

AGENDA MATERIAL

DATE 7/11/23

ITEM NO. RA 11, 13, 14

31, 59 ADD

4

Ysaura Rodriguez

From: Gerald Whitehawk [REDACTED]
Sent: Saturday, July 8, 2023 11:12 PM
Subject: 6/11/2023 Board of Supervisor's Meeting Requests

CAUTION: This message and sender come from outside Pima County. If you did not expect this message, proceed with caution. Verify the sender's identity before performing any action, such as clicking on a link or opening an attachment.

Dear Representative,

I have elected you!!! I watch your Board of Supervisors (from here on abbreviated, "BoS") meetings... and I keep a record. I request for the upcoming 6/11/2023 BoS meeting the following:

Agenda Item #11: \$30,281,277.00/5 year term Grant Award: Pima County Regional Middle Mile Fiber Optic Ring.

You must review all plans for underground fiber layout, both past and present, to ensure our tax dollars are not wasted or redirected. I do NOT consent to any project, no matter how well-intended, that locks residents into a smart city model made vulnerable to surveillance and control under the justification of a climate emergency or ANY other justification. You work for **ME**, not the *World Economic Forum*.

Agenda Item #13: Arizona Department of Water Resources.

Why did the Tucson Mayor repeatedly traded Colorado River water for millions of dollars over the last year? Why was he backed by the Tucson Water Director, who claimed Tucson has more than enough banked surplus for years, which would have been Tucson's backup water supply should the groundwater become depleted. The Mayor and the Tucson Water Director need to provide that water, even if they personally have to haul it from the Colorado River in their own vehicles... or by hand, **bucket by bucket**, if needed. Have you seen how much the water costs now? I want those money taken from the Mayor and the Director's salaries to make up for the increase. Again, you do not work for the *World Economic Forum's (WEF)* hidden agendas and bribery schemes, but the honest people who elected you and have been your neighbors for your whole life-time. I ask that the Board of Supervisors and Jan Leshner to disclose these concerns to Tucson's groundwater supply.

Agenda Item #14: Update on County Initiatives to Address Homelessness and Public Safety

Have you seen the crimes related to homelessness? If not check out <http://www.tucsoncrimefree.com/> and go out with the *Tucson Police Department* to personally restore the peace of our neighborhoods. No back seat driving of your citizens' lives, please!!!

Agenda Item #31: Arizona Board of Regents on behalf of the University of Arizona IGA.

Vote, "**Hell NO!!!**", on this one. **Reject it!!!** Focus on the input of your actual constituents when it comes to critical infrastructure planning. Pima County residents do **NOT** want central planning models intended to restrict our housing, utility, transportation, and energy infrastructure under the pretense of climate change. Again, you serve **YOUR** population, not the WEF billionaires bribing University of Arizona with grant money and other perks.

Agenda Item #59: Arizona Department of Health Services, to provide for immigrant emergency care and testing. Grant amount: \$1,000,080.00.

Vote **NO!!!** on any additional state or federal funding for medical services and assistance to "asylum seekers." Enough is enough! State and federal money are coming out of taxpayers' pockets and we do not consent to paying for this. The Mayor should pay out of **HER PERSONAL pocket** for their care. Refuse this federal handout and work instead at seeking border and immigration solutions that work, make sense, and are fair to both immigrants and our country. Denmark just ousted his government over immigration policies. And, have you seen France? We will be holding you and **your estate** accountable for any damages asylum seekers may cause and for the deeds of those who come here and disappear. Remember who elected you. How are you protecting us and the asylum seekers? We are watching you!

Addendum Item #4: Election Integrity Commission Annual Report 2022

Refresh your mind before the meeting by reading the Election Integrity Commission Annual Report 2002 starting on p. 4.

May you be granted the wisdom needed to be a true leader of **YOUR** people.

Gerald Whitehawk

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AGENDA MATERIAL

DATE 7/11/23

ITEM NO. RA13, 31
33 59

Ysaura Rodriguez

From: Philip Kortesis <[REDACTED]>
Sent: Sunday, July 9, 2023 3:07 PM
To: District1; District2; District3; District4; District5; COB_mail
Subject: Agendas 13, 31, 33 and 59

CAUTION: This message and sender come from outside Pima County. If you did not expect this message, proceed with caution. Verify the sender's identity before performing any action, such as clicking on a link or opening an attachment.

Greetings BoS,

Agenda #13: Water rates continue to go up, as BoS gain millions in funding, to divert the water. Criminal and sickening! Shame! Shame! Shame! Ding! Ding!

Agenda #31: Vote NO

Agenda #33 : Vote NO

Agenda #59 : Vote NO

Sincerely,
Philip Kortesis PC

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