



**BOARD OF SUPERVISORS AGENDA ITEM REPORT  
CONTRACTS / AWARDS / GRANTS**

Award  Contract  Grant

Requested Board Meeting Date: 10/03/2017

or Procurement Director Award

\* = Mandatory, information must be provided

**\*Contractor/Vendor Name/Grantor (DBA):**

The Primavera Foundation, Inc.

**\*Project Title/Description:**

Implementation of Enhancements in support of the Pima County Drug Court Program Drug Treatment Alternative to Prison Program (DTAP).

**\*Purpose:**

To provide participants treatment services from our SAMSHA Drug Courts, Substance Abuse and Mental Health Services Administration Center for Substance Abuse Treatment grants. Amendment #4 change funding source and add funding.

**\*Procurement Method:**

Direct Select D29.6

**\*Program Goals/Predicted Outcomes:**

Providing participant support services not directly affiliated with drug treatment increases the probability of the success of a client's recovery, including but not limited to: housing, life skills, community programs, child care, transportation, referrals, education and employment readiness, job training, resume writing and interview skills.

**\*Public Benefit:**

The DTAP program reduces recidivism, saves taxpayer dollars, saves lives and reunites families.

**\*Metrics Available to Measure Performance:**

Pima County Attorney's Office will be reviewing and approving invoices to monitor services provided under this agreement required to meet the needs of the program.

**\*Retroactive:**

No.

To: COB- 9-20-17  
995-2  
Ver: 11

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e.,15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

Expense Amount: \$\* \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No

**\*Is the Contract to a vendor or subrecipient?** \_\_\_\_\_

Were insurance or indemnity clauses modified?  Yes  No

*If Yes, attach Risk's approval*

Vendor is using a Social Security Number?  Yes  No

*If Yes, attach the required form per Administrative Procedure 22-73.*

**Amendment / Revised Award Information**

Document Type: CT Department Code: PCA Contract Number (i.e.,15-123): 15\*489

Amendment No.: 4 AMS Version No.: 11

Effective Date: 10/03/2017 New Termination Date: \_\_\_\_\_

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense or  Revenue  Increase  Decrease Amount This Amendment: \$ 30,000.00

Is there revenue included?  Yes  No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required:** Special Revenue- AOC Administrative Office of the Courts.

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)  Award  Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e.,15-123): \_\_\_\_\_

Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_

Match Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:**

\*Match funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** \_\_\_\_\_

Contact: Rozana Villanes

Department: Pima County Attorney Telephone: 520-724-5631

Department Director Signature/Date: David Smart 9/19/17

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date: C. R. [Signature] 9/20/17

*(Required for Board Agenda/Addendum Items)*

<p><b>Pima County Attorney's Office</b></p> <p><b>Project: Implementation of Enhancements to the Pima County Drug Court Program and Establishment of a Drug Treatment Alternative to Prison Program</b></p> <p><b>Contractor: The Primavera Foundation, Inc.</b>  151 W 40<sup>th</sup> Street  Tucson, AZ 85713</p> <p><b>Contract No.: CT-PCA-15-489</b></p> <p><b>Contract Amendment No.: Four (#04)</b></p>	<table border="1"> <tr> <td colspan="2" style="text-align: center;"><b>CONTRACT</b></td> </tr> <tr> <td><b>NO.</b></td> <td><u>CT-PCA-15-489</u></td> </tr> <tr> <td><b>AMENDMENT NO.</b></td> <td><u>04</u></td> </tr> <tr> <td colspan="2"> This number must appear on all invoices, correspondence and documents pertaining to this contract. </td> </tr> </table>	<b>CONTRACT</b>		<b>NO.</b>	<u>CT-PCA-15-489</u>	<b>AMENDMENT NO.</b>	<u>04</u>	This number must appear on all invoices, correspondence and documents pertaining to this contract.	
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<b>Orig. Contract Term:</b> 10/01/14 – 09/30/2015	<b>Orig. Amount:</b>	\$ 32,366.00
<b>Termination Date Prior Amendment:</b> 9/30/2018	<b>Prior Amendments Amount:</b>	\$110,634.00
<b>Termination Date This Amendment:</b> 9/30/2018	<b>This Amendment Amount:</b>	\$ 30,000.00
	<b>Revised Total Amount:</b>	\$170,000.00

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**CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

- 1. Maximum Payment Amount.** The maximum amount the County will spend under this Contract, as set forth in Section Article 3- Compensation & Payment, is increased by \$30,000. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$170,000.

The effective date of this Amendment is October 3, 2017.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

**CONTRACTOR**

\_\_\_\_\_  
Chair, Board of Supervisors

Peggy Hutchison  
Authorized Officer Signature

\_\_\_\_\_  
Date

Peggy Hutchison, CEO  
Printed Name and Title

9/14/17  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**

**APPROVED AS TO CONTENT**

[Signature]  
Deputy County Attorney

David Smutzer  
David Smutzer, Department Head

Tobin Rosen  
Print DCA Name

9/19/17  
Date

Date 9/19/17