

## **BOARD OF SUPERVISORS AGENDA ITEM REPORT**

Requested Board Meeting Date: 4/15/2025

\*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

#### \*Title:

Pima County Resolution to Approve Submission of the Pima County Consortium FY 2025-2029 HUD Consolidated Plan; and the Pima County 2025-2026 Annual Action Plan to the U.S. Department of Housing and Urban Development (HUD).

## \*Introduction/Background:

Every five years Pima County planning processes to secure U.S. Department of Housing and Urban Development (HUD) funding. This resolution will approve the following plans, annual recommendations, and applicable certifications for submittal to HUD: City of Tucson and Pima County Consortium 2025-2029 HUD Consolidated Plan; FY 2025-2026 Pima County Annual Action Plan, and recommendations and certifications. Executive summaries are attached with this agenda item with full draft versions available online at: https://www.pima.gov/2537/RFPs-Funding-Opportunities-and-Public-No.

#### \*Discussion:

The purpose of the "Consolidated Plan" is to identify community and affordable housing needs for the next five years that could be addressed by investing and leveraging future federal HUD funds. For Pima County the federal funds covered by the Consolidated Plan include the following programs: Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG). The FY 2025-2026 Pima County Annual Action Plan is the first action plan of the five year, 2025-2029, Consolidated Plan, listing the eligible programs and projects recommended for funding under the CDBG and ESG programs. Pima County received 57 applications totaling \$4,735,980 in requests for FY 2025-2026 CDBG and ESG programs. The Prosperity Initiative strategies coordinate with the Consolidated Plan goals and policies that address public services, broadband, housing affordability and stability, workforce and economic development, and investment in quality of life in concentrated areas of poverty. Specifically, the "Improving Housing Stability" strategy, reducing home energy and weatherization costs for those in high poverty areas and the "Improve Quality of Life and Opportunity in High Poverty Areas" strategy, by investing in both physical and social infrastructure in ways that intentionally strive to center the priorities of residents, improve access to resources, prevent the displacement of vulnerable residents, reduce the exposure to violence and build community wealth in these high poverty areas.

#### \*Conclusion:

Failure to approve these plans for submittal to HUD will jeopardize the next five years of funding to Pima County for affordable housing, homelessness, Fair Housing, and community development programs and projects that directly benefit low to moderate income individuals.

#### \*Recommendation:

Staff recommends Board approval of the City of Tucson and Pima County Consortium 2025-2029 HUD Consolidated Plan; FY 2025-2026 Pima County Annual Action Plan, and associated recommendations and certifications. CWD shall be directed to submit the Board approved City of Tucson and Pima County Consortium 2025-2029 HUD Consolidated Plan; FY 2025-2026 Pima County Annual Action Plan, and associated recommendations and certifications to HUD. The Chair of the Board of Supervisors or Designee is authorized to execute all necessary HUD agreements and other certifying documents pertaining to CDBG, ESG and HOME projects and activities identified in the plan. Finally, the Board Chair is authorized to execute all subrecipient agreements between agencies and the County for respective CDBG, ESG, and HOME funded projects and activities identified in the FY 2025-2026 Pima County Annual Action Plan.

#### \*Fiscal Impact:

Once approved, an estimated \$3,910,926 for FY 2025-2026 and an estimated \$19,000,000 over the next 5 years, in federal investment will be made available for eligible projects and activities that provide direct community and public benefit for Pima County residents. Typically the HUD CDBG, ESG and HOME funds are directly leveraged 2 to 1 by other local, state and federal resources.

Board of Supervisors Agenda Item Report

Pima County Resolution to Approve Submission of the Pima County Consortium FY 2025-2029 HUD Consolidated Plan and the Pima County 2025–2026 Annual Action Plan to the U.S. Department of Housing and Urban Development.

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| *Board of Supervisors District:   |                              |  |
|---|------------------------------|--|
| 1 2 3 4   | 5 🗸 All                      |  |
| Department: CWD  Contact: Joel Gastelum/Joel Viers  | Telephone: 724-6750/724-6767 |  |
| Department Director Signature:  Deputy County Administrator Signature:  County Administrator Signature: | 3                            | Date: 3, 27, 25  Date: 4///2025  Date: 11/2025 |

## April 15, 2025

# Submission of U.S. Department of Housing and Urban Development (HUD) Planning Documents and Community Development Block Grant (CDBG) and Fiscal Year (FY) 2025-2026 Funding Recommendations

# Introduction

Attached are the following documents, which are scheduled for Board of Supervisors consideration on April 15, 2025:

- 1. Resolution No. 2025-\_\_\_ approving and authorizing submission to HUD the following:
  - a. City of Tucson and Pima County Consortium 2025-2029 HUD Consolidated Plan;
  - FY 2025-2026 Pima County Annual Action Plan Recommendations and Certifications; and
- Executive Summary of Consolidated Plan;
- Summary of FY 2025-2026 Community Development Block Grant (CDBG) project recommendations; and
- 4. Summary of FY 2025-2026 Emergency Solutions Grant (ESG) recommendations.

Every five years Pima County conducts three planning processes to secure HUD funding. The purpose of the Consolidated Plan is to identify community and affordable housing needs for the next five years that could be addressed by investing and leveraging future federal HUD funds. For Pima County the federal funds covered by the Consolidated Plan include the Community Development Block Grant (CDBG) program, the HOME Investment Partnerships program (HOME), and the Emergency Solutions Grant program (ESG).

