# FIRST AMENDMENT TO PURCHASE AND CONSTRUCTION AGREEMENT (LOT 84 SUNNYSIDE POINTE)

THIS FIRST AMENDMENT TO PURCHASE AND CONSTRUCTION AGREEMENT (this "First Amendment") is made and entered into as of the 6th day of September, 2013, by and between OLD PUEBLO COMMUNITY SERVICES, an Arizona nonprofit corporation ("Seller"), and Colette M. Park ("Buyer").

## **Preliminary Statements**

- A. Seller and Buyer previously entered into a certain Purchase and Construction Agreement dated as of October 2, 2010 (the "Original Agreement"), for the purchase and sale of a single-family residence located at 896 E. Robert Hansen Drive, Tucson, Arizona 85706, which is legally described as Lot 84 of Sunnyside Pointe, a subdivision of Pima County, Arizona, which is Pima County tax code parcel 140-20-1380 (referred to in the Original Agreement and herein as the "Property").
- B. The consummation of the purchase and sale of the Property occurred on January 20, 2011 (the "Closing Date").
- C. Seller has entered into an agreement with Pima County that requires the modification of certain aspects of the purchase and sale of the Property in order to bring such transaction in compliance with certain requirements of the Federal Housing Administration (the "FHA") and the U.S. Department of Housing and Urban Development ("HUD"). FHA and HUD are requiring, among other things, that the Total Purchase Price of the Property (as defined in the Original Agreement) not exceed the appraised value of the Property as of the Closing Date and that the total of all liens against the Property not exceed the appraised value of the Property as of the Closing Date.
- B. Accordingly, Seller and Buyer desire to amend certain provisions of the Original Agreement on the terms and conditions set forth in this First Amendment.

## Amendments

THEREFORE, for mutual consideration, the receipt and adequacy of which are hereby acknowledged, Seller and Buyer agree:

- 1. <u>Modification of Purchase Price</u>. Section 1 of the Original Agreement, Purchase Price, is hereby amended as follows:
- (a) The Total Purchase Price of the Property shall be \$119,000.00, which is equal to the appraised value of the Property as of the Closing Date.

(b) The line items in Section 1 of the Original Agreement comprising the breakdown of the Purchase Price and the payment thereof is amended to read as follows:

The Purchase Price of the Property is:

| \$_119,000.00_     | Base Purchase Price of the Property                                   |
|--------------------|---|
| \$ 0.00            | Premium for Land  |
| \$0.00             | DESIGNflex Selection Order amount (if applicable)                     |
| \$119,000.00_      | Gross Purchase Price of the Property Deductions                       |
| \$                 | N/A   |
| \$                 | N/A   |
| \$_119,000.00      | "Total Purchase Price" of the Property, payable as follows:           |
| \$_500.00          | "Earnest Money" due upon Buyer's execution of this Agreement          |
| \$                 | DESIGNflex Selections Payment   |
| \$                 | Cash balance due at Closing   |
| \$_(486.45)        | Seller Credit Towards Closing Costs                                   |
| \$116,565.00       | Amount to be financed ("Loan")  |
| \$ <u>2,421.45</u> | Affordability lien amount   |
| \$_119,000.00      | Total due at Closing, including cash, Earnest Money and Loan proceeds |

- 2. <u>Modification of Exhibit "A" Use Restrictions to Special Warranty Deed</u>. Buyer hereby agrees to modify the use restrictions set forth in Exhibit "A" to the Special Warranty Deed by which Buyer took title to the Property in the form set forth in Exhibit "A" hereto, which is by this reference incorporated herein. Seller and Buyer shall cause the re-recordation of the original Special Warranty Deed with the revised Exhibit "A" attached, or, if such original deed is not available, to execute and deliver an appropriate instrument evidencing such modifications.
- 3. <u>Modification of Pima County Affordability Liens</u>. Buyer hereby agrees to modify the Affordability Liens in favor of Pima County in the forms set forth in Exhibits "B" and "C" hereto, which are by this reference incorporated herein.

- 4. <u>Insuring Over the Federal Home Loan Bank Affordable Housing Program Deed of Trust</u>. The Property is subject to a certain Deed of Trust and Assignment of Rents, which is an affordability lien in favor of Alliance Bank of Arizona, as sponsor bank for the Federal Home Loan Bank of Arizona as a part of its Affordable Housing Program (the "AHP Lien"). Seller agrees to cause the Title Company to issue an endorsement to the Title Policy in the form set forth in Exhibit "D" hereto, which is by this reference incorporated herein, which has the effect of insuring over the monetary effect of the AHP Lien, thereby making it possible not to count the monetary amount of the AHP Lien in determining the total liens against the Property.
- 5. <u>Modification of HUD Settlement Statement</u>. Seller and Buyer hereby agree to execute and deliver a revised HUD Settlement Statement in the form set forth in Exhibit "E" hereto, which is by this reference incorporated herein, in order to reflect the modifications set forth in this First Amendment.
- 6. <u>Deletion of Provision</u>. Section 4(E) of the Original Agreement is hereby deleted in its entirety.
- 7. <u>Costs of Modification</u>. Seller shall be responsible for all escrow and recording fees and title insurance premiums incurred in connection with the consummation of the transactions contemplated by this First Amendment.
- 8. <u>Effect</u>. Except as set forth in this First Amendment, the terms and provisions of the Original Agreement shall remain in full force and effect.

SIGNATURES FOLLOW ON NEXT PAGES

| eller:   |    |
|--|----|
| LD PUEBLO COMMUNITY SERVICES, a rizona nonprofit corporation | .m |
| y: Thomas Litwicki, CEO                                      |    |
| uyer:  |    |
| By: [Signature]  |    |
| (Blette M. Park.<br>[Printed Name]                           | _  |
| uyer:  |    |
| By:  | _  |
| [Signature]  |    |
| [Printed Name]   |    |

## EXHIBIT "A"

# REPLACEMENT EXHIBIT "A" TO SPECIAL WARRANTY DEED (SUNNYSIDE POINTE)

## AFFORDABILITY HOUSING USE AND TRANSFER RESTRICTIONS

This Replacement Exhibit "A" supercedes and replaces in its entirety the original Exhibit "A" attached to this Special Warranty Deed.

The Property conveyed by this Special Warranty Deed shall be subject to the following covenants and restrictions (collectively, the "Affordable Housing Restrictions") regulating and restricting the transfer and purchase price of future sales of the Property, commencing on the date of recording hereof. The Affordable Housing Restrictions shall be covenants running with the Property and shall bind Grantee and his/her/their successors and assigns and shall be as follows:

- 1. <u>Definition of Owner</u>. As used herein, "Owner" shall mean Grantee (collectively, if more than one) and his or her or their successors and assigns and any subsequent owner of the Property, but excluding Grantor.
- 2. <u>Use Restrictions</u>. Owner shall use, and shall cause all occupants to use, the Property only for residential purposes and any incidental activities related to residential use that are currently permitted by applicable state and local zoning laws. Owner shall occupy the Property for at least nine (9) months of each full year during which Owner is the owner of the Property. Occupancy by children or other immediate family members or dependents of Owner shall be considered occupancy by Owner. So long as the Affordable Housing Restrictions are in effect, any use of the Property or activity thereon that is inconsistent with the purpose of the Affordable Housing Restrictions is expressly prohibited.
- 3. Transfers to Income-Qualified Persons. Except as otherwise provided herein, during the Affordability Term (as defined below), Owner shall only convey the Property to: (a) Grantor, or (b) an Income-Qualified Person (as defined below) or otherwise only as explicitly permitted in the Affordable Housing Restrictions. "Income-Qualified Person" shall mean a person or group of persons whose household income does not exceed, at the time of the conveyance, eighty percent (80%) of the median household income for the applicable Standard Metropolitan Statistical Area or County as calculated and adjusted for household size from time to time by the U.S. Department of Housing and Urban Development or any successor thereto. The Affordable Housing Restrictions shall remain in effect for a period of thirty (30) years from and after the date of the conveyance of the Property to Owner from Grantor (the "Affordability Term").
- 4. <u>Transfer to Owner's Heirs</u>. Notwithstanding the provisions of Section 3 above, following the death of Owner (or if more than one, the death of the last to die), Owner's interest in the Property may be transferred to one or more of the following possible heirs of Owner: the

spouse of Owner, any child or children of Owner or members of Owner's household who have resided on the Property for at least one (1) year immediately prior to Owner's death.

