



BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS

Award Contract Grant

Requested Board Meeting Date: April 5, 2022

* = Mandatory, information must be provided

or Procurement Director Award:

***Contractor/Vendor Name/Grantor (DBA):**

Arizona Department of Health Services (ADHS)

***Project Title/Description:**

ELC COVID-19 Containment

***Purpose:**

The grant intends to help contain the SARS-CoV-2 virus by increasing understanding of transmission, effectively identifying, tracking and treating individuals and their contacts, and developing and implementing analytic tools that can be used to monitor and manage this and future epidemics.

Amendment #1 extends the term for one year without adding funds and changes the contract number due to a change in ADHS' numbering system.

***Procurement Method:**

This grant is a non-Procurement contract and not subject to Procurement rules.

***Program Goals/Predicted Outcomes:**

In coordination with ADHS, this program will facilitate the containment of SARS-CoV-2 viral transmission and future epidemics or pandemics by enhancing the integrated Pima County COVID-19 surveillance and response system(s). The objectives of this multi-pronged approach are:

1. Augment the current laboratory data system;
2. Improve the contact tracing process;
3. Improve data capture, data sharing and interoperability of data;
4. Improve understanding for COVID-19 related decision making; and
5. Complete foundational groundwork for effective, long term capacity improvement for detection and response for future outbreaks.

***Public Benefit:**

PCHD is committed to ensuring that the integrated local surveillance system is adequate to mitigate the current COVID-19 pandemic and future epidemics/pandemics. Enhancing local infrastructure, coupled with appropriate data solutions including interoperable data sharing, will enable PCHD to mitigate the current transmission rates and provide a long-term solution for addressing epidemics/pandemics.

***Metrics Available to Measure Performance:**

Quarterly reports with staffing, internal and partner activities, and systems development will be provided to ADHS. Data containing the number of COVID-19 cases by week, number of investigations and contact tracings conducted will be uploaded to ADHS' system.

***Retroactive:**

No.

*JMI approved
3-18-22 JOM*

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: Department Code: Contract Number (i.e., 15-123):
Commencement Date: Termination Date: Prior Contract Number (Synergen/CMS):
Expense Amount \$ Revenue Amount: \$

*Funding Source(s) required:

Funding from General Fund? Yes No If Yes \$ %

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient?

Were insurance or indemnity clauses modified? Yes No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: Department Code: Contract Number (i.e., 15-123):
Amendment No.: AMS Version No.:
Commencement Date: New Termination Date:
Prior Contract No. (Synergen/CMS):

Expense Revenue Increase Decrease

Amount This Amendment: \$

Is there revenue included? Yes No If Yes \$

*Funding Source(s) required:

Funding from General Fund? Yes No If Yes \$ %

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: GTAM Department Code: HD Grant Number (i.e., 15-123): 22-069
Commencement Date: 07/01/2020 Termination Date: 02/28/2023 Amendment Number: 01
Match Amount: \$ Revenue Amount: \$

*All Funding Source(s) required: Center for Disease Control (CDC) Epidemiology and Laboratory Capacity (ELC)

*Match funding from General Fund? Yes No If Yes \$ %

*Match funding from other sources? Yes No If Yes \$ %

*Funding Source:

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?
Via ADHS, CTR059175

Contact: Sharon Grant

Department: Health

Telephone: 724-7842

Department Director Signature: Date: 3/16/22

Deputy County Administrator Signature: Date: 17 March 2022

County Administrator Signature: Date: 3/17/2022