The FY 2025-2026 Pima County Annual Action Plan is the first Action Plan of the 2025-2029 Consolidated Plan. The 2025-2026 Action Plan lists the eligible programs and projects recommended for funding under the CDBG and ESG programs. Pima County received 57 applications totaling \$4,735,980 in requests for FY 2025-2026 CDBG and ESG programs.

The Honorable Chair and Members, Pima County Board of Supervisors

Re: Submission of U.S. Department of Housing and Urban Development (HUD) Planning Documents and Community Development Block Grant (CDBG) and Fiscal Year (FY) 2025-2026 Funding Recommendations

April 15, 2025 Page 2

# Recommendation

I recommend the Board of Supervisors pass, adopt and approve the attached Resolution No. 2025 \_\_\_\_ approving submission of the City of Tucson and Pima County consortium FY 2025-2029 HUD Consolidated Plan and the Pima County 2025-2026 Annual Action Plan to the U.S. Department of Housing and Urban Development.

Sincerely,

Jan Lesher, County Administrator

# Attachment

c: Carmine DeBonis, Deputy County Administrator
Dan Sullivan, Director, Community & Workforce Development
Terry Galligan, Deputy Director, Community & Workforce Development

| RESOLUTION | 2025 - |
|------------|--------|
|------------|--------|

RESOLUTION OF THE BOARD OF SUPERVISORS OF PIMA COUNTY TO APPROVE SUBMISSION OF THE CITY OF TUCSON AND PIMA COUNTY CONSORTIUM FY 2025-2029 HUD CONSOLIDATED PLAN AND THE PIMA COUNTY 2025-2026 ANNUAL ACTION PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

# The Board of Supervisors of Pima County, Arizona finds:

- 1. Pima County ("County"), through its Department of Community & Workforce Development ("CWD"), administers several federal and local grant programs to benefit low-moderate income, homeless, and certain special needs populations in Pima County.
- 2. County is the recipient of U.S. Department of Housing and Urban Development ("HUD") grant funds under: Title I of the Housing and Community Development Act of 1974, Public Law 93-383, as amended; Title II of the Cranston-Gonzalez National Affordable Housing Act ("NAHA"); and, Title IV of the McKinney-Vento Homeless Assistance Act (collectively referred to as "the HUD Grants").
- 3. HUD will be granting the following estimated amounts in Pima County federal funds for fiscal year (FY) 2025-2026 from the following grant programs:

Estimated Amounts
Community Development Block Grant ("CDBG") \$ 2,567,968.00
HOME Investment Partnerships ("HOME") \$ 1,108,680.00\*
Emergency Solutions Grant ("ESG") \$ 234,278.00

\*Estimated Amount County will receive from the federal allocation to the City of Tucson

- 4. In order to use these funds, the County must prepare and submit to HUD the following documents:
  - A five-year consolidated plan ("City of Tucson and Pima County Consortium FY 2025-2029 HUD Consolidated Plan");
  - b. An annual community development and housing funding allocation plan ("Annual Action Plan");
- 5. The City of Tucson and Pima County Consortium FY 2025-2029 HUD Consolidated Plan describes the framework for implementation of the City and County missions and goals utilizing HUD funding. This plan is designed to guide HUD funded housing, homeless and community development policies and programs during the five-year period beginning July 1, 2025 and ending June 30, 2030. This plan also includes a comprehensive overview of

- federal, state and local programs that address identified needs that can be met with the use of the grant funds.
- 6. The Annual Action Plan describes allocations and activities that address community needs in Pima County and explains the proposed projects under CDBG, HOME, and ESG for FY 2025-2026. When FY 2025-2026 allocations are received from HUD, amounts allocated to activities and administration will be proportionately increased or decreased based on increased or decreased allocation.

## NOW, THEREFORE, BE IT RESOLVED, that:

- A. The Annual Action Plan is approved for FY 2025-2026 funding for:
  - 1. The 2025-2026 CDBG Program;
  - 2. The 2025-2026 HOME Program; and
  - 3. The 2025-2026 ESG Program.
- B. CWD staff is authorized to submit to HUD;
  - 1. The City of Tucson and Pima County Consortium FY 2025-2029 HUD Consolidated Plan:
  - 2. The Annual Action Plan for FY 2025-2026; and
- C. The Chair of the Board of Supervisors ("Chair") or Designee is authorized to execute all necessary HUD agreements and other documents to obtain HUD funding for the CDBG, HOME and ESG projects designated in the Annual Action Plan for FY 2025-2026. When required by HUD, the Chair or Designee may direct CWD staff to enter the acceptance of the HUD funding electronically.
- D. CWD staff is directed to prepare CDBG, HOME and ESG agreements for distribution of the grant funds with agencies authorized by HUD through its approval and funding of the FY 2025-2026 Annual Action Plan.
- E. The Chair or Designee is authorized to execute all agreements between Pima County and the agencies to carry out the CDBG, HOME and ESG projects set forth in the FY 2025-2026 Annual Action Plan approved by HUD.

| Passed and ado  | nted, this   | day of | , 2025    |
|-----------------|--------------|--------|-----------|
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|                    | Chair, Pima County Board of Supervisors |
|--------------------|---|
| ATTEST:            | APPROVED AS TO FORM                     |
|                    | Kyle Johnson                            |
| Clerk of the Board | Deputy County Attorney                  |

