.5 .   | 2                       |                          | 5 0.00  |
|             | Total Hydrologic and Hydraulic Analysis       | · · · · ·                     | 13 -                                     | · ·                           |          | 3                              | \$ 1.243  | -                              | \$ .   | 3                               | \$ 758   | -                          | 5 .              |                               |                 |                                 | 18 . | -                             | 5 -     | -                        | 5 -         | -                                   | 18 -    | \$ 2,002                | 3 39,940                 | \$ 41,842   |
|             |   |                               |  |                               |          |                                |           |                                |        |                                 |          |                            |                  |                               |                 |                                 |      |                               |         |                          |             |                                     |         |                         |                          |   |
| 4.0         | FEMA Compliance                               | 100022363698                  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                               |          |                                |           |                                | ().    |                                 |          |                            |                  | 100-0000000                   | <u>20240000</u> |                                 |      | S State State                 | 122.000 | 26                       |             |                                     | <u></u> | ALCONDUCT.              | 997 (1.54 <b>98</b> 8) ( | State Street  |
| 4.1         | CLOMR Preparation (If Nocessary)              | 1                             | 3 -                                      |                               | 3 -      | 1                              |           |                                | \$ -   |                                 | \$       |                            | \$ -             |                               | \$ -            |                                 | 8 -  |                               | \$ -    |                          | \$ .        |                                     | 5 -     | 3 .                     | 3 3.023                  |   |
| 4.4         | GLOMR Report (If Necessary)                   |                               | 18 -                                     |                               | 15 -     |                                | 3 -       |                                | \$ -   |                                 | \$ -     |                            | \$ .             |                               | 18 -            |                                 | 3 -  |                               | 3 .     | -                        | 3 -         |                                     | 3 -     | \$ -                    | \$ 2,730                 |   |
|             | Psomas Coordination and QC                    |                               | 3  |                               | 13 -     | 3                              | \$ 466    | 1                              | \$ .   | 4                               | \$ 505   |                            | \$ .             |                               | \$ .            |                                 | \$ - |                               | \$ .    |                          | \$ .        | E                                   | \$ .    | \$ 972                  |                          | \$ 972  |

| Pson<br>Project | tas<br>Fre Estimute / Authorized Task List                               | Project Ns<br>Project Na<br>Project Ma<br>Dele: | inne:           | 7PPC1801<br>EI Rio Pre<br>Kavin Lala<br>1/28/2019  | eerve<br>Indie                 |            |                    |  |  |                         |                          |  |          |  |                            |  |                                |               |                                |                          |                                   |               |   |              |  |                   |  |                |
|-----------------|--|---|-----------------|--|--------------------------------|------------|--------------------|--|--|-------------------------|--------------------------|--|----------|--|----------------------------|--|--------------------------------|---------------|--------------------------------|--------------------------|-----------------------------------|---------------|---|--------------|--|-------------------|--|----------------|
| Task<br>No.     | Design<br>Description<br>Total PEMA Compliance                           | Project Pr<br>\$ 214.98<br>Hrs.                 | / Hr.<br>Amount | \$ 184.48<br>Hrs   | t Manager<br>3 / Hr.<br>Amount |            | / Hr.<br>Amount    |  | / Hr.<br>Amount                                |                         | ineer<br>/ Hr.<br>Amount |  | Amount   |  | lanaget<br>5 / Hr.<br>Amor | ant F  | ject Surve<br>135,82 /<br>Hre. |               | Survey Tech<br>3 76.26<br>Hrs. | Hr.<br>Amount            | 2-Man Sun<br>\$ 150 / H<br>Hrs. / | ir.<br>Amount | Administrat<br>\$ 88.61<br>Hrs.   |              | Peomas<br>Task<br>Total  | Subcan            | neultants<br>purt  | Tatak<br>Total |
|                 |  | I Same and Prove                                |                 |  | 1.                             |            |                    | <u>k</u>   |  | <b>B</b>                |                          | E.c                                    |          | Linnin   |                            |  |                                |               |                                | ·                        |                                   |               |   |              |  |                   |  |                |
