



# Pima County Clerk of the Board

Julie Castañeda

Melissa Manriquez  
Deputy Clerk

Administration Division  
130 W. Congress, 5<sup>th</sup> Floor  
Tucson, AZ 85701  
Phone: (520)724-8449 • Fax: (520) 222-0448

Document and Micrographics Mgt. Division  
1640 East Benson Highway  
Tucson, Arizona 85714  
Phone: (520) 351-8454 • Fax: (520) 791-6666

May 30, 2018

David Tibbitt  
Ajo Gibson Volunteer Fire Department  
P.O. Box 909  
Ajo, AZ 85321

RE: Fireworks Display  
Applicant: Ajo Gibson Volunteer Fire Department  
Date: July 4, 2018 at 6:00 p.m.  
Location: Freeport Slag Dump

Dear Mr. Tibbitt:

Notice is hereby given that the above-referenced application for a fireworks permit is scheduled to be heard before the Pima County Board of Supervisors on Tuesday, June 12, 2018, at approximately 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building  
Board of Supervisors Hearing Room  
130 W. Congress, 1st Floor  
Tucson, AZ 85701

If you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

A handwritten signature in black ink, appearing to read "Julie Castañeda".

Julie Castañeda  
Clerk of the Board

c: Sheriff's Department-Explosives Division  
Fireworks Productions of Arizona



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## PIMA COUNTY APPLICATION FOR FIREWORKS DISPLAY INSPECTION/PERMIT

Persons applying for a fireworks display permit in Pima County are required to undergo a display site inspection conducted by the Pima Regional Bomb Squad. This inspection is used to make a recommendation to the Board of Supervisors regarding the approval or denial of your permit. Inspectors will be checking for compliance with Pima County Code 9.04 and the National Fire Protection Association Code 1123: Code for Fireworks Display. The local fire district and or the state fire marshal may conduct an independent inspection which has the authority to override permit approval.

**NOTE:** The Display Operator and Site Manager should be selected as individuals with authority to supervise the event. These parties must be willing to accept civil/criminal responsibility for assuring compliance with provisions and safety regarding this display. A violation of Pima County Code 9.04 is a class 3 misdemeanor.

ORGANIZATION/APPLICANT: Ajo Gibson Vol. FD

MAILING ADDRESS: 400 Taladro /P.O. Box 909 Ajo, AZ

LOCATION/ADDRESS OF DISPLAY: Freeport Slag Dump

SITE MANAGER: David Tibbitt Phone #: 602-399-9382

DATE AND TIME OF DISPLAY: 07/04/18 @ Approx. 18:00 p.m.

ALTERNATE DISPLAY DATE(S)/TIME\* 7-5,6,7,8,9,10,11, 2018  
 \*(Alternate display date(s) must be within 7 days of the date selected above)

PRODUCTION COMPANY: Fireworks Productions of AZ

DISPLAY OPERATOR: David Tibbitt Phone #: 602-399-9382

MAY 25 10 45 AM '18

Submit this completed application to the **Pima County Clerk of the Board** with the following:

- Pima County Permit for Fireworks Display form completed with organization/display information
- Written shot sheet including display list and mortar diameters
- Site plan diagram including dimensions of display, location of discharge site, spectator area, parking area, fall-out area and associated distances per NFPA 1123 5.1.2.2.
- Evidence that all persons participating in the display have received training as required under NFPA 1123 8.1.3.3
- Evidence of insurance/bonding (Alternative display date(s) requested above must be listed on the Certificate of Liability Insurance.)

A Pima Regional Bomb Squad representative will contact you to schedule a site inspection.



**PIMA COUNTY PERMIT FOR FIREWORKS DISPLAY**

ORGANIZATION: Ajo Gibson Vol. Fire Dept  
ADDRESS: 400 Taladro / PO Box 909, Ajo AZ 85321  
LOCATION OF DISPLAY: Freeport Slag Dump  
DATE AND TIME OF DISPLAY: 07/04/18 @ Approx. 18:00 p.m.  
ALTERNATIVE DISPLAY DATE(S)/TIME: 7- 5,6,7,8,9,10,11, 2018  
PRODUCTION COMPANY: Fireworks Productions of Arizona

Pursuant to Pima County Code 9.04.050, the Pima County Sheriff's Department has conducted a site inspection and recommends approval of the Permit for Fireworks Display. Conformance to the provisions on the attached *Pima County Fireworks Inspection Form* is required.