#### **CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing -- The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying -- To the best of the jurisdiction's knowledge and belief:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
- 3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** -- The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

| Signature of Authorized Official | Date |
|----------------------------------|------|
| Chair, Board of Supervisors      |      |
| Title                            |      |

## **Specific Community Development Block Grant Certifications**

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

- 1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).
- 2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2025-2026 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.
- 3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

- 1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- 2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

| Compliance with Laws It will comply with applicable laws. |      |  |  |  |
|---|------|--|--|--|
| Signature of Authorized Official                          | Date |  |  |  |
| Chair, Board of Supervisors Title                         |      |  |  |  |

# **OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

| N/A                              |      |
|----------------------------------|------|
| Signature of Authorized Official | Date |
|                                  |      |
|                                  |      |
| Title                            |      |

# **Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

| Signature of Authorized Official | Date |  |
|----------------------------------|------|--|
| Chair, Board of Supervisors      |      |  |
| Title                            |      |  |

### **Emergency Solutions Grants Certifications**

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for these individuals.

Matching Funds – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

**Consolidated Plan** – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

| where appropriate, policies and protocols for the<br>systems of care (such as health care facilities, n | and implement, to the maximum extent practicable and the discharge of persons from publicly funded institutions or mental health facilities, foster care or other youth facilities, er to prevent this discharge from immediately resulting in |
|---|--|
| Signature of Authorized Official  | Date   |
| Chair, Board of Supervisors Title   |  |

# **Housing Opportunities for Persons With AIDS Certifications**

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

- 1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
- 2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

| N/A                              |      |  |
|----------------------------------|------|--|
| Signature of Authorized Official | Date |  |
|                                  |      |  |
|                                  |      |  |
| Title                            |      |  |

# APPENDIX TO CERTIFICATIONS

# INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

# **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### PIMA COUNTY 5-YEAR CONSOLIDATED PLAN EXECUTIVE SUMMARY

#### Introduction

The U.S. Department of Housing and Urban Development (HUD) requires the 5-year Consolidated Plan for the use of HUD formula funds allocated by the HUD Office of Community Planning and Development (CPD). CPD formula funds received by Pima County include the Community Development Block Grant program (CDBG), and Emergency Solutions Grant (ESG) program.

The primary purpose of HUD CPD programs is to develop viable communities by promoting integrated approaches that provide decent housing, a suitable living environment and expanded economic opportunities for low-and-moderate income people, households, and communities. The Consolidated Plan focuses resources on low-and-moderate-income (LMI) households and communities, and people with special needs.

As a HOME program Consortium, the City of Tucson and Pima County Consortium are jointly responsible for developing the Consolidated Plan. This Consolidated Plan determines priorities, establishes strategic goals, and serves as the framework for allocating resources for the HUD CPD programs administered by Pima County for the 5-year period beginning July 1, 2025 and ending June 30, 2030.

In developing this plan, the Pima County Department of Community and Workforce Development (CWD) implements its vision to connect individuals, families, neighborhoods, businesses, and community-based organizations to a network of resources, supports, and services essential for learning, working, living, and thriving in Pima County.

Pima County is a series of communities and the principle of healthy communities means that communities provide opportunities for people to thrive - economic growth, social vitality, environmental responsibility, access to healthy food, and to the extent possible access to transportation and housing choices. Pima County recognizes the necessity of acknowledging the different lifestyles of rural, suburban and urban communities, with a focus on the provision of services and intergovernmental and public-private-nonprofit partnerships.

## Summary of the objectives and outcomes identified in the Plan Needs Assessment

HUD resources must generally be used to benefit low and moderate income (LMI) households and communities. A needs assessment and market analysis are conducted for the Consolidated Plan. The needs assessment and market analysis examine conditions and trends in housing, homelessness, community development and the needs of special populations. The needs assessment and market analysis are combined with input from residents and stakeholders to define priorities, goals and objectives.

To address infrastructure, facility, housing, homelessness, and services needs using HUD Consolidated Plan resources, Pima County established goals and objectives to address needs in five categories:

- 1. Community Facilities and Improvements
- 2. Public Services
- 3. Decent Affordable Housing
- 4. Homelessness
- 5. Program Administration

In many cases, federal, state and local resources leverage HUD funding.

## **Evaluation of past performance**

Based on Pima County's subrecipient and internal activities reports, the county has made significant progress towards 1) improving community facilities and infrastructure in low-and-moderate income communities, 2) providing services to vulnerable low-income residents and people with special needs, and 3) rehabilitating owner-occupied housing units.

## Summary of citizen participation process and consultation process

Pima County and the City of Tucson jointly held five (5) Consolidated Plan Forums, and conducted separate resident and stakeholder outreach and surveys. Pima County and the City of Tucson will also conduct a joint public meeting to solicit final input into needs and review the Consolidated Plan prior to the public comment period and formal public hearings.

The City of Tucson and Pima County utilized similar surveys to gather information from community members and stakeholders about housing, community development and public service needs. The surveys were distributed in English and Spanish online through the County and City websites. The Pima County survey received 104 responses.

In addition to the Consolidated Plan forums and survey, Pima County conducted eleven in-person and virtual outreach sessions to assist smaller and rural communities to identify needs and potential activities for CDBG and ESG funding. The outreach sessions were attended by 85 individuals.

