



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 5/17/2022

**= Mandatory, information must be provided*

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Executive Session Addendum Agenda Item – Discussion, Direction and Legal Advice to discuss regarding Lake v. Hobbs.

***Introduction/Background:**

Pursuant to ARS Section 38-431.03(A) (3) and (4), for legal advice and direction, we request that an executive session of the Board of Supervisors be placed on the Addendum Agenda for the May 17, 2022 meeting to discuss Lake v. Hobbs.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

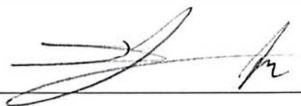
1 2 3 4 5 All

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Telephone: 520-724-5700

Department Director Signature:  Date: 5/12/2022

Deputy County Administrator Signature: _____ Date: _____

County Administrator Signature: _____ Date: _____