Jose L. Gonzalez  
Pima County Sheriff  
Constable

=====

The Pima County Board of Supervisors approves the Permit for Fireworks Display for the location, date and time, or alternative date(s) and time, specified above. In the event a fire emergency is declared, adherence to any restriction(s) set forth in that declaration is required.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Chairman, Pima County Board of Supervisors

ATTEST

\_\_\_\_\_  
CLERK OF THE BOARD

This permit is not transferable or assignable, must have the executed *Pima County Fireworks Inspection Form* attached and must be available for inspection prior to, during and after the fireworks display.



# PIMA REGIONAL BOMB SQUAD

Pima County Sheriff's Department  
1750 E Benson Highway, Tucson, AZ 85714  
"Leadership Through Teamwork"



## PIMA COUNTY FIREWORKS INSPECTION FORM

This inspection is being conducted pursuant to Pima County Code (PCC) 09.04.050. Its purpose is to assure compliance with NFPA 1123 and PCC 09.04.080. No permit will be recommended for approval unless the display meets the requirements of both standards; a person violating these provisions is guilty of a class three misdemeanor. The "Site Representative" and "Operator's Representative" signing this document assume criminal and civil responsibility for compliance with these provisions.

- YES NO DATE OF INSPECTION: 5-16-2018
- Launch site is more than (200') two hundred feet from the nearest permanent building, public highway, railroad, or other means of travel. Building is defined as a facility intended for occupancy or inhabitation. (09.04.080)
  - Site plan submitted to inspecting authority (NFPA 1123 5.1.2.1)
  - Site Plan includes dimensions of display, location of discharge site, spectator area, parking area, fall-out area, and associated distances (Attach Site Plan) (NFPA 1123 5.1.2.2)
  - Minimum radius of display site equals 70 feet per inch shell diameter (NFPA 1123 5.1.3.1)
  - Distance exemption required Reason: \_\_\_\_\_ (NFPA 1123 5.1.4.6)
  - Launch site is more than (50') fifty feet from the nearest above ground telephone or telegraph line, tree or other overhead obstruction, or one hundred feet from a high-tension wire (09.04.080)
  - Launch site is more than five hundred feet from a school, theater, church, hospital, or similar institution (09.04.080)
  - Spectator site is more than (200') two hundred feet from the point at which the fireworks are to be discharged (09.04.080)
  - Only authorized persons and those in actual charge of the display shall be allowed inside these lines or barriers during the unloading, preparation, firing and clean-up period of fireworks (09.04.080)
  - Mortar rack set to be designed as near vertical as possible (09.04.080)
  - Fireworks display will be stopped during any storm or wind in which the wind reaches a velocity of more than ten miles per hour (09.04.080)
  - All fireworks, articles and items at places of display shall be stored in a manner and in a place secure from fire, accidental discharge, and theft or other potential hazards, and in a manner approved by the governmental agency having jurisdiction. Storage method: Locked in Metal Shipping Container with Fire Chief having Key. (09.04.080)
  - Any fireworks that remain unfired after the display is concluded shall be immediately disposed of or removed in a manner safe for the particular type of fireworks (09.04.080)
  - Debris from the discharged fireworks will be properly disposed of by the operator before operator leaves the premises (09.04.080)
  - Upon conclusion of the display the operator shall make a complete and thorough search for any unfired fireworks or pieces which have failed to fire or function and shall dispose of them in a safe manner and contact the bomb squad for assistance if necessary (09.04.080)
  - Fire department scheduled for standby. Fire agency and POC: Ajo/Gibson Vol. Fire Dept. (NFPA 1123 8.1.1)
  - Evidence of all site crew meeting NFPA training requirements provided (NFPA 1123 8.1.3.3)
  - Display site meets crowd control requirements including the use of ropes, boundary lines and/or spotters (NFPA 1123 8.1.2)
  - Operator will conduct display in compliance with the provisions set forth in NFPA 1123 and Pima County Code 9.04
  - Permit approved by Sheriff's Department(09.04.050)

