

## BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

○ Award	Requested Board Meeting Date: 09/17/2024
* = Mandatory, information must be provided	or Procurement Director Award:
*Contractor/Vendor Name/Grantor (DBA):	
Heirloom Farmer's Markets, Inc.	
*Project Title/Description:	
Farmer's Market	
*Purpose:	
Heirloom will continue to provide a weekly Fara a variety of food, crafts and services.	mers Market at Rillito Regional Park. The market showcases 85 small business vendors offering
*Procurement Method:	
Procurement Exempt A.R.S. 11-933	
*Program Goals/Predicted Outcomes:	
Goal is to provide a venue whereby a variety of	vendors can showcase and sell product. This ranges from produce, arts and crafts, services, etc.
*Public Benefit:	
	et that showcases a wide variety of agricultural products, is easily accessible and accepts enerating agreement. Pima County estimates it will receive \$110,000 over the five year period.
*Metrics Available to Measure Performance:	
None	
*Retroactive:	
No	

Tb: COB, 8-24(1) vers: 1 Pgs: 2

## THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information			
Document Type:	Department Code:		Contract Number (i.e., 15-123):
Commencement Date:	Termination Date:	THE REAL PROPERTY AND ADDRESS	Prior Contract Number (Synergen/CMS):
Expense Amount \$*		Revenu	e Amount: \$
*Funding Source(s) required:			
Funding from General Fund? Yes	No If Yes \$		%
Contract is fully or partially funded with If Yes, is the Contract to a vendor or s		No     No	
Were insurance or indemnity clauses m If Yes, attach Risk's approval.	odified? (*Yes	No	
Vendor is using a Social Security Number If Yes, attach the required form per Admin		© No	
Amendment / Revised Award Inform	ation		
Document Type: <u>CTN</u>	Department Code: <u>PR</u>		Contract Number (i.e., 15-123): <u>20-0023-1</u>
Amendment No.: <u>1</u>	V	ND -AMS-V	ersion No.: <u>1</u>
Commencement Date: 10/18/2024		New Te	ermination Date: <u>10/17/2029</u>
		Prior C	ontract No. (Synergen/CMS): CTN 20-0023
	Se C Decrease  C No If Yes \$ 110,0		nt This Amendment: \$ <u>110,000.00</u>
Funding from General Fund? Yes			04
			% C Award C Amendment
Grant/Amendment Information (for g			
Document Type:	Department Code:		Grant Number (i.e., 15-123):
Commencement Date:	Termination Date	_	With the time of the control of the
Match Amount: \$		」Revenue A	mount: \$
*All Funding Source(s) required:			
*Match funding from General Fund?	C Yes C No If Yes	\$	%
*Match funding from other sources?  *Funding Source:	C Yes C No If Yes	\$	%
*If Federal funds are received, is fund	ing coming directly from th	e Federal go	overnment or passed through other organization(s)?
Contact: Robert Padilla			
Department: Pima County Parks and	Recreation	2	Telephone: <u>724-5235</u>
epartment Director Signature:	Kret Tan	uel	Date: 8/20/2024
eputy County Administrator Signature:	Colo	-	Date: 8/21/3024
ounty Administrator Signature:	( July		Date: 8 21 2024

Pima County Department of Parks and Recreation

**Project: Farmer's Market** 

**Contractor: Heirloom Farmer's Market, Inc.** 

Contract No.: CTN-PR-20\*0023-1

**Contract Amendment No.: 01** 

Orig. Contract Term: 10/18/2019 - 10/17/2024

Termination Date Prior Amendment: N/A

**Termination Date This Amendment:** 10/17/2029

**Orig. Amount:** \$110,000.00

Prior Amendments Amount: \$ 0.00
This Amendment Amount: \$110,000.00

Revised Total Amount: \$220,000.00

## **CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

## 1. Background and Purpose.

- 1.1. <u>Background</u>. On October 18, 2019, County and Contractor entered into the above referenced agreement to provide a Farmer's Market at Rillito Regional Park.
- 1.2. <u>Purpose</u>. County and Contractor would like to exercise the first renewal option and extend the current agreement for an additional five-year term.
- 2. Term. The County is exercising the first extension option to renew the contract for five additional years commencing on October 18, 2024 and terminating on October 17, 2029. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.
- **Revenue Amount.** The amount the County will receive under this Contract, as set forth in Section 6, is increased by \$110,000.
- 4. Israel Boycott Certification. Pursuant to A.R.S. § 35-393.01, if Contractor engages in for-profit activity and has 10 or more employees, and if this Contract has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this Contract to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.
- 5. Forced Labor of Ethnic Uyghurs. Pursuant to A.R.S. § 35-394, if Contractor engages in forprofit activity and has 10 or more employees, Contractor certifies it is not currently using, and agrees for the duration of this Contract to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or

Contract No.: CTN-PR-20\*0023-1

suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the Contract that the Company is not in compliance with A.R.S. § 35-394, Contractor must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY	CONTRACTOR
	- Sent
Chair, Board of Supervisors	Authorized Officer Signature
Date	Brian Warde President Printed Name and Title
	Aug. 13, Zozy
ATTEST	
Clerk of the Board	
Date	
APPROVED AS TO FORM	APPROVED AS TO CONTENT
Deputy County Attorney	Department Head
Rachelle Barr	8/20/2024
Print DCA Name	Date
07/26/2024	

Date