Both the City of Tucson and Pima County will hold public hearings with their respective governing bodies. The draft 5-year Consolidated Plan and Annual Action Plan will be made available to the public for a thirty-day public comment period beginning March 12, 2025 and ending April 10, 2025.

## Summary of public comments

A summary of public comments will be included upon conclusion of the public comment period.

## Summary of comments or views not accepted and the reasons for not accepting them

A summary of public comments or views not accepted and the reasons for not accepting them will be included upon conclusion of the public comment period.

#### Summary

Citizen and stakeholder input are combined with the Consolidated Plan needs assessment and housing market analysis data to identify priority needs and establish goals and objectives for the use of HUD CPD resources to address the needs.

FY 2025/2026 Pima County Community Development Block Grant (CDBG) Program

|  | pment Block Grant (CDBG) Program             | A -4114  | District | 1 25 | 26 Dogwood        | Dogger man detion |
|--|--|----------|----------|------|-------------------|-------------------|
| Location/Applicant                               | Program                                      | Activity | District | -    | 5-26 Request      | Recommendation    |
| Ajo - International Sonoran Desert Alliance      | Ajo Builds                                   | hsg      | 3        | \$   | 50,000            | \$50,000          |
| Ajo - International Sonoran Desert Alliance      | Ajo Works                                    | ps       | 3        | \$   | 25,000            | \$20,000          |
|  | Curley School Affordable Housing Life Safety |          |          |      |                   |                   |
| Ajo - International Sonoran Desert Alliance      | Improvements                                 | pf       | 3        | \$   | 65,000            | \$0               |
| Ajo - International Sonoran Desert Alliance      | Expanding Community Food Hub Capacity        | pf       | 3        | \$   | 50,000            | \$0               |
| Portable Practical Educational Propagation, Inc. | Amada Toon Project                           |          | 3        | \$   | 40,000            | ¢35,000           |
| Portable Practical Educational Preparation, Inc. |  | ps       | 3        | ۶    | 40,000            | \$35,000          |
| Portable Practical Educational Preparation, Inc. | Amado Youth Center                           | pf       | 3        | \$   | 30,000            | \$25,000          |
| Avra Water Co-op, Inc.                           | Aging Meter /MXU Install Program             | pf       | 3        | \$   | 35,000            | \$35,000          |
| Drexel Heights Fire District                     | Family Safety Program                        | ps       | 3 & 5    | \$   | 48,000            | \$15,000          |
| Flowing Wells School District                    | Flowing Wells Family Resource Center         | ps       | 1 & 3    | \$   | 45,000            | \$50,000          |
| Green Valley Assistance Services dba Valley      | Intergenerational Rural Workforce            |          |          |      |                   |                   |
| Assistance Services                              | development                                  | ps       | 2,3,4    | \$   | 40,000            | \$0               |
| Green Valley Assistance Services dba Valley      |  |          |          | 1    |                   |                   |
| Assistance Services                              | SHiM, Safety and Health in Motion Program    | ps       | 2,3,4    | \$   | 45,000            | \$15,000          |
| Green Valley Assistance Services dba Valley      | VAS Food Distribution/Nutrition Education    |          |          | 1    | 1                 |                   |
| Assistance Services                              | Center                                       | pf       | 2,3,4    | \$   | 39,500            | \$0               |
| Sahuarita Food Bank & Community Resource         |  |          |          |      |                   |                   |
| Center   | A Community Building for Summit              | pf       | 2,3,4    | \$   | 60,000            | \$60,000          |
| Sahuarita Food Bank & Community Resource         | Increasing Warehouse Capacity for Food       |          |          |      |                   |                   |
| Center   | Distribution                                 | pf       | 2,3,4    | \$   | 104,040           | \$100,000         |
| City of South Tucson                             | Administration                               | admin    | 2        | \$   | 30,000            | \$30,000          |
| City of South Tucson                             | Code Enforcement Program                     | ps       | 2        | \$   | 20,000            | \$10,000          |
| City of South Tucson                             | Community Cleanup & Green Program            | ps       | 2        | \$   | 28,260            | \$5,000           |
| City of South Tucson                             | Crime Prevention and Education Program       | ps       | 2        | \$   | 50,000            | \$20,000          |
| City of South Tucson                             | Fire and Rescue Safety Equipment             | pf       | 2        | \$   | 25,000            | \$25,000          |
| City of South Tucson                             | JVYC Facility Improvement 25-26              | pf       | 2        | \$   | 113,952           | \$100,000         |
| City of South Tucson                             | Youth Programs                               | ps       | 2        | \$   | 200,000           | \$100,000         |
| Pima County CWD                                  | Administration                               | admin    | All      | \$   | 458,594           | \$458,594         |
| Pima County CWD                                  | Project Delivery                             | pf       | All      | \$   | 50,000            | \$0               |
| Pima County CWD                                  | Emergency Demolition                         | demo     | All      | \$   | 65,000            | \$0               |
| Pima County CWD                                  | Emergency Septic                             | hsg      | All      | \$   | 100,000           | \$50,000          |
| Pima County CWD                                  | Home Repair Program                          | hsg      | All      | \$   | 1,000,000         | \$697,039         |
| Pima County CWD                                  | Neighborhood Greenup                         | ngu      | All      | \$   | 100,000           | \$0               |
| Catholic Community Services dba Pio Decimo       |  |          |          | Ť    | 100,000           | 70                |
| Center   | Childcare Services-Pio Decimo/JVYC           | ps       | 2/All    | \$   | 100,000           | \$0               |
| Chicanos Por La Causa, Inc.                      | Nahui Ollin Wellness Program (NOWP)          | ps       | All      | \$   | 50,000            | \$20,000          |
| Community Home Repair Projects of Arizona        |  |          | All      | \$   | 275,000           |                   |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1            | Emergency Home Repair Program                | hsg      |          | \$   |                   | \$275,000         |
| DIRECT Center for Independence                   | Home Access Program                          | hsg      | All      | ۶    | 75,000            | \$50,000          |
|  | Community-Based Services Clinician Support   |          | • 11     | _    | 72.400            | 40                |
| Emerge Center Against Domestic Abuse             | for Survivors of Domestic Violence           | ps       | All      | \$   | 73,498            | \$0               |
| Family Housing Resources                         | Housing Counseling                           | ps       | All      | 7    | 30,000            | \$20,000          |
| Habitat for Humanity Tucson                      | CHUCK Center Facility Improvements           | pf       | All      | \$   | 50,000            | \$0               |
| _  | Habitat Home Repair Owner-Occupied Housing   | 4        | - 0      | 1.   |                   |                   |
| Habitat for Humanity Tucson                      | Rehabilitation                               | hsg      | All      | \$   | 170,000           | \$80,000          |
|  | Medically Tailored Meals for Low-Income      |          |          |      |                   |                   |
| Mobile Meals of Southern Arizona, Inc.           | Seniors                                      | ps       | All      | \$   | 60,000            | \$30,000          |
| Our Family Services, Inc.                        | Homeless Youth Parent Education Program      | ps       | All      | \$   | 28,750            | \$0               |
| Our Family Services, Inc.                        | Reunion House Facility Improvements          | pf       | All      | \$   | 25,000            | \$25,000          |
| Our Family Services, Inc.                        | Safety Gate                                  | pf       | All      | \$   | 25,000            | \$0               |
| SER Jobs for Progress                            | SER Facility Improvements                    | pf       | 2/All    | \$   | 64,000            | \$0               |
|  | Sister Jose Women's Center Gateway Shelter   |          |          | 1    |                   |                   |
| Sister Jose Women's Center                       | Program                                      | ps       | All      | \$   | 50,000            | \$0               |
|  | Fair Housing Enforcement, Education, and     |          |          |      |                   |                   |
| Southwest Fair Housing Council                   | Outreach                                     | admin    | All      | \$   | 35,000            | \$25,000          |
| Tucson Clean & Beautiful, Inc.                   | Power in Place                               | pf       | All      | \$   | 35,000            | \$0               |
|  | Building Resilient Communities Through Green |          |          |      |                   |                   |
| Watershed Management Group                       | Stormwater Infrastructure                    | pf       | All      | \$   | 100,000           | \$0               |
|  | Statistical minds detaile                    | ۲.       | 7 101    | 1    | 200,000           | ŞU                |
| lance of a selection of the                      | 1110 5 - 111 - 1                             |          | 2/11     |      |                   |                   |
| YWCA of Southern Arizona                         | HNS Facility Improvements                    | pf       | 2/All    | \$   | 97,335            | \$97,335          |
|  |  |          | 2.17     | 1    | 0000 GD0000000000 | -20               |
| YWCA of Southern Arizona                         | Pima County Teen Court                       | ps       | All      | \$   | 47,000            | \$45,000          |
| Total  |  |          |          | \$   | 4,307,929         | \$2,567,968       |