5. Sale to Unqualified Buyer. Notwithstanding the provisions of Sections 3 above, Owner may sell the Property to a person who is not income-qualified at any bona fide price deemed acceptable by Owner, provided, however, the following conditions precedent shall apply to any such sale.

Grantor shall have a right of first refusal (the "Right of First Refusal") to purchase the Property in the event that Owner receives a bona fide offer from a person that is not an incomequalified person (the "Offer"). In such event, prior to accepting or committing to such offer and sale, Owner must offer the Property for sale to Grantor at the same purchase price and on the same terms and conditions as the Offer (the "Transaction Price"), and Grantor shall have the right to purchase and shall purchase the Property at the Transaction Price (provided that if the Offer is not for all cash, Grantor may choose to pay all cash). In the event that Grantor notifies Owner in writing of Grantor's intention to purchase the Property but fails to complete such purchase within a period of three (3) months following the providing of such notice to Owner, Grantor's intention to purchase the Property shall be deemed a rejection of Grantor's opportunity to purchase the Property at the Transaction Price, and, in the event that the sale by Owner to the non-income-qualified person is consummated on the terms of the Offer, Grantor shall, at the closing of such sale, be responsible for paying any liens against the Property that ensure longterm affordability, to the extent that such liens are not satisfied by the proceeds of such sale, except that Grantor shall pay County the greater of the total of County's liens on the Property or either: (a) \$30,000.00; or (b) if NSP2 funds were used for the construction of the Property, \$46,296.00.

6. Right to Purchase Property in Event of Foreclosure. Grantor is hereby granted a right to purchase the Property before foreclosure subject to any liens against that Property that ensure long-term affordability in order to preserve the period of affordability of the Property for Income-Qualified Persons.

Provided that a mortgage or deed of trust holder gives Grantor not less than thirty (30) days' prior written notice of its intention to foreclose upon its mortgage or deed of trust on the Property or to accept a conveyance of the Property in lieu of foreclosure and affords Grantor the right to purchase the Property to preserve the low income affordability of the Property, the Affordable Housing Restrictions shall terminate upon foreclosure or conveyance by deed in lieu of foreclosure. However, the Affordable Housing Restrictions shall be revived if the owner of record before the foreclosure or deed in lieu of foreclosure or any entity that includes the former owner or those with whom the former owner has or had family or business ties, obtains an ownership interest in the Property.

Upon receipt by Grantor of a mortgagee's notice of intent to foreclose upon its mortgage or deed of trust on the Property or to accept a deed in lieu of foreclosure, Grantor shall have thirty (30) days within which to give the mortgagee and Owner notice of its intention to exercise its right of purchase granted herein. Thereafter, Grantor shall have an additional thirty (30) days in which to purchase the Property. Failure of Grantor timely to perform hereunder shall

terminate Grantor's right to purchase the Property. Any action by the mortgagee that delays or prevents Grantor from purchasing the Property shall extend Grantor's thirty (30)-day period for executing its right of purchase refusal by the number of days of the delay or for that period of time that Grantor is prevented from consummating the purchase.

7. Enforcement. Grantor may enforce the Affordable Housing Restrictions by appropriate legal proceedings and to obtain injunctive and other equitable relief against any violations, including without limitation relief requiring restoration of the Property to its condition prior to any such violation, it being agreed that Grantor will have no adequate remedy at law, and shall be in addition to, and not in limitation of, any other rights and remedies available to Grantor.

## 8. Miscellaneous.

- (a) <u>Severability</u>. If any provision of the Affordable Housing Restrictions shall to any extent be held invalid, the remainder shall not be affected.
- (b) Recordation of Documents. Grantor is authorized to record and file any notices or instruments appropriate to assuring the enforceability of the Affordable Housing Restrictions. Owner shall execute any such instruments upon request. The benefits of the Affordable Housing Restrictions shall be assignable by Grantor to any successor institution performing substantially similar functions. Grantor and Grantee intend that the restrictions arising hereunder take effect upon the date hereof, and to the extent enforceability by any person ever depends upon the approval of governmental officials, such approval when given shall relate back to the date hereof regardless of the date of actual approval or the date of filing or recording of any instrument evidencing such approval.
- (c) <u>Notice</u>. Any notice, request or other communication that any party hereto may be required or may desire to give to Grantor or Owner shall be made in writing and shall be deemed to have been properly given if mailed by United States registered or certified mail, postage prepaid, return receipt requested, or hand delivered, and addressed as follows, or such other address as the applicable party may have furnished in writing to the party seeking to serve notice as a place for the service of notice, provided, however, that Owner shall use reasonable business efforts to ascertain the mailing address of Grantor that is current as of the date of such notice:

### Grantor:

La Frontera Partners, Inc. 504 W. 29<sup>th</sup> Street Tucson, Arizona 85713 Attention: Housing Director

Old Pueblo Community Services 4501 E. 5<sup>th</sup> Street, Suite A Tucson, Arizona 85711 Attention: Housing Director

#### Owner/Grantee:

Notice to Owner/Grantee shall be provided at the address of the Property.

- (d) Governing Law. The Affordable Housing Restrictions shall be construed in accordance with and governed by the laws of the State of Arizona.
- (e) <u>Release of Obligations on Former Owner</u>. Upon the conveyance of the Property in conformance with the requirements of the Affordable Housing Restrictions, the seller of the Property shall be relieved of any obligation arising hereunder after the date of such conveyance, but the Affordable Housing Restrictions shall remain in full force and effect and be binding upon the subsequent owner of the Property.
- (g) <u>Restraint on Alienation</u>. If the Affordable Housing Restrictions are deemed unenforceable by virtue of its scope in terms of purpose or eligibility of Income Qualified Persons but would be enforceable by reducing or increasing, as applicable, any part or all thereof, the same shall be enforced to the fullest extent permissible under the laws and public policies applied in the State of Arizona.

### OWNER/GRANTEE:

Acknowledged and agreed to:

| Country of Pima |
| Country of Pima

SIGNATURE OF GRANTOR FOLLOWS ON NEXT PAGE

My commission expires: 6/24/23/6

## **GRANTOR:**

Acknowledged and agreed to:

OLD PUEBLO COMMUNITY SERVICES, an Arizona nonprofit corporation

By:

Thomas Litwicki, CEO

STATE OF ARIZONA )
COUNTY OF PIMA )

The foregoing instrument was acknowledged before me this 26th day of September, 200/13, by Thomas Litwicki, as CEO of Old Pueblo Community Services, and Arizona nonprofit corporation..

Notary Public

My commission expires: 9/5/17

PAMELA J LOHMAN
Notary Public State of Arizona
Pima County
My Commission Expires
September 05, 2017

## **EXHIBIT B**

## RELEASE OF RESALE HOUSING RESTRICTION AND LIEN AGREEMENT

**And** 

RESALE RESTRICTION FOR AFFORDABLE HOUSING

WHEN RECORDED, MAIL TO: **Pima County Community Development** And Neighborhood Conservation Department 2797 E. Ajo Way, 3rd Floor Tucson, AZ 85713

## RELEASE OF RESALE HOUSING RESTRICTION AND LIEN AGREEMENT

WHEREAS, on January 24, 2011, Colette M. Park, an unmarried woman ("Owner"), purchased certain real property ("the Property") described as:

Lot 84 of Sunnyside Pointe, according to the plat of record in the Office of the Pima County Recorder, recorded in Book 63 of Maps, Page 89 (the "Property"). The street address of the Property is 896 E. Robert Hansen Drive, Tucson, AZ 85706. The Tax Parcel ID No. is 140-20-1380.

WHEREAS, contemporaneous with the purchase of the Property, Owner executed a RESALE HOUSING RESTRICTION AND LIEN AGREEMENT ("the NSP2 Lien") obligating Owner to pay a sum certain to Pima County in the event that a sale of the Property did not comply with the terms set forth in the NSP2 Lien; and

WHEREAS, the indebtedness secured by the NSP2 lien was erroneous.