| 5,0             | Geotechnical<br>SAECO - Geotechnical Testing, Analysis and Report        |   |                 | ri Simila dire   |                                |            | \$ -               |  | \$ -   |                         | 5 -                      |  | 5 .      | e erzőleketetetetetetetetetetetetetetetetetete | S                          |  | dia tepedada                   | te estident i |                                | s - I                    | 8                                 | <i></i>       | marca Meranie   | s .          | 3  |                   | 7,400 \$   | 7,400          |
|                 |  |   | 3 -             |  | 3 -                            |            | 3 -                |  | \$ -   |                         | \$ -                     |  | \$ .     |  | 5                          | -  | \$                             |               | -                              | 5 - [                    | 5                                 | -             |   | \$ .         | 3 .  | 1                 | 1 5  |                |
|                 | Total Geolechnical   | ~   |                 |  | 11 -                           |            | 15 -               |  | 3 -  | •                       | 3 -                      | · ·                                    | 13 -     | •  | 13                         | -  | P. 3                           | - [           |                                | - 1                      | - 15                              | -             | ,   | 5 -          | 3  | 1                 | and the second | 7,400          |
| 6.0             | Utility Cooldination and Design  |   | 1               |  |                                |            |                    |  | 8  |                         |                          |  |          | C Altilian and a                               |                            |  |                                |               | 1                              | ACTASSIES.               | NAMES OF T                        |               | 1.400 March   |              | 1000000000   | ar anteac         | er i Sante (16)  | 8.500 (M       |
| ļ               | Utility Coordination and Submittels                                      |   | 3 -             |  | 3 -                            |            | \$ 822             |  | 3 -  |                         | \$ 758                   |  | \$ .756  |  |                            | • 27 c                                       |                                |               |                                | \$ -                     | 5                                 |               |   | \$ .         |  | 76 \$             | 5  |                |
|                 | Utility Reswarch & Document Gathering                                    |   | 5 -             |  | 3 .                            |            | 5 -                |  | 5 -  | 4                       | \$ 508                   |  | 5 .      |  | 15                         | -  | 5                              |               |                                | s -                      |                                   |               |   | \$ -         | 3 -  | 8                 | - 8  | -              |
|                 | Total Utility Coordination and Design                                    | ~   | 3 .             | -  | 3 -                            | 4          | \$ 622             |  | \$ .   | 10                      | \$ 1,264                 |  | \$ 796   | *  | 15                         | -  | - 3                            | · 1           |                                |                          | × 8                               | -             | *   | 5 -          | 3 2.6  | 4 U.              | -  | 2,682          |
| 70 1            |  |   |                 |  |                                |            |                    | -  |  |                         |                          |  |          |  | -                          | CONTRACT VICEOUS                             |                                |               | encangements), or              |                          |                                   |               |   |              |  | 111- 10-1000 Care |  |                |
| 1.0             | 404 Parmitting & Biological<br>EcoPlan                                   |   | 3 -             |  | S                              | Transmini  | \$ -               |  | \$ .   |                         | \$ -                     | - Alexandre                            | \$ .     | 1  | 5                          |  | 5                              |               |                                | \$ .                     | 5                                 |               |   | \$ .         | 3 .  | 3                 | 57,902 \$  |                |
| t               | Coordination/Sub QC  |   | 5 -             |  | \$ -                           | 8          | \$ 1,243           |  | 5 .  | 5                       | \$ 758                   |  | 3 .      |  |                            | -  | 3                              |               |                                | 8 -                      | \$                                |               |   | \$ -         | \$ 2,0   |                   | - 3  |                |
| -               |  |   | \$ -            |  | \$ .                           |            | 3 .                |  | \$ .   |                         | 3 -                      |  | 3 -      |  | 3                          | -  |                                |               |                                | \$ .                     | \$                                |               |   | \$ -<br>\$ - | \$ -   |                   | - 5  |                |
|                 | Total 404 Permitting & Siclogical  | -   | 18 .            |  | 1 -                            | 1 8        | 1.243              |  |  |                         |                          | -                                      | 3 .      | -  | 13                         | -  | . 1                            | - 1           | -                              |                          | ~ 3                               | -             | -   |              | \$ 2,0   | 02 8              | 87,902 3   | 59,904         |
| 0.0 1           |  | Concert and Page                                |                 |  |                                |            | 1                  |  |  |                         |                          |  |          |  |                            |  | endourses inco                 |               |                                | ,                        |                                   |               |   |              | 100000000000000000000000000000000000000  | No. Street        |  |                |