HUD Eligible Activity Abbreviations: admin = Administration; ps = Public Service; pf = Public Facility Improvement; ngu = Neighborhood Green-Up; infra = Infrastructure Improvement; hsg = Housing Rehabilitation; ed = Economic Development; land = Land Acquisition; demo = Demolition; bf = Brownfields and Clearance.

FY 2025/2026 Pima County Emergency Solutions Grant (ESG) Program

| ESG Component       | Agency                   | Program                  | Activity Focus        | District 25/26 F |    | 6 Request | Recommendation |
|---------------------|--------------------------|--------------------------|-----------------------|------------------|----|-----------|----------------|
| Street Outreach     | Our Family Services      | Street Outreach          | Street Outreach       | ALL              | \$ | 32,250    | \$0            |
|                     |                          | Emergency Shelter for    |                       |                  |    |           |                |
|                     |                          | Victims of Domestic      |                       |                  | 1  |           |                |
| Emergency Shelter   | Emerge!                  | Violence                 | DV Families           | ALL              | \$ | 50,000    | \$45,000       |
|                     | Green Valley Assistance  | MAP-ES Emergency         |                       |                  |    |           |                |
| Emergency Shelter   | Services                 | Shelter                  | Families, Individuals | 2,4              | \$ | 30,000    | \$15,000       |
| Emergency Shelter   | Our Family Services      | Emergency Shelter        | Families, Individuals | ALL              | \$ | 34,531    | \$0            |
| Emergency Shelter   | Primavera Foundation     | Casa Paloma              | Single Women          | ALL              | \$ | 45,000    | \$35,000       |
| Emergency Shelter   | Primavera Foundation     | Family Pathways          | Families, Individuals | ALL              | \$ | 45,000    | \$35,000       |
|                     |                          | Housing Stability-       |                       |                  |    |           |                |
| Homeless Prevention | Family Housing Resources | Homeless Prevention      | Families, Individuals | ALL              | \$ | 30,000    | \$23,342       |
|                     | Green Valley Assistance  | Valley Assistance Family |                       |                  |    |           |                |
| Homeless Prevention | Services                 | MAP (Map a Plan)         | Families, Individuals | 2,4              | \$ | 55,000    | \$23,342       |
| Homeless Prevention | Pima County              | Homeless Prevention      | Families, Individuals | ALL              | \$ | 40,000    | \$40,024       |
| Rapid Rehousing     | Our Family Services      | Rapid Rehousing          | Families, Individuals | ALL              | \$ | 38,700    | \$0            |
| Administration      | Pima County              |                          | Administration        | ALL              | \$ | 17,570    | \$17,570       |
| TOTAL               |                          |                          |                       |                  | \$ | 418,051   | \$234,278      |