NOW, THEREFORE, Pima County hereby releases Owner from obligations with relation to the real property described above and secured by the RESALE HOUSING RESTRICTION AND LIEN AGREEMENT:

Recorded in the Office of the Pima County Recorder on January 24, 2011 Recorded at Sequence No. 20110200505

PIMA COUNTY: Approved as to Content: Margaret M Kish, Director **Program Manager** Community Development & Neighborhood **Conservation Department** Approved as to Form: eputy County Attorney State of Arizona Date of Acknowledgement County of Pima )

Acknowledgement of Director, Community Development and Neighborhood Conservation Department, Pima County, AZ.

This instrument was acknowledged before me this date by the persons above subscribed and if subscribed in a representative capacity, then for the principal named and in the capacity indicated.

OFFICIAL SEAL ISABEL G. CAMARENA NOTARY PUBLIC-ARIZONA PIMA COUNTY My Comm. Exp. Oct. 20, 2015

nyotary Public

My Commission Expires: Dchber 20,20/5

#### When Recorded, Please Return To:

Pima County Community Development and Neighborhood Conservation NSP2 Affordable Housing Program 2797 E. Ajo Way, 3<sup>rd</sup> Floor Tucson, AZ 85713

### RESALE RESTRICTION FOR AFFORDABLE HOUSING

### RECITALS

- A. Owner has purchased and resides at certain real property described as Lot 84 of Sunnyside Pointe, according to the plat of record in the Office of the Pima County Recorder, recorded in Book 63 of Maps, Page 89 (the "Property"). The street address of the Property is 896 E. Robert Hansen Drive, Tucson, AZ 85706. The Tax Parcel ID No. is 140-20-1380.
- B. The U.S. Department of Housing and Urban Development ("HUD") administers federal funds provided under the American Reinvestment and Recovery Act of 2009 (Public Law 111-005) for additional activities under Division B, Title III of the Housing and Economic Recovery Act of 2008 (Public Law 110-289), as amended, (together "the Acts").
- C. HUD, through the Acts, offered funds under the Neighborhood Stabilization Program 2 (NSP2) for activities that assist in the redevelopment of abandoned and foreclosed homes and prevent further decline of neighborhoods due to the housing crisis facing the nation.
- D. County was awarded NSP2 grant funding in the amount of \$22,165,000.00 and charged with distributing the money to nine consortium members for NSP2-eligible projects. Old Pueblo Community Services is a consortium member that received NSP2 funds pursuant to a Consortium Grant Agreement, Pima County Contract No. 12\*343.
- E. In order to assist in making the Property affordable for Income-Qualified Persons, NSP2 funds were used to cover some of the development costs of the Property.
- F. Pursuant to NSP2 regulations, properties assisted with NSP2 funds must be continually affordable to low- and moderate-income households for not less than twenty (20) years.
- G. Contemporaneous with the purchase of the Property, Owner entered into a <u>Resale Housing Restriction and Lien Agreement</u>, recorded in the Office of the Pima County Recorder at Sequence No. 20110200505 (the "NSP2 Lien"). The NSP2 Lien erroneously attributed a monetary value to the NSP2 Lien and required repayment of such monetary amount in the event

the Property is sold to a non-income qualified person. Contemporaneous with the execution of this Affordability Agreement, County will release the NSP2 Lien.

## <u>AGREEMENT</u>

- 1. Use Restrictions. The Property shall be subject to the following covenants regulating and restricting the use and transfer of the Property, commencing as of the date of Owner's purchase of the Property, January 20, 2011 ("the Effective Date"). These restrictions shall be covenants running with the Property and shall bind Owner and Owner's successors and assigns for a period of twenty (20) years from and after the Effective Date. This Agreement shall be recorded in the Office of the Pima County Recorder.
  - 1.1. Residential Use. Owner shall use, and shall cause all occupants to use, the Property only for residential purposes and any incidental activities related to residential use that are currently permitted by applicable state and local zoning laws. Owner shall occupy the Property for at least nine (9) months of each full year during which Owner holds legal title to the Property. Occupancy by children or other immediate family members or dependents of Owner shall be considered occupancy by Owner.
  - 1.2. **Transfers**. Owner shall only convey the Property to an Income-Qualified Person except as otherwise specifically permitted herein. "Income-Qualified Person" shall mean a person or group of persons whose household income does not exceed one hundred twenty percent (120%) of the median household income for the applicable Standard Metropolitan Statistical Area or County as calculated and adjusted for household size from time to time by the U.S. Department of Housing and Urban Development (HUD) or any successor agency. A proposed buyer's status as an Income-Qualified Person shall be verified in writing by County or a local Community Housing Development Organization in good-standing with HUD or a HUD-certified homebuyer counseling agency. In the event that a more restrictive transfer covenant is associated with the Property, that restrictive covenant shall supersede the terms of this Paragraph 1.2.
- 2. Transfer to Owner's Heirs. Notwithstanding the provisions of Section 1 above, following the death of Owner, Owner's interest in the Property may be transferred to one or more of the following possible heirs of Owner: the spouse of Owner, any child or children of Owner, or members of Owner's household who have resided on the Property for at least one (1) year immediately prior to Owner's death. This Affordability Agreement will survive such a transfer and will continue to bind the Property.
- 3. **Injunctive Relief.** County shall have the right to enforce this Affordability Agreement by appropriate legal proceedings and to obtain injunctive and other equitable relief against any violations, which shall be in addition to, and not in limitation of, any other rights and remedies available to County.
- 4. Severability. If any provision of this Affordability Agreement shall to any extent be held invalid, the remainder shall not be affected but will remain in effect and valid and enforceable by the parties by any legal or equitable means.

- 5. **Recordation of Documents**. The benefits of this Affordability Agreement shall be assignable by County to any successor institution or nonprofit affordable housing organization. To the extent that the enforceability of this Affordability Agreement by any person ever depends upon the approval of governmental officials, such approval, when given, shall relate back to the date of recordation hereof regardless of the date of actual approval or the date of filing or recording of any instrument evidencing such approval.
- 6. **Notice**. Any notice, request or other communication that any party hereto may be required or may desire to give to County or Owner shall be made in writing and shall be deemed to have been properly given if mailed by United States registered or certified mail, postage prepaid, return receipt requested, or hand delivered, and addressed as follows, or such other address as the applicable party may have furnished in writing to the party seeking to serve notice as a place for the service of notice, provided, however, that Owner shall use reasonable business efforts to ascertain the mailing address of County that is current as of the date of such notice:

County: Director

Pima County Community Development and Neighborhood Conservation

Affordable Housing Program 2797 E. Ajo Way, 3<sup>rd</sup> Floor

Tucson, AZ 85713

Owner: Notice to Owner shall be provided at the address of the Property.

7. **Restraint on Alienation**. If this Affordability Agreement is deemed unenforceable by virtue of its scope in terms of purpose or eligibility of Income-Qualified Persons, but would be enforceable by reducing or increasing, as applicable, any part or all thereof, the same shall be enforced to the fullest extent permissible under the laws and public policies applied in the State of Arizona.

SIGNATURES FOLLOW ON TWO (2) SEPARATE PAGES

Collette M. Park.

| STATE OF ARIZONA                    | )<br>) ss.  | NOTARY PUBLIC<br>PIMA COUNTY ANIZON<br>MY COMM. EXPIRES 6-64- | i i              |            |
|-------------------------------------|-------------|---|------------------|------------|
| County of Pima                      | )           |   |                  |            |
| This instrument we Colette M. Park. | vas acknowl | ledged before me this 25                                      | day of Saptember | , 2013, by |
|                                     | _           | Milwh. Hans   | ·                |            |
| My Commission Expires:              |             | <u>-</u>  |                  |            |

6/24/2016

| PIMA COUNTY:                                       |                                       |  |      |
|--|---------------------------------------|--|------|
| Ramón Valadez, Chairma                             | n of the Board of Superviso           | rs Date  |      |
| ATTEST:  |                                       |  |      |
| Robin Brigode, Clerk of the                        | ne Board                              | Date   |      |
| STATE OF ARIZONA  County of Pima                   | )<br>) ss                             |  |      |
|  |                                       | e, the undersigned authority,<br>man of the Pima County Boar |      |
|  | Ī                                     | lotary Public  |      |
|  |                                       |  |      |
| APPROVED AS TO CO                                  | NTENT:  . G. Community Development an | $\frac{07/24/2}{\text{Date}}$                                | 2013 |
| Neighborhood Conservation  Gary Bachman, Program I | on .                                  | $\frac{7/26/(1-1)}{\text{Date}}$                             | 3    |
| APPROVED AS TO FO                                  |                                       | Date   |      |
| Karen S. Friar Deputy Pir                          | ra County Attorney                    |  |      |

## **EXHIBIT C**

## AMENDMENT TO THE AFFORDABLE HOUSING RESTRICTION AND LIEN AGREEMENT

WHEN RECORDED, MAIL TO:
Pima County Community Development
And Neighborhood Conservation Department
2797 E. Ajo Way, 3<sup>rd</sup> Floor
Tucson, AZ 85713

## AMENDMENT TO THE AFFORDABLE HOUSING RESTRICTION AND LIEN AGREEMENT

WHEREAS, on January 20, 2011, Colette M. Park, an unmarried woman ("Owner"), purchased certain real property (the "Property") described as:

Lot 84 of Sunnyside Pointe, according to the plat of record in the Office of the Pima County Recorder, recorded in Book 63 of Maps, Page 89 (the "Property"). The street address of the Property is 896 E. Robert Hansen Drive, Tucson, AZ 85706. The Tax Parcel ID No. is 140-20-1380.