| 9.9             | 50% Plans, Specifications, and Cost Estimate<br>Construction Plans (50%) | RECEIPTING R                                    | 5 -             | 1222223.278.4  | S -                            | 18         | \$ 2.798           | 18   | \$ 2815  | 65                      | \$ 5,687                 | 32                                     | \$ 3,184 | Prosting and                                   | S                          |  | 2                              | -             | 2000 Auren 7                   | State Land Plat          | 5                                 | C             | SS 2 1 2 18 1 4 CVS   | \$ .         | 3 14.2   | 64 \$             | - 5  | 14,234         |
| t               | Special Provisions & Sprintications (50%)                                |   | 5 .             |  | 5 .                            | 8          | \$ 1.243           | 6  | \$ 672   | 4                       | \$ 508                   |  | \$ .     |  | 18                         |  | 5                              |               |                                | 3 .                      | 3                                 | -             |   | \$ -         | \$ 2,0   | 21 \$             | - \$   | 2.621          |
|                 | Comitruction Cost Estimate (50%)   |   | 3 -             |  | \$ .                           | 2          | \$ 311             |  |  |                         |                          |  | \$ -     |  | \$                         | -  |                                |               |                                |                          | 5                                 | -             | the second se | \$ -         | \$ 2.1   |                   | - 5  |                |
|                 | GAVOC  |   | 3               |  | \$ 738                         | 0          | \$ 1243            | 8  |  |                         | 5 .                      |  | 5 -      |  |                            | -  | 5                              |               |                                |                          | 3                                 | •             |   | 5 -          | 3 -  | 5                 | - 5  | -              |
|                 | Total 50% Plans, Specifications, and Cost Estimate                       | -   | 3 .             |  | \$ 738                         | 30         | 3 5,505            | 40   | \$ 5,810                                       | 84                      | \$ 6,825                 | 32                                     | \$ 3,184 |  | 15                         | -  | - 3                            | - 1           | •                              |                          | - 5                               | •             |   | \$ .         | 3 22.1   | 52 8              | - 5  | 22,152         |
| 10.0 1          | 95% Plens, Specifications, and Gost Estimate                             | Sector March                                    | Area per la     | et provinces and   | e nastrage                     | Parker and |                    |  |  | Sector Sector           |                          |  | 1.2      |  |                            | Not Sperios                                  | STRATE CO                      |               |                                |                          |                                   |               | 2.81 Jul 194  | 2            |  |                   |  |                |
| 10.0            | Construction Plans (95%)   | Contra and a second                             | 5 -             | a la   | 5 -                            | 12         | \$ 1,865           | 8  | \$ 1162  | 30                      | \$ 3,791                 | 20                                     | \$ 1,990 |  | . 5                        | -  | 5                              | -             | - 1                            | 5 - 1                    | \$                                | -             |   | \$ .         | \$ 8,0   |                   | - \$   | 8,809          |
| 1               | Special Provisions & Specifications (95%)                                |   | \$ .            |  | 5 .                            |            | \$ 933             |  | \$ 1.162                                       |                         | \$ .                     |  | 3        |  |                            |  | 3                              |               |                                |                          | . \$                              | -             |   | \$           | \$ 2.9   |                   | - \$   | 2.095          |
| -               | Construction Cost Estimate (59%)<br>SWPPP - Plans & Book (59%)           |   | 3 -             |  | \$ -                           |            | \$ 822<br>\$ 311   |  | \$ 872   |                         | \$ 83%<br>\$ 2,022       |  | \$ 796   |  |                            | -  | 5                              | -             |                                | s - 1                    | 5                                 |               |   | 5 .          | \$ 2.1   |                   | - 5  | 2,125          |
|                 | QAQC   |   | \$ .            | 4  | \$ 738                         | . 15       | \$ 2,331           |  | \$ .   |                         | \$ .                     | 0                                      | \$ -     |  | \$                         |  | 3                              |               |                                |                          | 5                                 | -             |   | \$ -         | \$ 300   |                   | . \$   | 3,009          |
|                 | Total 35% Plans, Specifications, and Cost Estimate                       |   | 5 -             |  | 5 -                            |            | \$ -<br>\$ 0.062   |  | 5 -<br>3 3.198                                 |                         | \$<br>6.445              |  | 5 -      |  |                            | -  | - 5                            |               | -                              |                          | - 3                               |               |   | 3 -          |  | 5<br>27 3         | - 3  | 19.227         |