OMB Number: 4040-0004 Expiration Date: 11/30/2025

| Application for Federal Assistance SF-424                                  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| * 1. Type of Submission:  Preapplication  Application  Changed/Corrected A | New Continuation   | * If Revision, select appropriate letter(s):  * Other (Specify): |  |  |  |  |
| * 3. Date Received:  4. Applicant Identifier:                              |  |  |  |  |  |  |
| 5a. Federal Entity Identifier:   | 5a. Federal Entity Identifier:  5b. Federal Award Identifier:  B-25-UC-04-0502 |  |  |  |  |  |
| State Use Only:  |  |  |  |  |  |  |
| 6. Date Received by State:   | 7. State Application   | Identifier: AZ   |  |  |  |  |
| 8. APPLICANT INFORMAT  | TION:  |  |  |  |  |  |
| * a. Legal Name: Pima C  | County, Arizona  |  |  |  |  |  |
|  | ntification Number (EIN/TIN):  | * c. UEI:  |  |  |  |  |
| 86-6000543   |  | EB6GYYJCZD48   |  |  |  |  |
| d. Address:  |  |  |  |  |  |  |
| * Street1: 2797  | <sup>7</sup> East Ajo Way  |  |  |  |  |  |
| Street2:   |  |  |  |  |  |  |
| * City: Tucs   | son  |  |  |  |  |  |
| County/Parish:   |  |  |  |  |  |  |
| * State: AZ:   | Arizona  |  |  |  |  |  |
| Province:  |  |  |  |  |  |  |
| * Country: USA:  | UNITED STATES  |  |  |  |  |  |
| * Zip / Postal Code: 8571  |  |  |  |  |  |  |
| e. Organizational Unit:  |  | · ·  |  |  |  |  |
| Department Name:   | Department Name: Division Name:  |  |  |  |  |  |
| CMD  |  | Community Development  |  |  |  |  |
| f. Name and contact infor  | rmation of person to be contacted on ma  | atters involving this application:                               |  |  |  |  |
| Prefix: Mr.  | * First Name   | ± Joel   |  |  |  |  |
| Middle Name:   |  |  |  |  |  |  |
| * Last Name: Gastelum  | m  |  |  |  |  |  |
| Suffix:  |  |  |  |  |  |  |
| Title: Division Manage   | ger  |  |  |  |  |  |
| Organizational Affiliation:  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| *Telephone Number: 520-724-6750 Fax Number: 520-724-7700                   |  |  |  |  |  |  |
| *Email: joel.gastelum@pima.gov   |  |  |  |  |  |  |

| Application for Federal Assistance SF-424                        |
|--|
| * 9. Type of Applicant 1: Select Applicant Type:                 |
| B: County Government   |
| Type of Applicant 2: Select Applicant Type:                      |
|  |
| Type of Applicant 3: Select Applicant Type:                      |
|  |
| * Other (specify):   |
|  |
| * 10. Name of Federal Agency:                                    |
| US Department of Housing and Urban Development (HUD)             |
| 11. Catalog of Federal Domestic Assistance Number:               |
| 14.218   |
| CFDA Title:  |
| Community Development Block Grants/Entitlement Grants            |
| * 12. Funding Opportunity Number:                                |
| N/A  |
| * Title:   |
| N/A  |
|  |
|  |
|  |
| 13. Competition Identification Number:                           |
| N/A  |
| Title:   |
| N/A  |
|  |
|  |
| 14. Areas Affected by Project (Cities, Counties, States, etc.):  |
| Add Attachment   |
| //dd//ttdd/illion  |
| * 15. Descriptive Title of Applicant's Project:                  |
| Pima County Community & Rural Development Program                |
|  |
|  |
| Attach supporting documents as specified in agency instructions. |
| Add Attachments Delete Attachments View Attachments              |
|  |