WHEREAS, contemporaneous with the purchase of the Property, Owner executed the AFFORDABLE HOUSING RESTRICTION AND LIEN AGREEMENT ("the Affordability Agreement) obligating Owner to pay a sum certain to Pima County in the event that a sale of the Property did not comply with the terms set forth in the Affordability Agreement; and

WHEREAS, the indebtedness secured by the Affordability Agreement was erroneous.

#### NOW, THEREFORE, the AFFORDABLE HOUSING RESTRICTION AND LIEN AGREEMENT:

Recorded in the Office of the Pima County Recorder on January 20, 2011 Recorded at Sequence No. 20110200504

#### is amended as follows:

Paragraph 3.2 Penalty is amended to change the Affordability Penalty:

FROM:

\$610.99

TO:

\$2,435.00

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK – SIGNATURES ON FOLLOWING PAGE

All other provisions of the Affordable Housing Restriction and Lien Agreement remain unchanged.

|                                       |              | Colette M. P      | tteM c                                  | Pall.           |
|---------------------------------------|--------------|-------------------|---|-----------------|
| STATE OF ARIZONA                      | )            |                   | HAEL R. HARRIS<br>OTARY PUBLIC          |                 |
| County of Pima                        | ) ss.<br>)   | PIMA              | COUNTY, ARIZONA<br>M. EXPIRES 6-24-2016 |                 |
| This instrument was                   | s acknowledg | ed before me this | 25 day of Sap                           | emper, 2013, by |
| MU A H                                | r.           |                   |   |                 |
| My Commission Expires:                | 6/24/2       | ماره              |   |                 |
| PIMA COUNTY  By:                      |              |                   |   |                 |
| lts:                                  |              |                   |   |                 |
| STATE OF ARIZONA                      | )<br>) ss.   |                   |   |                 |
| County of Pima                        | )            |                   |   |                 |
| This instrument was                   |              |                   |   | , 2013, by      |
| Notary Public  My Commission Expires: |              |                   |   |                 |

## APPROVED AS TO FORM:

Karen S. Friar, Deputy Pima County Attorney

## **EXHIBIT C**

## AMENDMENT TO THE AFFORDABLE HOUSING RESTRICTION AND LIEN AGREEMENT



referred to in paragraph of Schedule B.

Attached to Policy No .:

## AFFORDABLE HOUSING PROGRAM ENDORSEMENT

## Issued by

## First American Title Insurance Company

| File No.:   |         |         |         |        |           |    |        |        |             |     |           |           |        |
|-------------|---------|---------|---------|--------|-----------|----|--------|--------|-------------|-----|-----------|-----------|--------|
|             |         |         |         |        |           |    |        |        |             |     |           |           |        |
| The Company | insures | against | loss or | damage | sustained | by | reason | of the | enforcement | tor | attempted | enforceme | ent of |

As used in this endorsement, the words "monetary payment obligation" refer only to the obligation for the payment of money to the Beneficiary under the referenced Deed of Trust, and do not refer to or include any covenant or provision relating to obligations of any type (a) to perform maintenance, repair or remediation on the Land, (b) to pay taxes and assessments on the Land, (c) pertaining to environmental protection of any kind or nature, including hazardous or toxic matters, conditions or substances, (d) to comply with all covenants under the Rider to the referenced Deed of Trust (other than actual repayment of money), or (e) to comply with any and all obligations under any other matter excepted from coverage in Schedule B.

monetary payment obligation described in paragraph B on page 1 of that certain Deed of Trust and Assignment of Rents.

This endorsement is issued as part of the policy. Except as it expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsements, (iii) extend the Date of Policy, or (iv) increase the Amount of Insurance. To the extent a provision of the policy or a previous endorsement is inconsistent with an express provision of this endorsement, this endorsement controls. Otherwise, this endorsement is subject to all of the terms and provisions of the policy and of any prior endorsements.

Date:

## First American Title Insurance Company

| SEPTIMBER 24. | Dans of Alban               | mirtly stery |
|---------------|-----------------------------|--------------|
| 1111          | Dennis J. Gilmore           | Timothy Kemp |
| CALIFORNIA    | President                   | Secretary    |
| By:           |                             |              |
| -             | Authorized Countersignature |              |

## **EXHIBIT E**

## MODIFICATION OF THE HUD-1 STATEMENT



## A. Settlement Statement (HUD-1)

OMB Approval No. 2502-0265

## First American Title Insurance Company **Final Statement** Revised as of Friday Aug 30, 2013 2:26 PM

B. Type of Loan 1-5. Loan Type: FHA File Number: 234-5348441 7. 8. Mortgage Insurance Case Number: 022-2233270-703 203B

Note: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(POC)" were paid outside this closing; they are shown here for informational purposes and are not included in the totals

D. Name & Address of Borrower: Colette M. Park 896 East Robert Hansen Drive, Tucson, AZ 85706

Name & Address of Seller: Old Pueblo Community Services E. 4007 East Paradise Falls Suite 125, Tucson, AZ 85712

F Name & Address of Lender: Nova Financial & Investment Corporation 6245 East Broadway Boulevard, Suite 400 Tucson, AZ 85718

Property Location: 896 East Robert Hansen Drive Tucson, AZ 85706 Lot 84 Sunnyside Pointe

Settlement Agent: First American Title Insurance Company Η. Address: 6700 North Oracle, Suite 324, Tucson, AZ 85704

Place of Settlement Address: 6700 North Oracle, Suite 324, Tucson, AZ 85704

(520)575-1900

Settlement Date: 01/20/2011 Print Date: 08/30/2013, 2:26 PM Disbursement Date: 01/20/2011

Signing Date:

| Place of Settlement Address: 6700 North Oracle, Suite |                  |
|---|------------------|
| J. Summary of Borrower's Transaction                  |                  |
| 100. Gross Amount Due from Borrower                   |                  |
| 101. Contract Sales Price                             | 119,000.00       |
| 102. Personal property                                |                  |
| 103. Settlement charges to borrower (line 1400)       | 5,653.52         |
| 104. Earnest Money refunded to Buyer                  | 500.00           |
| 105.  |                  |
| Adjustments for items paid by seller in advance       | <u> </u>         |
| 106. City/town taxes                                  |                  |
| 107. County taxes                                     |                  |
| 108. Assessments                                      |                  |
| 109.  |                  |
| 110.  |                  |
| 111.  |                  |
| 112.  |                  |
| 113.  |                  |
| 114.  |                  |
| 115.  |                  |
| 120. Gross Amount Due from Borrower                   | 125,153.52       |
| 200. Amounts Paid by or on Behalf of Borrower         |                  |
| 201. *Deposit or earnest money                        | 2,125.00         |
| 202. Principal amount of new loan(s)                  | 116,565.00       |
| 203. Existing loan(s) taken subject                   |                  |
| 204. **Credit Buyer Owner's Policy                    | 200.50           |
| 205. Lender paid costs towards                        | 570.00           |
| 206. GO BOND funds from Pima County                   | 2,421.45         |
| 207. Seller credit towards Buyers costs               | 3,135.99         |
| 208. FHLB-AHP DOT \$22,500.00 POC                     |                  |
| 209.  |                  |
| Adjustments for items unpaid by seller                |                  |
| 210. City/town taxes                                  |                  |
| 211. County taxes 07/01/10 to 01/20/11 @\$243.77/yr   | 135.58           |
| 212. Assessments                                      |                  |
| 213.  |                  |
| 214.  |                  |
| 215.  |                  |
| 216.  |                  |
| 217.  |                  |
| 218.  |                  |
| 219.  |                  |
| 220. Total Paid by/for Borrower                       | 125,153.52       |
| 300. Cash at Settlement from/to Borrower              |                  |
| 301. Gross amount due from borrower (line 120)        | 125,153.52       |
| 302. Less amounts paid by/for borrower (line 220)     | 125,153.52       |
| 303. Cash ( From) ( To) Borrower                      |                  |
| Previous editions are obsolete,                       | F of Dorrower DO |