|                 | TOTAL FOR PARTS, SPACHICALOUS, AND COST EXTIMITY                         | 1   |                 | -  | . 130                          | 4.4        | 1. 0.042           | 44 ]   | ·  |                         | * 0,4m3                  |  | 2.00     | -  | 1.                         |  | - 1-                           |               |                                |                          | - 4                               | 1             |   | *            |  |                   |  | IV.A.I         |
| 11.0            | 100% Plans, Spacifications, and Cost Estimate                            | Sec. Sugar                                      |                 |  |                                | La.z.      | S                  |  |  | -                       |                          | 1                                      |          |  |                            |  |                                |               |                                |                          |                                   |               |   |              |  |                   |  |                |
| ł               | Construction Plans (100%)<br>Special Provisions & Specifications (100%)  |   | 5 -             |  | 5 .                            |            | \$ 1.243<br>\$ 933 |  |  |                         | \$ 1.51?                 |  | \$ 99%   |  |                            | -  | 5                              |               |                                |                          |                                   |               |   | 3 -          | \$ 4,8,<br>\$ 1,3  |                   | - 3  | 4.627          |
|                 | Construction Cost Estimate 100%:   |   | \$              |  | \$ -                           |            | \$ 311             |  |  |                         |                          |  | \$ .     |  | 15                         |  | 5                              |               |                                |                          | \$                                |               |   |              | \$ 1.1   |                   | - 5  | 1 107          |
|                 | SWPPF - Plana & Book (100%)  |   | \$ .            |  | 5 .                            |            | \$ 511             |  | \$ .   | 6                       |                          |  | \$ 398   |  | 3                          | -  | 5                              |               |                                |                          | 3                                 | -             |   | \$ -         | and a second |                   | . 3  | 1,467          |
| 1               | QA/QC  |   | 3 .             |  | \$ 738                         |            | 3 1,243            |  | \$ -   |                         | 3 .                      |  | 3 -      |  | 3                          | -  | 3                              |               |                                |                          | 5                                 | -             |   | \$ .         | \$ -   |                   | - 5  |                |
|                 | Total 100% Plans, Specifications, and Cost Estimate                      | -   | 1 .             | 4  | \$ 759                         | 20         | \$ 4,041           |  | \$ 1.599                                       |                         | \$ 2.790                 | . 54                                   | \$ 1.393 | -  | 18                         | *  | - 3                            |               | - 1                            |                          | - 15                              | - 1           | -   | 3 -          | \$ 10,50   | 50 8              | - 3  | 10,650         |
|                 |  |   |                 | -  |                                |            | Printer and and a  |  |  |                         |                          | 2                                      |          | T  |                            |  |                                |               |                                |                          |                                   |               |   |              |  |                   |  |                |
| 12.0            | Post Dusign Services<br>Post Design Coorgination                         | Kaneninster                                     | 5               | - nemeren mine   | s .                            | 10         | \$ 1,554           | in man in a sure of the  | 5 .  | <u></u>                 | 3                        | -                                      | 3 -      | -  | 3                          | -  | 3                              |               |                                | in                       | 5                                 |               |   | \$           | \$ 1,58  | 54                | 5  | 1,554          |
|                 | RFI Roview & Responses   |   | \$ -            |  | 3 .                            | 8          | \$ 1,243           |  | \$ -   | 12                      |                          |  | \$ .     | 1  |                            |  | \$                             |               | 1                              |                          | 8                                 |               |   | \$ .         |  |                   | \$   |                |
|                 | Review of Submittale   |   | s -             |  | 5 -                            | 4          | \$ 622<br>\$ 933   |  | \$   | 4                       |                          |  | 5 -      |  |                            | -  | 5                              |               |                                | ************************ |                                   |               |   |              | \$ 1,1<br>\$ 34  |                   | \$   | 1 127<br>3,460 |
| ł               | As-Built Documents   |   | 5 -             |  | 5 -                            |            | 5 -                |  | <b>b</b> · · · · · · · · · · · · · · · · · · · |                         | 5 -                      | -                                      | \$ -     |  | 13                         | -  | 5                              | -             |                                |                          | \$                                |               |   |              | \$ -   | -                 | 3  |                |
