



## BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

Requested Board Meeting Date: Sept. 15, 2015

or Procurement Director Award

---

Contractor/Vendor Name (DBA): Pasadera Behavioral Health Network, Inc.

**Project Title/Description:**

Enhancements to the Pima County Drug Treatment Alternative to prison Program (DTAP).

**Purpose:**

Provisions that Pasadera Behavioral Health Network will provide evaluation for and administration of medically assisted treatment to participants in the Drug Treatment Alternative to Prison (DTAP) program. Amendment#02 to decrease from \$100,000 to \$50,000 and extend for one year.

**Procurement Method:**

Direct Select

**Program Goals/Predicted Outcomes:**

**Goal:** Improve public health and safety by enhancing behavioral health services offered to Mental Health Court participants.

Objective: Provide enhanced Mental Health Court services to 40 individuals with SMI or co-occurring mental health and substance use conditions over the course of 4 years.

Objective: 60% of individuals with mental health conditions or co-occurring substance use and mental health conditions in our program will decrease recidivism.

Objective: 60% of individuals with mental health conditions or co-occurring substance use and mental health conditions will abstain from harmful substances at the 3 month initial assessment and the 6 month follow-up.

Objective: 60% of participants will become employed or have a sustainable source of income by the 6 month follow-up.

Objective: 60% of participants will secure stable housing by the 6 month follow-up.

Objective: 60% of participants will have no new criminal offenses.

Objective: 60% of participants will increase social connectedness by the 6 month follow-up.

**Goal:** Improve public health and safety by continuing to provide behavioral health services to identified participants through DTAP program.

Objective: Provide DTAP services to 160 individuals over four years with substance use conditions and/or co-occurring substance use and mental health conditions.

Objective: Enhance the program by adding more services such as medically assisted treatment, an Employment Specialist, and Department of Labor Bonds.

Objective: 60% of individuals with substance use conditions and/or co-occurring substance use and mental health conditions in our program will decrease recidivism.

Objective: 60% of individuals with substance use conditions and/or co-occurring substance use and mental health conditions will abstain from harmful substances at discharge and 6 month follow-up.

Objective: 60% of participants will become employed by the 6 month follow-up.

Objective: 60% of participants will secure stable housing by the 6 month follow-up.

Objective: 60% of participants will have no new criminal offenses.

Objective: 60% of participants will increase social connectedness

**Public Benefit:**

The DTAP program reduces recidivism, saves millions of taxpayer dollars, saves lives and reunites families.

To: CoB - 9-2-15 - (2)  
Pgs - 2

Procure Dept 08/26/15 AM1010

**Metrics Available to Measure Performance:**

Pima County Attorney's Office will be reviewing and approving invoices to monitor services provided under this agreement to meet the needs of the program.

**Retroactive:****Original Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

Expense Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

Funding Source(s): \_\_\_\_\_

Cost to Pima County General Fund: \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No  Not Applicable to Grant Awards

Were insurance or indemnity clauses modified?  Yes  No  Not Applicable to Grant Awards

Vendor is using a Social Security Number?  Yes  No  Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

**Amendment Information**

Document Type: CT \_\_\_\_\_ Department Code: PCA \_\_\_\_\_ Contract Number (i.e., 15-123): 15\*143

Amendment No.: 02 \_\_\_\_\_ AMS Version No.: 03

Effective Date: 09/30/2015 \_\_\_\_\_ New Termination Date: 9/29/2016

Expense  Revenue  Increase  Decrease Amount This Amendment: \$ 50,000.00

Funding Source(s): Drug Treatment Alternative to Prison Program (DTAP)-BHTCC

Cost to Pima County General Fund: No cost to general fund

Contact: Star Romero

Department: County Attorney

Telephone: 520-740-5606

Department Director Signature/Date:

*Dave Smith* 8/19/15

Deputy County Administrator Signature/Date:

County Administrator Signature/Date:

(Required for Board Agenda/Addendum Items)

*C. Duleba* 8/24/15

**PIMA COUNTY ATTORNEY'S OFFICE**

**PROJECT: Implementation of Enhancements to the Pima County Drug Court Program and Establishment of a new Drug Treatment Alternative to Prison Program**

**CONTRACTOR:** Pasadera Behavioral Health Network, Inc.  
2700 S. 8<sup>th</sup> Avenue  
Tucson, AZ. 85713

**CONTRACT NO.:** CT-PCA-1500000000000000143

**CONTRACT AMENDMENT NO.:** (#02)

**CONTRACT**

**NO. CT-PCA-1500000000000000143**

**AMENDMENT NO. 02**

This number must appear on all invoices, correspondence and documents pertaining to this contract.

**ORIG. CONTRACT TERM:** 09/30/2014 – 09/29/2015  
**TERMINATION DATE PRIOR AMENDMENT:** N/A  
**TERMINATION THIS AMENDMENT:** 09/29/2016

**ORIG. CONTRACT AMOUNT:** \$ 100,000.00  
**PRIOR AMENDMENTS:** \$ 0.00  
**AMOUNT THIS AMENDMENT:** \$ 50,000.00  
**REVISED CONTRACT AMOUNT:** \$ 50,000.00

**CONTRACT AMENDMENT**

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I –Term, have agreed to extend the Contract term for a period of one year; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article III – Compensation and Payment, have agreed to decrease the contract amount to allow the continued provisions of services during the extended term of the contract.

NOW, THEREFORE, it is agreed as follows:

**ADD: ARTICLE I – TERM**

From: "... shall terminate on the 29<sup>th</sup> day of September, 2015..."

To: "... shall terminate on the 29<sup>th</sup> day of September, 2016..."

**CHANGE: ARTICLE III - PAYMENT:**

From: "Total payment for this Contract shall not exceed \$100,000.00."

To: "Total payment for this Contract shall not exceed \$50,000.00."

The effective date of this Amendment shall be September 30, 2015.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**APPROVED:**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Tobin Rosen Deputy County Attorney

\_\_\_\_\_  
7/22/15

\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

\_\_\_\_\_  
Dave Smith  
Department Head

\_\_\_\_\_  
8/12/15

\_\_\_\_\_  
Date

**CONTRACTOR:**

\_\_\_\_\_  
Charles Berney

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Charles Berney, CEO

\_\_\_\_\_  
Name and Title (Please Print)

\_\_\_\_\_  
7/31/15

\_\_\_\_\_  
Date