| Signing Date:  |            |
|--|------------|
| K. Summary of Seller's Transaction                         |            |
| 400. Gross Amount Due to Seller                            |            |
| 401. Contract sales price                                  | 119,000.00 |
| 402. Personal property                                     |            |
| 403. Total Deposits  |            |
| 404.   |            |
| 405.   |            |
| Adjustments for items paid by seller in advance            |            |
| 406. City/town taxes                                       |            |
| 407. County taxes  |            |
| 408. Assessments   |            |
| 409.   |            |
| 410.   |            |
| 411.   |            |
| 412.   |            |
| 413.   | ,          |
| 414.   |            |
| 415.   |            |
| 420. Gross Amount Due to Seller                            | 119,000.00 |
| 500. Reductions In Amount Due to Seller                    |            |
| 501. Excess deposit (see instructions)                     |            |
| 502. Settlement charges to seller (line 1400)              | 113,106.48 |
| 503. Existing loan(s) taken subject                        |            |
| 504. Payoff of first mortgage loan                         |            |
| 505. Seller credit towards Buyers costs                    | 3,135.99   |
| 506. GO BOND funds from Pima County                        | 2,421.45   |
| 507. Owners Title Policy                                   | 200.50     |
| 508. FHLB-AHP DOT \$22,500.00 POC                          |            |
| 509. 1st half 2010 Tax Installment: Amount to POC \$121.89 | ,          |
| Adjustments for items unpaid by seller                     |            |
| 510. City/town taxes                                       |            |
| 511. County taxes 07/01/10 to 01/20/11 @\$243.77/yr        | 135.58     |
| 512. Assessments   |            |
| 513.   |            |
| 514.   |            |
| 515.   |            |
| 516.   |            |
| 517.   |            |
| 518.   |            |
| 519.   |            |
| 520. Total Reduction Amount Due Seller                     | 119,000.00 |
| 600. Cash at Settlement to/from Seller                     |            |
| 601. Gross amount due to seller (line 420)                 | 119,000.00 |
| 602. Less reductions in amounts due seller (line 520)      | 119,000.00 |
| 603. Cash ( To) ( From) Seller                             |            |
|  |            |

POC-B (Borrower); POC-S (Seller); POC-L (Lender); POC-MB (Mortgage Broker).

The Public Reporting Burden for this collection of information is estimated at 35 minutes per response for collecting, reviewing, and reporting the data. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number. No confidentiality is assured; this disclosure is mandatory. This is designed to provide the parties to a RESPA covered transaction with information during the settlement process.

<sup>\*</sup> See Supplemental Page for details. \*\* Paid on Behalf of Borrower.

| L. Settlement Charges  |   | I lie iv             | 0. 234-5348441        |
|--|---|----------------------|-----------------------|
| 700. Total Real Estate Broker Fees \$5,000.00  |   |                      | D-117                 |
| Division of commission (line 700) as follows:  |   | Paid From Borrower's | Paid From<br>Seller's |
| 701. \$5,000.00 to Pepper Viner Management Co. II LLC  | 7 14                                    | Funds                | Funds                 |
| 702.   |   | at Settlement        | at Settlement         |
| 703. Commission paid at settlement   |   |                      | 5,000.00              |
| 704.<br>705.   |   |                      |                       |
| 706.   |   |                      |                       |
|  |   |                      |                       |
| 800. Items Payable in Connection with Loan 801. Our origination charge   | (from GFE#1)                            |                      |                       |
| 802. Your credit or charge (points) for the specific interest rate chosen  | (from GFE #2)                           |                      |                       |
| 803. Your adjusted origination charges to Nova Financial & Investment Corporation It's Successors  |   |                      |                       |
| and/or Assigns   | (from GFE A)                            |                      |                       |
| 804. Appraisal fee to A.A.M.S  | (from GFE #3) POC-B \$3                 | 75.00                |                       |
| 805. Credit report   | (from GFE #3)                           |                      |                       |
| 806. Tax service 807. Flood certification  | (from GFE #3)<br>(from GFE #3)          |                      |                       |
| 808.   | (from GFE#3)                            |                      |                       |
| 809.   | (from GFE#3)                            |                      |                       |
| 810.   | (from GFE#3)                            |                      |                       |
| 811.   | (from GFE #3)                           |                      |                       |
| 900. Items Required by Lender to Be Paid in Advance  |   |                      |                       |
| 901. Daily interest charges from 01/20/11 to 02/01/11 @\$17.165400/day to Nova Financial & Investment Corpo  |   | 205.98               |                       |
| 902. Mortgage insurance premium for ## Months/Years to Nova Financial & Investment Corporation It's Succession 1.  |   | 2,565.00             |                       |
| 903. Homeowner's insurance to Oasis Insurance - Greenway Road  | (from GFE #11)                          | 478.00               |                       |
| 904.   |   |                      |                       |
| 905.<br>906.   |   |                      |                       |
| 1000. Reserves Deposited with Lender   |   | I                    |                       |
| 1001. Initial deposit for your escrow account  | (from GFE #9)                           | 180.34               |                       |
|  | 19.52                                   | 100.04               |                       |
| 1003. Mortgage insurance   |   |                      |                       |
| 1004. Property taxes 6 mo(s) @\$20.32/mo \$12  | 21.92                                   |                      |                       |
| 1005.  |   |                      |                       |
| 1006.  | 14 4 D                                  |                      |                       |
|  | 31.10                                   |                      |                       |
| 1100. Title Charges  | /from OFF #A\                           | 004.40               |                       |
| 1101. Title services and lender's title insurance  | (from GFE #4)                           | 821.40               | 61.65                 |
| 1102. Settlement or closing fee \$23<br>to First American Title Insurance Company  | 33.00                                   |                      | 01.05                 |
| 1103. Owner's title insurance - First American Title Insurance Company   | (from GFE #5)                           | 280.70               |                       |
| The state of the s | 38.40                                   |                      |                       |
| 1105. Lender's title policy limit \$ 116,565.00  |   |                      |                       |
| 1106. Owner's title policy limit \$ 119,000.00   |   |                      |                       |
| 1107. Agent's portion of the total title insurance premium \$ 0.00   |   |                      |                       |
| to First American Title Insurance Company  |   |                      |                       |
| 1108. Underwriter's portion of total title insurance premium \$ 869.10   |   |                      |                       |
| to First American Title Insurance Company  1109. Trust Deed Fee to First American Title Insurance Company  |   |                      | 20.00                 |
| 1109. Trust Deed Fee to First American Title Insurance Company 1110.   | *************************************** | -                    | ۷۷،۷۷                 |
| 1111.  |   |                      |                       |
| 1112.  |   |                      |                       |
| 1200. Government Recording and Transfer Charges  |   |                      |                       |
| 1200, Government Recording and Transfer Charges 1201. Government recording charges   | (from GFE #7)                           | 25.00                |                       |
| 1202. Recording fees:  |   |                      |                       |
| 1203. Transfer taxes   | (from GFE #8)                           |                      |                       |
| 1204. City/county tax/stamps:  |   |                      |                       |
| 1205. State tax/stamps:  | DE 00                                   |                      |                       |
|  | 25.00                                   |                      | 25.00                 |
| 1207.  |   |                      | <u>-</u>              |
| 1208.<br>1209.   |   |                      |                       |
| 1210.  |   |                      |                       |
| 1300. Additional Settlement Charges  |   |                      |                       |
| 1301. Required services that you can shop for  | (from GFE#6)                            |                      |                       |
| 1302. Association Dues from 01/20 to 01/31 to Sunnyside Pointe   |   | 7.10                 |                       |
| 1303. Development Costs to La Frontera Partners, Inc.  |   |                      | 107,056.48            |
| 1304. Excess Proceeds to Pima County   |   |                      | 48.30                 |
| 1305. February HOA Dues to Sunnyside Pointe  |   | 20.00                |                       |
| 1306. HOA working Capital to Cadden Community Management   |   | 500.00               | 225.05                |
| 1307. Home Warranty to 2-10 Home Buyers Warranty   |   | 570.00               | 335.05                |
| 1308. Homeownership Retention Program to Rainy Day Holdings, LLC *Supplemental Summary - Other services  | A numi                                  | 370.00               | 560.00                |
| 1400. Total Settlement Charges (enter on lines 103, Section J and 502, Section K)  |   | 5,653.52             | 113,106.48            |
| 13001 10th Bethellett ethige teller ett litter 1801 beskell e alla beti beskell itt  |   | , -,                 |                       |

