



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 4/15/2025

**= Mandatory, information must be provided*

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Executive Session Addendum Agenda Item – Discussion/Consultation Re: the Estate of Mary Hutchinson, et al. v. Naphcare, Inc., et al.

***Introduction/Background:**

Pursuant to A.R.S. Section 38-431.03(A)(3) for discussion or consultation for legal advice with the attorney or attorneys of the public body, the Pima County Attorney's Office requests that an Executive Session of the Board of Supervisors be placed on the addendum for the April 15, 2025 meeting regarding the Estate of Mary Hutchinson, et al. v NaphCare, Inc., et al.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ All

Department: Pima County Attorney's Office

Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520-724-5700

Department Director Signature: _____

Date: 4/11/2025

Deputy County Administrator Signature: _____

Date: _____

County Administrator Signature: _____

Date: 4/14/2025

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