| 1               | Yotal Post Design Services   |   | 1 -             | -  | 18 -                           | 28         | 4.352              | -  |  | 36                      | \$ 4,550                 | -                                      | 3 -      | -  | 11                         | -  | - 3                            | •             | - 1                            | •                        | - 3                               | - 1           | -   | 3 .          | \$ 8,90  | 02 3              | - 1  | 8,902          |
| 1301            | Shrvay Barvices  |   |                 | 10.00 × 1000   | a historica                    | 1 YO       | 1. Sector State    | CALLS NUMBER OF  |  | -                       | 220200032000             |  |          |  | S. International           | X. 6. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |                                |               |                                |                          |                                   |               | 01015   |              |  | the later later   |  | -              |
|                 | Project Administration   | A MARSH ARAM                                    | 5 -             | Tillion  | 5 -                            |            | \$ -               | The state of the s | \$ -   | and an an a statistic a | 5 -                      | 10000000000000000000000000000000000000 | S -      | 1  |                            | 140  | 2 5                            | 272           |                                |                          | \$                                | -             |   | \$ -         | \$ 4   |                   | - \$   | 412            |
|                 | Document Research & Title Report Review                                  |   | \$ .            |  | \$ .                           |            | \$ .               |  | \$ -   |                         | \$ -                     |  | \$ -     | 1  | 1 5                        | 140  | 12 \$                          | 1,830         | 1                              |                          | 5                                 | -             |   | \$ -         | \$ 1,7   |                   | - 5  | 1,770          |
|                 | As-built & Property Survey<br>Survey Bane Map                            |   | 5 -             |  | 3 -                            |            | \$ .               |  | \$ -   |                         | \$ .                     |  | \$ .     |  | 5                          | -  | 4 5                            |               | 12 1                           |                          | 24 \$                             | 3,591         |   | 3 .          | \$ 8,04  |                   | - 5  | 5 049          |
|                 | Legal Dascriptions & Exhibits (4)  |   | 3 -             |  | 3 .                            |            | 3                  |  | 3 .  |                         | \$ -                     |  | 3 -      | 2  |                            | 280  | 14 3                           | 1,901         | 16                             | 1,220                    | 5                                 | -             |   | \$ .         | \$ 3.40  | 2 1               | · 5  | 3,402          |
| 1               | Total Survey Services  | Sec. Sec.                                       | 5 .             |  | 5 -                            | -          | 5 .                |  | s .<br>s .                                     | ~                       | ¥ -                      | -                                      | \$       |  | 13                         | 561  | 40 5                           | 5,433         | 44 1                           |                          | 24 3                              | 3,591         |   |              | \$ 12,94   | \$<br>40 \$       |  | 12,540         |
|                 |  | t interest                                      |                 | COLORISAL COLORI |                                |            |                    |  |  |                         |                          |  |          |  |                            |  |                                |               |                                |                          |                                   |               |   |              |  |                   |  |                |
|                 | Proposal Total   |   | 8 -             | 12   | \$ 2.214                       | 234        | 8 36.371           | 73   | 9 10,604                                       | 229                     | 9 28,941                 | 82                                     | \$ 8,100 | 4  | 9                          | 661  | 40 \$                          | 5.433         | 44 1                           | 1,355                    | 24 3                              | 3,891         |   | 3 -          | \$ 93,Z  | 28 8              | 121.172 9  | 220,490        |
|                 |  |   |                 |  |                                |            |                    |  |  |                         |                          |  |          |  |                            |  |                                |               |                                |                          | Te                                | ini Labor C   | Costs Psome   | *            | \$ 99,2  | 987)              |  |                |
|                 |  |   |                 |  |                                |            |                    |  |  |                         |                          |  |          |  |                            |  |                                |               |                                |                          | To                                | lei Subcon    |   |              |  |                   | 121,172  |                |
|                 |  |   |                 |  |                                |            |                    |  |  |                         |                          |  |          |  |                            |  |                                |               |                                |                          | To                                | tal Labor     |   |              |  |                   | 3  | 220,400        |

END OF EXHIBIT B - ATTACHMENT 1: CONSULTANT FEE PROPOSAL