<sup>1400.</sup> Total Settlement Charges (enter on lines 103, Section J and 502, Section K)5,653.52\* See Supplemental Page for details.\*\* Paid on Behalf of Borrower.POC-B (Borrower); POC-S (Seller); POC-L (Lender); POC-MB (Mortgage Broker).

|                   | Good Faith Estimate     | HUD-1                            |
|-------------------|-------------------------|----------------------------------|
| HUD-1 Line Number |                         |                                  |
| # 801             | 0.00                    |                                  |
| # 802             | 0.00                    |                                  |
| # 803             | 0.00                    |                                  |
| # 1203            | 0.00                    |                                  |
|                   | # 801<br># 802<br># 803 | # 801 0.00 # 802 0.00 # 803 0.00 |

Increase between GFE and HUD-1 Charges

| Charges That in Total Cannot Increase More Than 10% |   |      |       |
|---|---|------|-------|
| Government recording charges                        | # | 1201 |       |
| Appraisal fee                                       | # | 804  |       |
| Mortgage insurance premium for ## Months/Years      | # | 902  |       |
|   | # |      |       |
|   | # |      |       |
|   | # |      |       |
|   | # |      |       |
|   | # |      |       |
|   |   |      | Total |

| Good Faith Estimate | HUD-1      |
|---------------------|------------|
| 25.00               | 25.00      |
| 375.00              | 375.00     |
| 2,565.00            | 2,565.00   |
|                     |            |
|                     |            |
|                     |            |
|                     |            |
|                     |            |
| 2,965.00            | 2,965.00   |
| \$0.00              | or 0.0000% |

| Charges That Can Change                     |   |      |                  |
|---|---|------|------------------|
| Initial deposit for your escrow account     | # | 1001 |                  |
| Daily interest charges                      | # | 901  | @\$17.165400/day |
| Homeowner's insurance                       | # | 903  |                  |
| Title services and lender's title insurance | # | 1101 |                  |
| Owner's title insurance                     | # | 1103 |                  |
|   | # |      |                  |

| Good Faith Estimate | HUD-1  |
|---------------------|--------|
| 235.08              | 180.34 |
| 257.48              | 205,98 |
| 478.00              | 478.00 |
| 929.00              | 821.40 |
| 205.00              | 000 70 |

## Loan Terms

| Your initial loan amount is   | \$ 116.565.00  |
|---|--|
|   |  |
| Your loan term is   | 30 years   |
| Your initial interest rate is   | 5.3750 %   |
| Your initial monthly amount owed for principal, interest, and any mortgage insurance is                               | \$ 704.65 includes  X Principal X Interest X Mortgage Insurance  |
| Can your interest rate rise?  | X No. Yes, it can rise to a maximum of 0.0000%. The first change will be on and can change again every after. Every change date, your interest rate can increase or decrease by 0.00000%. Over the life of the loan, your interest rate is guaranteed to never be lower than 0.0000% or higher than 0.0000%.   |
| Even if you make payments on time, can your loan balance rise?  | X No. Yes, it can rise to a maximum of \$ 0.00.  |
| Even if you make payments on time, can your monthly amount owed for principal, interest, and mortgage insurance rise? | X No. Yes, the first increase can be on and the monthly amount owed can rise to \$ 0.00.  The maximum it can ever rise to is \$ 0.00.  |
| Does your loan have a prepayment penalty?   | X No. Yes, your maximum prepayment penalty is \$ 0.00.   |
| Does your loan have a balloon payment?  | X No. Yes, you have a balloon payment of \$ 0.00 due in 0 years on .   |
| Total monthly amount owed including escrow account payments   | You do not have a monthly escrow payment for items, such as property taxes and homeowner's insurance. You must pay these items directly yourself.  X You have an additional monthly escrow payment of \$ 60.16 that results in a total initial monthly amount owed of \$ 764.81. This includes principal, interest, any mortgage insurance and any items checked below:  X Property taxes  Flood insurance |

Note: If you have any questions about the Settlement Charges and Loan Terms listed on this form, please contact your lender.

## Supplemental Page HUD-1 Settlement Statement

## File No. 234-5348441

## First American Title Insurance Company Final Statement Revised as of Friday Aug 30, 2013 2:26 PM

Loan No. 1710109805

Settlement Date: 01/20/2011

Borrower Name & Address: Colette M. Park 896 East Robert Hansen Drive, Tucson, AZ 85706

Seller Name & Address: Old Pueblo Community Services 4007 East Paradise Falls Suite 125, Tucson, AZ 85712

| Section L. Settlement Charges continue      | d                          |          |   | Paid From<br>Borrower's Funds<br>at Settlement | Paid From<br>Seiler's Funds<br>at Settlement |
|---|----------------------------|----------|---|--|--|
| 1300. Supplemental Summary                  | Required Services:         |          |   |  |  |
|   | Other Services:            | \$560.00 | ` |  |  |
| 1309. TEP Rebate to Pepper Viner I          | Design Build Group, L.L.C. |          | , |  | 550.00                                       |
| 1310. UCC Amendments Filing Fees<br>Arizona | to Secretary of State of   |          |   |  | 10.00  |

| Section J. Summary of Borrower's Transaction continu | ued        |                  |                  |
|--|------------|------------------|------------------|
| 100. Gross Amount Due From Borrower                  |            | Borrower Charges | Borrower Credits |
| 200. Amounts Paid By Or In Behalf of Borrower        |            |                  |                  |
| 201. Supplemental Summary                            | \$2,125.00 |                  |                  |
| a. Earnest Money Deposit                             |            |                  | 500.00           |
| b. Funds For Closing                                 |            |                  | 1,625.00         |

| The following Section is restated from the Settlement S | tatement Page 1 |   |            |
|---|-----------------|---|------------|
| 300. Cash at Settlement from/to Borrower                |                 | 600. Cash at Settlement to/from Seller                |            |
| 301. Gross amount due from borrower (line 120)          | 125,153.52      | 601. Gross amount due to seller (line 420)            | 119,000.00 |
| 302. Less amounts paid by/for borrower (line 220)       | 125,153.52      | 602. Less reductions in amounts due seller (line 520) | 119,000.00 |
| 303. Cash ( From) ( To) Borrower                        |                 | 603, Cash ( To) ( From) Seller                        |            |

#### 

896 East Robert Hansen Drive, Tucson, AZ 85706

Name & Address of Lender: Nova Financial & Investment Corporation

Name & Address of Seller: Old Pueblo Community Services 4007 East Paradise Falls Suite 125, Tucson, AZ 85712

6245 East Broadway Boulevard, Suite 400

 1105. Lender's title policy limit
 \$ 116,565.00

 1106. Owner's title policy limit
 \$ 119,000.00

 1107. Agent's portion of the total title insurance premium

to First American Title Insurance Company

to First American Title Insurance Company

1108. Underwriter's portion of total title insurance premium \$869.10

Name & Address of Borrower: Colette M. Park

Tucson, AZ 85718

1100. Summary of Title Charges **Borrower Charges** Seller Charges 1101. Title Services and Lenders Title Insurance 821.40 1102. Settlement or Closing Fees to First American Title Insurance Company \$233.00 \$233.00 61.65 a. Escrow Fees 1103. Owner's title insurance - First American Title Insurance Company 280.70 a. Eagle Owner's Policy \$280.70 1104. Lender's title insurance - First American Title Insurance Company \$588,40 a. [ALTA 5] Planned Unit Development \$75.00 b. [ALTA 8.1] Environmental Protection Lien \$75.00 c. Extended Lender's Policy \$438.40

