



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**  
**CONTRACTS / AWARDS / GRANTS**

Award  Contract  Grant

Requested Board Meeting Date: 6/23/2020

\* = Mandatory, information must be provided

or Procurement Director Award

**\*Contractor/Vendor Name/Grantor (DBA):**

Pima County Community College District

**\*Project Title/Description:**

Commissioned and Corrections Recruit Educational Program.

**\*Purpose:**

*To establish the framework with which Pima County Community College will provide educational and training services for the benefit of the Pima County Sheriff's Department recruits in relevant academic field.*

**\*Procurement Method:**

Procurement Exempt IGA D29.4

**\*Program Goals/Predicted Outcomes:**

To provide eligible Pima County Sheriff Department employees participation in for-credit courses and support courses for the credential programs in the area of Law Enforcement. In exchange for educational services, the Sheriff's Department will allow Pima County Community College District to use space at the Pima County Sheriff's Department Training Center for classes schedule respectively.

**\*Public Benefit:**

To provide education to Pima County Sheriff's Department Commissioned and Corrections recruits.

**\*Metrics Available to Measure Performance:**

Number of Commissioned and Corrections recruits that successfully complete the certifications of credentials programs.

**\*Retroactive:**

No.

*To: COB - 5.26.20*

*Ver. - 2*

*Agg - 2 C11*

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e.,15-123): \_\_\_\_\_  
Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
 Expense Amount: \$\* \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_  
Contract is fully or partially funded with Federal Funds?  Yes  No  
**If Yes, is the Contract to a vendor or subrecipient?** \_\_\_\_\_  
Were insurance or indemnity clauses modified?  Yes  No  
*If Yes, attach Risk's approval.*  
Vendor is using a Social Security Number?  Yes  No  
*If Yes, attach the required form per Administrative Procedure 22-10.*

**Amendment / Revised Award Information**

Document Type: CT Department Code: SD Contract Number (i.e.,15-123): 19\*0041  
Amendment No.: 1 AMS Version No.: 2  
Effective Date: 07/01/2020 New Termination Date: 06/30/2023  
Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense or  Revenue  Increase  Decrease Amount This Amendment: \$ 0.00  
Is there revenue included?  Yes  No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required:** General Fund

Funding from General Fund?  Yes  No If Yes \$ 0.00 % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)  Award  Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e.,15-123): \_\_\_\_\_  
Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_  
 Match Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:**

**\*Match funding from General Fund?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_  
**\*Match funding from other sources?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_  
**\*Funding Source:** \_\_\_\_\_

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** \_\_\_\_\_

Contact: Bonnie Schaeffer  
Department: Sheriff Telephone: 351-6374  
Department Director Signature/Date: Julia Gates 5/20/2020  
Deputy County Administrator Signature/Date: \_\_\_\_\_  
County Administrator Signature/Date: C. P. [Signature] 5/21/20  
*(Required for Board Agenda/Addendum Items)*

**AMENDMENT  
TO INTERGOVERNMENTAL AGREEMENT**

This AMENDMENT TO INTERGOVERNMENTAL AGREEMENT (“**Amendment**”) is made as of the date of last signature below (“**Effective Date**”) between PIMA COUNTY COMMUNITY COLLEGE DISTRICT (“**College**”) and PIMA COUNTY on behalf of Pima County Sheriff’s Department (“**County**”).

**RECITALS:**

- A. On August 20, 2018 the parties entered into a two (2) year Intergovernmental Agreement for delivery of educational training in the field of Law Enforcement by the College to the County’s designated employees (“**Agreement**”).
- B. College and County now desire to renew the Agreement for additional duration, expand the scope of educational services, and modify certain terms of the Agreement as specified below.

**NOW, THEREFORE**, in consideration of mutual promises contained herein, the parties hereby amend the Agreement as follows:

- 1. **EXTENDED TERM.** The Term of the Agreement is renewed for three (3) years commencing on July 1, 2020 and ending on June 30, 2023.
- 2. **DESCRIPTION OF SERVICES.** Section 2 (“Description of Educational Services”) of the Attachment 1.A to the Agreement is amended by

2.1 Deleting the first full sentence in its entirety and inserting the following new sentence:

*College will provide for-credit and support courses in the areas of corrections and law enforcement academic fields (“Educational Services”) to eligible employees of the County Sheriff’s Department and to the participants of the Deputy Academy operated by the Sheriff’s Department (collectively “Students”).*

- 3. **NOTICES.** Section 5.7 (“Notices”) of the Agreement is amended by

3.1 deleting the contact information for the College in its entirety and inserting the following new language

*PCC Public Safety and Emergency Services Institute  
Attn: Natividad Gonzalez  
Email: ngonza32@pima.edu  
Address: Building A. 4355 E. Calle Aurora, Tucson AZ 85705*

*With copy to:*  
*PCC Contracts  
4905 E. Broadway  
Tucson, AZ 85706  
Pcc-contracts@pima.edu*

3.2 deleting the contact information for the County in its entirety and inserting the following new language:

*Pima County Sheriff’s Department  
Attn: Gary Stengel  
Title: Lieutenant  
Email: gary.stengel@sheriff.pima.gov  
Address: 1750 E. Benson Highway, Tucson AZ 85774*

<b>CONTRACT</b>
NO. <u>CT-SD-19-041</u>
AMENDMENT NO. <u>01</u>
This number must appear on all invoices, correspondence and documents pertaining to this contract.

4. **FULL FORCE AND EFFECT.** Except as stated in this Amendment, all other terms and conditions of the Agreement remain in full force and effect. All capitalized terms not otherwise defined in this Amendment shall have the meaning ascribed to them in the Agreement.

**IN WITNESS WHEREOF**, the parties' duly authorized representatives have executed this Amendment on the dates indicated below:

For COLLEGE

**PIMA COUNTY COMMUNITY COLLEGE DISTRICT:**

By: \_\_\_\_\_

Print Name: Dolores Duran-Cerda

Title: Provost

Date: \_\_\_\_\_

For COUNTY

**PIMA COUNTY on behalf of Sheriff's Department:**

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**REVIEWED AND APPROVED AS TO FORM**

Pursuant to A.R.S. § 11-952(D), the attorney for each party has determined that this agreement is in proper form and is within the powers and authority granted to each respective party under the laws of the State of Arizona

\_\_\_\_\_  
College Legal Counsel  
Print Name: Jeff Silvyn  
Date: \_\_\_\_\_

Seán Holguin  
\_\_\_\_\_  
Pima County Legal Counsel  
Print Name: **SEAN HOLGUIN**  
Date: 5/14/20