Jose L. Gonzalez  
Inspector: Jose Gonzalez  
Constable

David Tibbitt  
Site Representative  
David Tibbitt  
Fire Chief

David Tibbitt Fire Chief  
Operator's Representative  
David Tibbitt  
Fire Chief

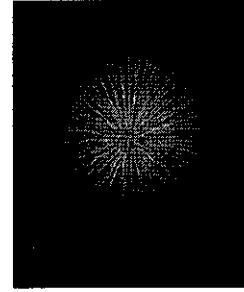
EXHIBIT A



**AJO FIRE DEPARTMENT**

**Wednesday, July 4, 2018**

**Total Aerial Effects 265**



**Set Piece:**

1 – 4' x 8' American Flag

**Opening:**

*Your show begins with an impressive series of powerful booms and flashing white light to excite and thrill the audience.*

1 - 3" Titanium Salutes

**Aerial Display:**

*A large assortment of brilliantly-colored shells, including Chrysanthemums, Rings, Various Shapes, Waves, Crowns, Peonies, Stobes, Double Rings, Brocade Crowns, Diadems, and Crossettes in gorgeous Reds, Yellows, Blues, Greens, Silvers, and Golds.*

Your Aerial Display will contain a total of 226 aerial shells.

- 3" - **10** Titanium Salutes
- 108** Chinese Fancy's & Specials
- 4" - **72** Chinese Fancy's & Specials
- 5" - **20** Chinese Fancy's & Specials
- 6" - **12** Chinese Fancy's & Specials
- 8" - **4** Chinese Fancy's & Specials