1200. Government Recording and Transfer Charges

1201. Government Recording Charges

1202. Recording Fees
1203. Transfer taxes
1204. City/county tax/stamps:
1205. State tax/stamps:
1206. Recording Fee
1207. Recording Fee
1208. Recording Fee
1209. State tax/stamps:
1209. Recording Fee
1209. State tax/stamps:
1200. Recording Fee
1200. Recording Fee
1200. Recording Fee
1200. Recording Fee
1200. State tax/stamps:
1200. Recording Fee
1200. Recording Fee
1200. State tax/stamps:
1200. Recording Fee
1200. State tax/stamps:
1200. Recording Fee

\$ 0.00

## SELLER'S AND/OR PURCHASER'S/BORROWER'S STATEMENT

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

I hereby authorize the Settlement Agent to make expenditures and disbursements as shown and approve same for payment.

| d Pueblo Community Services, an Arizona                      |
|--|
| on-profit corporation  |
| To Dellan  |
| By: Terry Galligan, Housing Director                         |
|  |
| and accurate account of this transaction. In this statement. |
|  |
|  |
| 3  |

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details, see: Title 18 U.S. Code Sections 1001 and 1010.

DOCUMENT TITLE: SPECIAL WARRANTY DEED

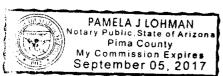
WHEN RECORDED, MAIL TO:

Joe F. Tarver JOE F. TARVER, P.C. 4710 N. Caida Place Tucson, AZ 85718

THIS DOCUMENT IS BEING RE-RECORDED TO DELETE ORIGINAL EXHIBIT "A" AND TO ADD A REPLACEMENT EXHIBIT "A".

## **AFFIDAVIT OF PROPERTY VALUE**

| ASSESSOR'S PARCEL NUMBER(S) (primary parcel number):                             | 9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank  |
|--|---|
| Primary Parcel: 140-20-1380 -  | 9. FOR OFFICIAL USE ONLY: Buyer and Seller leave blank  |
| BOOK MAP PARCEL SPLIT LETTER   | (a) County of Recordation:  |
| Does this sale include any parcels that are being split / divided?               | (b) Docket & Page Number:   |
| Check one: Yes No X  | (c) Date of Recording:  |
|  | (d) Fee / Recording Number:   |
| How many parcels, other than the Primary Parcel, are                             | Validation Codes:   |
| included in this sale?   | (e) ASSESSOR: (f) DOR   |
| Please list the additional parcels below (no more than four):                    | ASSESSOR'S USE ONLY   |
| (1)(3)(4)  | Verify Primary Parcel in Item 1:  |
| (2) (4) (2) (2) SELLER'S NAME AND ADDRESS:                                       | Use Code: Full Cash Value: \$   |
|  | 10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):  |
| Old Pueblo Community Services  | a. Warranty Deed d Contract or Agreement  |
| 4007 East Paradise Falls Suite 125   | b. X Special Warranty Deed e Quit Claim Deed  |
| Tucson, AZ 85712   | c. Joint Tenancy Deed f. Other  |
| 3. (a) BUYER'S NAME AND ADDRESS:   | G 1 |
| Colette M. Park  | 11. SALE PRICE: 119,000.00 00   |
| 896 East Robert Hansen Drive   | 12. DATE OF SALE (Numeric Digits): 01/11  |
| Tucson, AZ 85706   | Month Year  |
| (b) Are the Buyer and Seller related: Yes No X                                   | (For example: <u>03</u> / <u>05</u> for March 2005)   |
| (b) Are the Buyer and Seller related: Yes No X  If yes, state relationship:      | 13. DOWN PAYMENT: \$ 2,000.00 <b>00</b>   |
| 4. ADDRESS OF PROPERTY:  | 14. METHOD OF FINANCING: e. X New loan(s) from  |
| 896 East Robert Hansen Drive   | Financial institution:  |
| Tucson, AZ 85706   | a. Cash (100% of Sale Price) (1) Conventional   |
| 5. MAIL TAX BILL TO:   | b. Exchange or trade (2) VA   |
| Colette M. Park  | c. Assumption of existing loan(s) (3) X FHA   |
| 896 East Robert Hansen Drive   | f. Other financing; Specify:  |
| Tucson, AZ 85706   | d Seller Loan (Carryback)   |
| 6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box                  | 15. PERSONAL PROPERTY (see reverse side for definition):  |
| a Vacant Land f. Commercial or Industrial Use                                    | (a) Did the Sale Price in Item #11 include Personal Property that   |
| b X Single Family Residence g Agricultural                                       | Impacted the Sale Price by 5% or more? YesNoX   |
| c. Condo or Townhouse h Mobile or Manufactured Home                              | <b>(b)</b> If Yes, provide the dollar amount of the Personal Property:  |
| d 2-4 Plex i. Other Use, Specify:  | \$ 00 AND   |
| e. Apartment Building  | briefly describe the  |
|  | Personal Property: 16. PARTIAL INTEREST: If only a partial ownership interest is  |
| 7. RESIDENTIAL BUYER'S USE: If you checked <b>b, c, d,</b> or <b>h</b> in Item 6 | 10. The Interest in Stry a partial office sing managers   |
| above, please check <b>one</b> of the following:                                 | being sold, briefly describe the partial interest:  |
| To be occupied by owner or To be rented to someone other                         | 17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):  |
| *family member." than "family member."   | First American Title Insurance Company  |
|  | 6700 North Oracle, Suite 324  |
| See reverse side for definition of a "family member."                            | Tucson, AZ 85704  |
| 8. NUMBER OF UNITS:  | 234-5348441 (CT) Phone (520)575-1900  |
| For Apartment Properties, Motels, Hotels,  | 18. LEGAL DESCRIPTION (attach copy if necessary):   |
| Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.                       | LOT 84, OF SUNNYSIDE POINTE, ACCORDING TO THE PLAT OF   |
|  | RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PIMA CØUNTY, ARIZONA, RECORDED IN BOOK 63 OF MAPS, PAGE 89.  |
| THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOIN                |   |
| PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.                      | IG INFORMATION IS A TRUE AND CORRECT/STATEMENT OF THE FACTS   |
| TEXTAINED THE TRANSFER OF THE ABOVE DESCRIBED THOSERTS.                          | Wille Melle   |
| Signature of Seller/Agent  | Signature of Buyer/Agent  |
| State of Arizona, County of Pima   | State of Hozara County of Time  |
| Subscribed and sworn to before me on this  26th day of September 3013            | Subscribed and sworn to before me on this  25 day of Sacremba, 2013   |
| Notary Public Panela Johnan  | Notary Public Michael Holan   |
| Notary Expiration Date 915/17  | Notary Expiration (0/24/2016  |
| 7/3/1/   | Reproduction by First American Title Insurance 05/2003  |



MICHAEL R. HARRIS NOTARY PUBLIC PIMA COUNTY, ARIZONA MY COMM. EXPIRES 6-24-2016

## EXHIBIT "A"

# REPLACEMENT EXHIBIT "A" TO SPECIAL WARRANTY DEED (SUNNYSIDE POINTE)

## AFFORDABILITY HOUSING USE AND TRANSFER RESTRICTIONS

This Replacement Exhibit "A" supercedes and replaces in its entirety the original Exhibit "A" attached to this Special Warranty Deed.