| Application for Federal Assistance SF-424  |   |                            |                    |               |  |                |
|--|---|----------------------------|--------------------|---------------|--|----------------|
| 16. Congressional Districts Of:  |   |                            |                    |               |  |                |
| * a. Applicant   | 6 & 7   | * b. Program/Project 5 & 7 |                    |               |  |                |
| Attach an additi   | Attach an additional list of Program/Project Congressional Districts if needed. |                            |                    |               |  |                |
|  |   |                            | Add Attachmer      | nt            | ele Artefrico  | a Marines (1)  |
| 17. Proposed   | Project:  |                            |                    |               |  |                |
| * a. Start Date: 07/01/2025 * b. End Date: 06/30/2026  |   |                            |                    |               |  |                |
| 18. Estimated  | Funding (\$):   |                            |                    |               |  |                |
| * a. Federal   |   | 2,567,968.00               |                    |               |  |                |
| * b. Applicant   |   | 0.00                       |                    |               |  |                |
| * c. State   |   | 0.00                       |                    |               |  |                |
| * d. Local   |   | 0.00                       |                    |               |  |                |
| * e. Other   |   | 0.00                       |                    |               |  |                |
| * f. Program Inc   | come  | 0.00                       |                    |               |  |                |
| * g. TOTAL   |   | 2,567,968.00               |                    |               |  |                |
|  | ation Subject to Review By  |                            |                    |               |  | [              |
|  | olication was made availabl   |                            |                    |               | *  |                |
|  | n is subject to E.O. 12372 b  |                            | elected by the Sta | te for reviev | V.   |                |
| C. Progran   | n is not covered by E.O. 123  | 372.                       |                    |               |  |                |
| * 20. Is the Ap  | plicant Delinquent On Any   | Federal Debt? (If          | "Yes," provide e   | cplanation    | in attachment.)  |                |
| Yes  | ⊠ No  |                            |                    |               |  |                |
| If "Yes", provid   | de explanation and attach   |                            |                    |               |  |                |
|  | i i   | ,                          | Add: Attachmer     | 10 %          | ele Alfahimeni Tili Vie  |                |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)  |   |                            |                    |               |  |                |
| ★ I AGRE  ▼ I AGRE | E   |                            |                    |               |  |                |
| ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.  |   |                            |                    |               |  |                |
| Authorized Re  | presentative:   |                            |                    |               |  |                |
| Prefix:  | Mr.   | * Fir                      | st Name: Rex       |               |  |                |
| Middle Name:   |   |                            |                    |               |  |                |
| * Last Name:   | Scott   |                            |                    |               |  |                |
| Suffix:  |   |                            |                    |               |  |                |
| * Title: Chair   |   |                            |                    |               |  |                |
| * Telephone Nu   | imber: 520-724-2738   |                            |                    | Fax Numl      | ber:   |                |
| *Email: rex.scott@pima.gov   |   |                            |                    |               |  |                |
| * Signature of A   | authorized Representative:  |                            |                    |               | The state of the s | * Date Signed: |
|  |   |                            |                    |               |  |                |

OMB Number: 2501-0044 Expiration Date: 2/28/2027

#### Instructions for the HUD 424-B Assurances and Certifications

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

\*Authorized Representative Name:

#### **Rex Scott**

- \*Title: Chair, Pima County Board of Supervisors
- \*Applicant/Recipient Organization:

#### Pima County, Arizona

- 1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.
- 2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).
- Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et.seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.
- 4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion sex (including gender identity and sexual orientation), disability, familial status, or national origin and will affirmatively further fair housing; except an

- applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.
- 5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.
- 6. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.
- 7. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et.seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.
- That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federallyrecognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHs established under State law are not excluded from the statute's coverage.

I/We, the undersigned, certify under penalty of perjury that the information provided above is true and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(iii)).

- \* Signature:
- \* Date: (mm/dd/yyyy):

OMB Number: 4040-0004 Expiration Date: 11/30/2025

| Application for Federal Assistance SF-424                                      |                                 |                             |  |  |  |
|--|---------------------------------|-----------------------------|--|--|--|
| *1. Type of Submissi Preapplication Application Changed/Corre                  | on:<br>ected Application        | ⊠ New                       | If Revision, select appropriate letter(s):  Other (Specify): |  |  |
| * 3. Date Received: 4. Applicant Identifier:                                   |                                 |                             |  |  |  |
| 5a. Federal Entity Identifier:  5b. Federal Award Identifier:  E-25-UC-04-0502 |                                 |                             |  |  |  |
| State Use Only:  |                                 |                             | -  |  |  |
| 6. Date Received by  | State:                          | 7. State Application I      | dentifier:   |  |  |
| 8. APPLICANT INFO  | ORMATION:                       |                             |  |  |  |
| * a. Legal Name: P:  | ima County, Ar                  | izona                       |  |  |  |
| * b. Employer/Taxpay   | er Identification Nur           | mber (EIN/TIN):             | * c. UEI:  |  |  |
| 86-6000543   |                                 |                             | EB6GYYJCZD48   |  |  |
| d. Address:  |                                 |                             |  |  |  |
| * Street1: Street2: * City:  | 2797 East Ajo                   | Way                         |  |  |  |
| County/Parish:   | 1405011                         |                             |  |  |  |
| * State:   | AZ: Arizona                     |                             | 7  |  |  |
| Province:  |                                 |                             |  |  |  |
| * Country:   | USA: UNITED S                   | TATES                       |  |  |  |
| * Zip / Postal Code:   | * Zip / Postal Code: 85713-6223 |                             |  |  |  |
| e. Organizational U  | nit:                            |                             |  |  |  |
| Department Name: Division Name:  |                                 |                             |  |  |  |
| CMD  |                                 |                             | Community Development  |  |  |
| f. Name and contac   | t information of p              | erson to be contacted on ma | atters involving this application:                           |  |  |
| Prefix: Mr.  |                                 | * First Name                | Daniel   |  |  |
| Middle Name:   |                                 |                             |  |  |  |
|  | livan                           |                             |  |  |  |
| Suffix:  |                                 |                             |  |  |  |
| Title: Director  |                                 |                             |  |  |  |
| Organizational Affilia   | tion:                           |                             |  |  |  |
|  |                                 |                             |  |  |  |
| *Telephone Number: 520-724-7309 Fax Number: 520-724-7700                       |                                 |                             |  |  |  |
| * Email: daniel.s  | sullivan@pima.                  | gov                         |  |  |  |