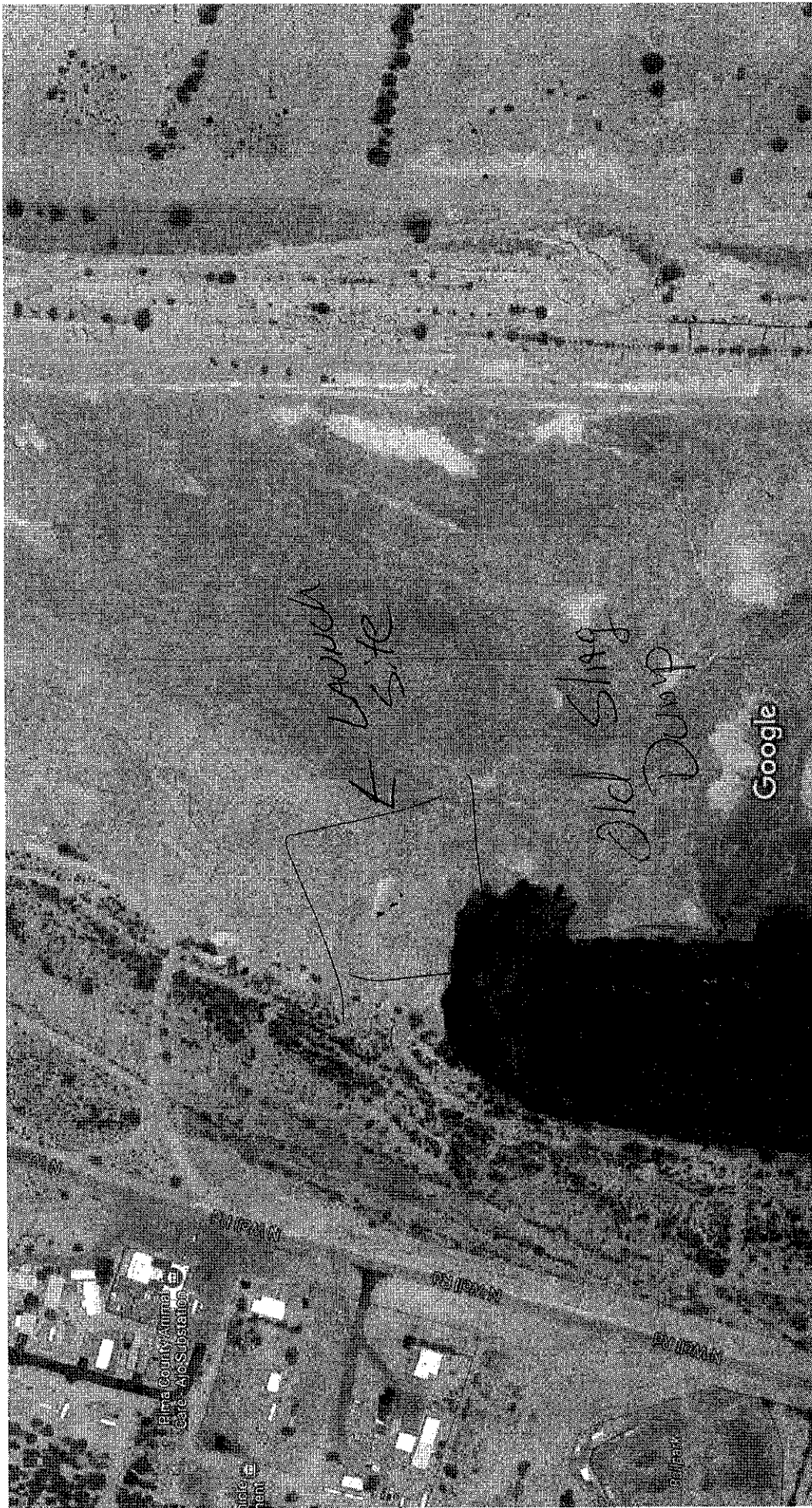
**GRANDE FINALE:**

*Your celebration will close in spectacular excitement as multiple styles of brilliantly-colored shells, rocket skyward growing and glowing in breath-taking Blues, Golds, Greens, Silvers, Yellows, Purples and Red.*

Your Grande Finale consists of 38 aerial shells:

Your Grande Finale: 28 - 3" shells, 8 – 4" shells and 2 - 6" shells.

*Designed for Ajo Fire Department by: Fireworks Productions of Arizona*





**Ajo-Gibson Volunteer Fire Department**  
**PO Box 909**  
**Ajo, AZ 85321**

Date: 5-24, 2018

Chief  
David Tibbitt

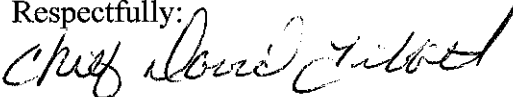
Captain  
Mark Coyle

Lieutenant  
JD Allen

Secretary  
Kattie Allen

To Whom it may concern;

All Ajo/ Gibson Vol. Fire firefighters have been thru the Shooter School that is put on in April of every year by FireWorks Production of Arizona in Mesa Arizona. If anyone has any question please feel free to contact me on my cell phone @ 602-399-9382. Thanks and have a great day.

Respectfully:  


Chief David Tibbitt  
AJo/ Gibson Vol Fire Dept.

Carrier Code 35117

**CopperPoint Casualty Insurance Company**

3030 N. 3<sup>rd</sup> Street | Phoenix, Arizona 85012-3039

Policy No: 1012080

**WORKERS COMPENSATION AND EMPLOYERS LIABILITY INSURANCE POLICY**

Type of Ownership: Non/Not For Profit Corp.

Item 2 Policy Period, From: **01/01/2018** To: **01/01/2019**  
12:01 a.m. Arizona Time at the address of the insured as stated herein.

Item 3 A. Workers Compensation Insurance: Part One of the policy applies to the Workers Compensation Law of Arizona.  
B. Employers Liability Insurance: Part Two of the policy applies to work in Arizona

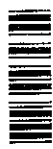
The limits of our liability under Part Two are:  
Bodily Injury by Accident \$ 100,000 each accident  
Bodily Injury by Disease \$ 100,000 each employee  
Bodily Injury by Disease \$ 500,000 policy limit

C. Other States Insurance: Part Three of the policy applies to Arizona Employers per the terms of the Other States Coverage Endorsement.  
D. This policy includes these endorsements and schedules:

Item 1 **AJO-GIBSON VOLUNTEER FIRE DEPT INC**  
**PO BOX 909**  
**AJO, AZ 85321**

See Item 4, below, for other workplaces not shown above. **THE COMPANY RESERVES THE RIGHT TO EXCLUDE COVERAGE UNDER PART TWO FOR REJECTORS.**