The Property conveyed by this Special Warranty Deed shall be subject to the following covenants and restrictions (collectively, the "Affordable Housing Restrictions") regulating and restricting the transfer and purchase price of future sales of the Property, commencing on the date of recording hereof. The Affordable Housing Restrictions shall be covenants running with the Property and shall bind Grantee and his/her/their successors and assigns and shall be as follows:

- 1. <u>Definition of Owner</u>. As used herein, "Owner" shall mean Grantee (collectively, if more than one) and his or her or their successors and assigns and any subsequent owner of the Property, but excluding Grantor.
- 2. <u>Use Restrictions</u>. Owner shall use, and shall cause all occupants to use, the Property only for residential purposes and any incidental activities related to residential use that are currently permitted by applicable state and local zoning laws. Owner shall occupy the Property for at least nine (9) months of each full year during which Owner is the owner of the Property. Occupancy by children or other immediate family members or dependents of Owner shall be considered occupancy by Owner. So long as the Affordable Housing Restrictions are in effect, any use of the Property or activity thereon that is inconsistent with the purpose of the Affordable Housing Restrictions is expressly prohibited.
- 3. Transfers to Income-Qualified Persons. Except as otherwise provided herein, during the Affordability Term (as defined below), Owner shall only convey the Property to: (a) Grantor, or (b) an Income-Qualified Person (as defined below) or otherwise only as explicitly permitted in the Affordable Housing Restrictions. "Income-Qualified Person" shall mean a person or group of persons whose household income does not exceed, at the time of the conveyance, eighty percent (80%) of the median household income for the applicable Standard Metropolitan Statistical Area or County as calculated and adjusted for household size from time to time by the U.S. Department of Housing and Urban Development or any successor thereto. The Affordable Housing Restrictions shall remain in effect for a period of thirty (30) years from and after the date of the conveyance of the Property to Owner from Grantor (the "Affordability Term").
- 4. <u>Transfer to Owner's Heirs</u>. Notwithstanding the provisions of Section 3 above, following the death of Owner (or if more than one, the death of the last to die), Owner's interest in the Property may be transferred to one or more of the following possible heirs of Owner: the

spouse of Owner, any child or children of Owner or members of Owner's household who have resided on the Property for at least one (1) year immediately prior to Owner's death.

5. <u>Sale to Unqualified Buyer</u>. Notwithstanding the provisions of Sections 3 above, Owner may sell the Property to a person who is not income-qualified at any <u>bona fide</u> price deemed acceptable by Owner, provided, however, the following conditions precedent shall apply to any such sale.

Grantor shall have a right of first refusal (the "Right of First Refusal") to purchase the Property in the event that Owner receives a bona fide offer from a person that is not an incomequalified person (the "Offer"). In such event, prior to accepting or committing to such offer and sale, Owner must offer the Property for sale to Grantor at the same purchase price and on the same terms and conditions as the Offer (the "Transaction Price"), and Grantor shall have the right to purchase and shall purchase the Property at the Transaction Price (provided that if the Offer is not for all cash, Grantor may choose to pay all cash). In the event that Grantor notifies Owner in writing of Grantor's intention to purchase the Property but fails to complete such purchase within a period of three (3) months following the providing of such notice to Owner, Grantor's intention to purchase the Property shall be deemed a rejection of Grantor's opportunity to purchase the Property at the Transaction Price, and, in the event that the sale by Owner to the non-income-qualified person is consummated on the terms of the Offer, Grantor shall, at the closing of such sale, be responsible for paying any liens against the Property that ensure longterm affordability, to the extent that such liens are not satisfied by the proceeds of such sale, except that Grantor shall pay County the greater of the total of County's liens on the Property or either: (a) \$30,000.00; or (b) if NSP2 funds were used for the construction of the Property, \$46,296.00.

6. Right to Purchase Property in Event of Foreclosure. Grantor is hereby granted a right to purchase the Property before foreclosure subject to any liens against that Property that ensure long-term affordability in order to preserve the period of affordability of the Property for Income-Qualified Persons.

Provided that a mortgage or deed of trust holder gives Grantor not less than thirty (30) days' prior written notice of its intention to foreclose upon its mortgage or deed of trust on the Property or to accept a conveyance of the Property in lieu of foreclosure and affords Grantor the right to purchase the Property to preserve the low income affordability of the Property, the Affordable Housing Restrictions shall terminate upon foreclosure or conveyance by deed in lieu of foreclosure. However, the Affordable Housing Restrictions shall be revived if the owner of record before the foreclosure or deed in lieu of foreclosure or any entity that includes the former owner or those with whom the former owner has or had family or business ties, obtains an ownership interest in the Property.

Upon receipt by Grantor of a mortgagee's notice of intent to foreclose upon its mortgage or deed of trust on the Property or to accept a deed in lieu of foreclosure, Grantor shall have thirty (30) days within which to give the mortgagee and Owner notice of its intention to exercise its right of purchase granted herein. Thereafter, Grantor shall have an additional thirty (30) days in which to purchase the Property. Failure of Grantor timely to perform hereunder shall

terminate Grantor's right to purchase the Property. Any action by the mortgagee that delays or prevents Grantor from purchasing the Property shall extend Grantor's thirty (30)-day period for executing its right of purchase refusal by the number of days of the delay or for that period of time that Grantor is prevented from consummating the purchase.

7. Enforcement. Grantor may enforce the Affordable Housing Restrictions by appropriate legal proceedings and to obtain injunctive and other equitable relief against any violations, including without limitation relief requiring restoration of the Property to its condition prior to any such violation, it being agreed that Grantor will have no adequate remedy at law, and shall be in addition to, and not in limitation of, any other rights and remedies available to Grantor.

## 8. Miscellaneous.

- (a) <u>Severability</u>. If any provision of the Affordable Housing Restrictions shall to any extent be held invalid, the remainder shall not be affected.
- (b) Recordation of Documents. Grantor is authorized to record and file any notices or instruments appropriate to assuring the enforceability of the Affordable Housing Restrictions. Owner shall execute any such instruments upon request. The benefits of the Affordable Housing Restrictions shall be assignable by Grantor to any successor institution performing substantially similar functions. Grantor and Grantee intend that the restrictions arising hereunder take effect upon the date hereof, and to the extent enforceability by any person ever depends upon the approval of governmental officials, such approval when given shall relate back to the date hereof regardless of the date of actual approval or the date of filing or recording of any instrument evidencing such approval.
- (c) <u>Notice</u>. Any notice, request or other communication that any party hereto may be required or may desire to give to Grantor or Owner shall be made in writing and shall be deemed to have been properly given if mailed by United States registered or certified mail, postage prepaid, return receipt requested, or hand delivered, and addressed as follows, or such other address as the applicable party may have furnished in writing to the party seeking to serve notice as a place for the service of notice, provided, however, that Owner shall use reasonable business efforts to ascertain the mailing address of Grantor that is current as of the date of such notice:

### Grantor:

La Frontera Partners, Inc. 504 W. 29<sup>th</sup> Street Tucson, Arizona 85713 Attention: Housing Director

Old Pueblo Community Services 4501 E. 5<sup>th</sup> Street, Suite A Tucson, Arizona 85711 Attention: Housing Director

## Owner/Grantee:

Notice to Owner/Grantee shall be provided at the address of the Property.

- (d) Governing Law. The Affordable Housing Restrictions shall be construed in accordance with and governed by the laws of the State of Arizona.
- (e) <u>Release of Obligations on Former Owner</u>. Upon the conveyance of the Property in conformance with the requirements of the Affordable Housing Restrictions, the seller of the Property shall be relieved of any obligation arising hereunder after the date of such conveyance, but the Affordable Housing Restrictions shall remain in full force and effect and be binding upon the subsequent owner of the Property.
- (g) <u>Restraint on Alienation</u>. If the Affordable Housing Restrictions are deemed unenforceable by virtue of its scope in terms of purpose or eligibility of Income Qualified Persons but would be enforceable by reducing or increasing, as applicable, any part or all thereof, the same shall be enforced to the fullest extent permissible under the laws and public policies applied in the State of Arizona.

#### OWNER/GRANTEE:

Acknowledged and agreed to:

| ame of Owner/Grantee from Deed] |
|---------------------------------|
| ame of Owner/Grantee from Deed] |
|                                 |
|                                 |
| and                             |
|                                 |
|                                 |

SIGNATURE OF GRANTOR FOLLOWS ON NEXT PAGE

## GRANTOR:

Acknowledged and agreed to:

OLD PUEBLO COMMUNITY SERVICES, an

Arizona nonprofit corporation

Thomas Litwicki, CEO

STATE OF ARIZONA )
COUNTY OF PIMA )

The foregoing instrument was acknowledged before me this 26th day of September, 200/3, by Thomas Litwicki, as CEO of Old Pueblo Community Services, and Arizona nonprofit corporation..

Notary Public

My commission expires:

9/5/17