

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: 10/18/2016 or Procurement Director Award \square

| Contractor/Vendor Name (DBA): Goering, Roberts, Rubin, Brogna, Enos & Treadwell-Rubin, P.C. | | |
|---|---|--|
| Project Title/Description: Legal advice regarding insurance coverage | | |
| Purpose: Contractor will continue to provide legal advice and analysis regarding insurance coverage and indemnification relating to claims and litigation against County and regarding related public risk management matters. Procurement Method: Legal Services are exempt under Board of Supervisors' Policies D29.4 and D29.6. | | |
| | | |
| Public Benefit: Contractor will continue to provide needed legal assistance | э. | |
| Metrics Available to Measure Performance: Contractor shall submit invoices to the County on a monthly basis or upon completion of a specific task, whichever is sooner. Contractor will provide County with a letter report detailing activities performed as a part of each invoice. | | |
| Retroactive: Yes - due to processing delays. | | |
| Original Information | | |
| Document Type: Department Code: | Contract Number (i.e.,15-123): | |
| Effective Date: Termination Date: | Prior Contract Number (Synergen/CMS): | |
| Expense Amount: \$ | ☐ Revenue Amount: \$ | |
| Funding Source(s): | | |
| Cost to Pima County General Fund: | | |
| Contract is fully or partially funded with Federal Funds? | ☐ Yes ☐ No ☐ Not Applicable to Grant Awards | |
| Were insurance or indemnity clauses modified? | ☐ Yes ☐ No ☐ Not Applicable to Grant Awards | |
| Vendor is using a Social Security Number? | ☐ Yes ☐ No ☐ Not Applicable to Grant Awards | |
| If Yes, attach the required form per Administrative Procedu | ure 22-73. | |
| Amendment Information | | |
| Document Type: CT Department Code: FN | Contract Number (i.e.,15-123): 13*320 | |
| Amendment No.: Two (2) | AMS Version No.: 16 | |
| Effective Date: 10/1/2016 | New Termination Date: 9/30/2018 | |
| ⊠ Expense ☐ Revenue ☐ Increase ☐ Decrease Funding Source(s): Pima County Risk Management | Amount This Amendment: \$0.00 | |
| Cost to Pima County General Fund: \$0.00 | Sk:01MB 31.791760 3691 97.016 9M 10:43 | |

To: COB 9-19-16 (1) pgs.: 2

| Contact: Marilee Weston | |
|---|---------------------|
| Department: PCAO Civil Division | Telephone: 724-8274 |
| Department Director Signature/Date: TOM WEAV3 | 9/(9/16) |
| Deputy County Administrator Signature/Date: | Suche 3-15/16 |
| County Administrator Signature/Date: | selection 9/19/16 |
| (Required for Board Agenda/Addendum Items) | 1 |

PIMA COUNTY ATTORNEY

PROJECT: Legal Representation

CONTRACTOR: Goering, Roberts, Rubin, Brogna, Enos &

Treadwell-Rubin, P.C.

CONTRACT NO.: CT-FN-13*320

CONTRACT AMENDMENT NO.: Two (2)

ORIG. CONTRACT TERM: 10/1/12 - 9/30/14

TERMINATION THIS AMENDMENT: 9/30/18

TERMINATION DATE PRIOR AMENDMENT: 9/30/16

CONTRACT

AMENDMENT NO.

This number mest appear invoices, documents

correspondence pertaining

on all and this

contract.

\$25,000.00

PRIOR AMENDMENTS:

0.00 \$

AMOUNT THIS AMENDMENT:

ORIG. CONTRACT AMOUNT:

0.00

REVISED CONTRACT AMOUNT: \$25,000.00

CONTRACT AMENDMENT

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I - Term, have agreed to extend the Contract term for a period of two years;

NOW, THEREFORE, it is agreed as follows:

CHANGE: ARTICLE I – TERM AND EXTENSION/RENEWAL/CHANGES:

From:

"... shall continue until September 30, 2016..."

To:

"... shall continue until September 30, 2018..."

The effective date of this Amendment shall be October 1, 2016.

(THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK)

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

| APPROVED: | CONTRACTOR: |
|---|--|
| | |
| Chair, Board of Supervisors | Signature |
| | William Rubin - Partne |
| Date | Name and Title (Please Print) |
| | 9-8-16 |
| ATTEST | Date of the control o |
| ATTEST | |
| | |
| Clerk of Board | |
| | |
| D. | |
| Date | |
| APPROVED AS TO CONTENT | |
| | |
| Tom Weaver, Chief Civil, Deputy County Attorney | |
| 9/12/16 | |
| Date | |
| APPROVED AS TO FORM: | |
| | |
| Tobin Rosen, Deputy County Attorney | |
| 9/12/16 | |

Date