Item 4 Classification of Operations	Class Code	The premium for this policy will be determined by our manual of rules, classifications, rates and rating plans. All information required below is subject to verification and change by audit.	PREMIUM BASIS Estimated Total Annual Remuneration	RATES Rate per \$100 of Payroll	ESTIMATED ANNUAL PREMIUM
<b>AJO-GIBSON VOLUNTEER FIRE DEPT INC</b>					
<b>1</b>		<b>400 TALADRO RD, AJO, AZ 85321</b>			
		<b>01/01/2018 - 01/01/2019</b>			
	<b>8411</b>	<b>VOLUNTEER FIREFIGHTERS</b>	<b>\$235,200</b>	<b>2.55</b>	<b>\$5,998</b>
		Manual Premium			<b>\$5,998</b>
		Experience Modification	<b>\$5,998</b>	<b>0.96</b>	<b>(\$240)</b>
		Expense Constant	<b>\$0</b>	<b>0</b>	<b>\$160</b>
		Terrorism	<b>\$235,200</b>	<b>0.01</b>	<b>\$24</b>
		Catastrophe (other than Certified Acts of Terrorism)	<b>\$235,200</b>	<b>0.01</b>	<b>\$24</b>



\* THIS IS NOT A BILLING \*

If indicated, interim adjustments of premium shall be made: <b>Installment Plan - 4 Pay Installments</b>	Minimum Premium: <b>\$462</b>	First Payment Premium: <b>\$1,901.80</b>	Total Estimated Annual Premium: <b>\$5,966</b>
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Endorsement Numbers: Refer to Endorsement WC 89 06 14

Rating Effective Date: **01/01/2018** Experience Modification Factor: **0.96** Expires: **01/01/2019**  
NCCI Risk ID: **020994193** Countersigned: **December 6** 20 **17**

*Max E. Schmutter*  
\_\_\_\_\_  
PRESIDENT

*[Signature]*  
\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
05/22/2018

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> R.V. Nuccio & Associates Insurance Brokers, Inc. 10148 Riverside Drive Toluca Lake, CA 91602	<b>CONTACT NAME:</b> Robert V. Nuccio <b>PHONE (A/C, No, Ext):</b> (800) 364-2433 <b>FAX (A/C, No):</b> (818) 980-1595 <b>E-MAIL ADDRESS:</b> support@rvnuccio.com																				
	<table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A:</td> <td>Fireman's Fund Insurance Company</td> <td>21873</td> </tr> <tr> <td>INSURER B:</td> <td></td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Fireman's Fund Insurance Company	21873	INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:	
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INSURER D:																					
INSURER E:																					
INSURER F:																					
<b>INSURED</b> The Ajo District Chamber of Commerce 1 West Plaza St Ajo, AZ 85321																					

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	<b>GENERAL LIABILITY</b>	<input checked="" type="checkbox"/>	XXC80506761 NAEP081532	7/4/2018	07/05/2018	EACH OCCURRENCE	\$ 1,000,000	
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 50,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person)	\$ 0	
	<input checked="" type="checkbox"/> <b>Host Liquor Liability</b>					PERSONAL & ADV INJURY	\$ 1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	\$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					PRODUCTS - COMP/OP AGG	\$ 1,000,000	
	<b>AUTOMOBILE LIABILITY</b>					COMBINED SINGLE LIMIT (Ea accident)	\$	
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person)	\$	
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident)	\$	
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS				PROPERTY DAMAGE (Per accident)	\$	
	<b>UMBRELLA LIAB</b>					EACH OCCURRENCE	\$	
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> OCCUR				AGGREGATE	\$	
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$	<input type="checkbox"/> CLAIMS-MADE					\$	
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>					WC STATUTORY LIMITS	OTHER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y <input checked="" type="checkbox"/> N	N/A			E.L. EACH ACCIDENT	\$	
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE	\$	
	<b>Liquor Liability</b>		XXC80506761	7/4/2018	07/05/2018		1,000,000	

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured: The State of Arizona, ADOT and its departments, agencies, boards, commissions, universities, officers, agents, and employees shall be named as A)

<b>CERTIFICATE HOLDER</b> The State of Arizona, Arizona Department of Transportation 1221 S. 2nd Ave. Ajo, AZ 85713	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b> Robert V. Nuccio