| * 9. Type of Applicant 1: Select Applicant Type:  |   |
|---|---|
| B: County Government  |   |
| Type of Applicant 2: Select Applicant Type:   |   |
|   |   |
| Type of Applicant 3: Select Applicant Type:   |   |
|   |   |
| * Other (specify):  |   |
|   |   |
| * 10. Name of Federal Agency:   |   |
| U.S. Department of Housing and Urban Development (HUD)  |   |
| 11. Catalog of Federal Domestic Assistance Number:  |   |
| 14.231  |   |
| CFDA Title:   |   |
| Emergency Solutions Grant Program   |   |
|   |   |
| * 12. Funding Opportunity Number:   |   |
| N/A   |   |
| * Title:  |   |
|   | 1 |
|   |   |
| 13. Competition Identification Number:  |   |
|   |   |
| 13. Competition Identification Number:  N/A  Title:   |   |
| N/A   |   |
| N/A Title:  |   |
| N/A Title:  |   |
| N/A Title: N/A  |   |
| N/A Title:  |   |
| N/A Title: N/A  |   |
| Title:  N/A  14. Areas Affected by Project (Cities, Counties, States, etc.):  Add Attachment  Delets Attachment  View Attachment                                |   |
| Title:  N/A  14. Areas Affected by Project (Cities, Counties, States, etc.):  Add Attachment  Delets Anaphment  * 15. Descriptive Title of Applicant's Project: |   |
| Title:  N/A  14. Areas Affected by Project (Cities, Counties, States, etc.):  Add Attachment  Delets Attachment  View Attachment                                |   |
| Title:  N/A  14. Areas Affected by Project (Cities, Counties, States, etc.):  Add Attachment  Delets Anaphment  * 15. Descriptive Title of Applicant's Project: |   |

,

| Application for Federal Assistance SF-424   |   |  |  |  |
|---|---|--|--|--|
| 16. Congressional Districts Of:   |   |  |  |  |
| * a. Applicant  | 6 & 7 * b. Program/Project 6 & 7  |  |  |  |
| Attach an addition  | Attach an additional list of Program/Project Congressional Districts if needed.   |  |  |  |
|   | Add Attachment Delete Altigoriment View Attachment  |  |  |  |
| 17. Proposed Pr   | oject:  |  |  |  |
| * a. Start Date:  | 07/01/2025 * b. End Date: 06/30/2026  |  |  |  |
| 18. Estimated Fi  | unding (\$):  |  |  |  |
| * a. Federal  | 234,278.00  |  |  |  |
| * b. Applicant  | 0.00  |  |  |  |
| * c. State  | 0.00  |  |  |  |
| * d. Local  | 0.00  |  |  |  |
| * e. Other  | 0.00  |  |  |  |
| * f. Program Inco   | me 0.00   |  |  |  |
| * g. TOTAL  | 234,278.00  |  |  |  |
| * 19. Is Applicat   | ion Subject to Review By State Under Executive Order 12372 Process?   |  |  |  |
| a. This appli   | cation was made available to the State under the Executive Order 12372 Process for review on  |  |  |  |
| b. Program i  | s subject to E.O. 12372 but has not been selected by the State for review.  |  |  |  |
| C. Program i  | s not covered by E.O. 12372.  |  |  |  |
| * 20. Is the Appl   | icant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)  |  |  |  |
| Yes   | ⊠ No  |  |  |  |
| If "Yes", provide   | explanation and attach  |  |  |  |
|   | Add Attachment Delete Aftachment View Attachment  |  |  |  |
| herein are true,<br>comply with any   | this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may riminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001) |  |  |  |
| ** I AGREE  |   |  |  |  |
| ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. |   |  |  |  |
| Authorized Rep  | resentative:  |  |  |  |
| Prefix: M   | r. * First Name: Rex  |  |  |  |
| Middle Name:  |   |  |  |  |
| * Last Name: S  | cott  |  |  |  |
| Suffix:   |   |  |  |  |
| * Title: Cha  | ir  |  |  |  |
| * Telephone Num   | ber: 520-724-2738 Fax Number:   |  |  |  |
| * Email: rex.so   | cott@pima.gov   |  |  |  |
| * Signature of Aut  | thorized Representative: . * Date Signed:   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |

OMB Number: 2501-0044 Expiration Date: 2/28/2027

#### Instructions for the HUD 424-B Assurances and Certifications

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

\*Authorized Representative Name:

**Rex Scott** 

\*Title: Chair, Pima County Board of Supervisors

\*Applicant/Recipient Organization:

Pima County, Arizona

- 1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.
- 2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).
- Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et.seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.
- 4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion sex (including gender identity and sexual orientation), disability, familial status, or national origin and will affirmatively further fair housing; except an

applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

- 5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.
- 6. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.
- 7. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et.seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.
- That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federallyrecognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHs established under State law are not excluded from the statute's coverage.

I/We, the undersigned, certify under penalty of perjury that the information provided above is true and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(iii)).

\* Signature:

\* Date: (mm/dd/yyyy):