



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 5/16/2023

*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Executive Session Agenda Item – Legal Advice and Discussion Re: Legal Overview of Conditional Use Approval Process

***Introduction/Background:**

Pursuant to A.R.S. Section 38-431.03(A)(3), for legal advice and discussion, the Pima County Attorney’s Office requests that an Executive Session of the Board of Supervisors be placed on the agenda for the May 16, 2023 meeting regarding a legal overview of the conditional use approval process.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

- 1
- 2
- 3
- 4
- 5
- All

Department: Pima County Attorney’s Office

Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520-724-5700

Department Director Signature: _____

Date: _____

4.21.23

Deputy County Administrator Signature: _____

Date: _____

County Administrator Signature: _____

Date: _____

4/25/23