



Contract Number: CTN-IT-14X87
Effective Date: 1-1-17
Term Date: 4-14-17
Cost: _____
Revenue: ✓
Total: _____ NTE: _____
Action: _____
Renewal By: 1-1-17
Term: 4-14-17
Reviewed by: JK

BOARD OF SUPERVISORS AGENDA ITEM SUMMARY

Requested Board Meeting Date: 01/07/2014

ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:

Sprint-Spectrum, L.P. was issued a Tower Lease Agreement for use of the Nanini Governmental tower and facilities, 7300 N. Shannon Road, effective April 15, 1997 through April 14, 2007, with an automatic extension effective April 15, 2007 through April 14, 2017. Sprint-Spectrum, L.P. is now known as Sprint Spectrum Realty Company, L.P.

This Tower Lease Amendment recognizes the change of name to Sprint Spectrum Realty Company, L.P. and allows the vendor to add new antennas/equipment on the Nanini Governmental tower (Exhibit B). A structural analysis of the tower was conducted to ascertain viability of the project. This Amendment also revises/updates the contract number, insurance requirements, and notice information. Per terms of the original Lease Agreement, there is no change in the fee schedule.

CONTRACT NUMBER (If applicable): CTN-IT-14000000000000000087 fka CTN-IT-12*0578

STAFF RECOMMENDATION(S):

The Information Technology Department recommends that the Pima County Board of Supervisors adopt and the Chairman sign the Tower Lease Amendment for Sprint Spectrum Realty Company, L.P.

CORPORATE HEADQUARTERS: Delaware

To: COB - 12.24.13
Agenda 1.7.14
(2)

CLERK OF BOARD USE ONLY: BOS MTG. _____

ITEM NO. _____

PIMA COUNTY COST: _____ and/or REVENUE TO PIMA COUNTY:\$ _____ N/A

FUNDING SOURCE(S): N/A

(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

Advertised Public Hearing:

☐	YES	☒	NO
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Board of Supervisors District:

1	☒	2	☐	3	☐	4	☐	5	☐	All	☐
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IMPACT:

IF APPROVED:

Sprint Spectrum Realty Company, L.P. will install new equipment on the communications tower located at the Nanini Governmental Center, 7300 N. Shannon Road, to improve its cellular communication services to Pima County residents.

IF DENIED:

Sprint Spectrum Realty Company, L.P. will not install new equipment on the communications tower located at the Nanini Governmental Center, 7300 N. Shannon Road, and the quality of cellular communication services to Pima County residents will remain unchanged.

DEPARTMENT NAME: Information Technology

CONTACT PERSON: Julie McWilliams TELEPHONE NO.: 724-8066

**PIMA COUNTY DEPARTMENT OF:
INFORMATION TECHNOLOGY**

PROJECT: TOWER LEASE AGREEMENT

TENANT: Sprint Spectrum Realty Company, L.P.

CONTRACT NO.: CTN-IT-14000000000000000087
fka CTN-IT-120000000000000000578

CONTRACT AMENDMENT NO.: One (#01)

CONTRACT

NO *CTN-IT 14/000000000000000087*

AMENDMENT NO. _____

This number must appear on all
invoices, correspondence and
documents pertaining to this
contract.

TOWER LEASE AMENDMENT
Nanini Governmental Center, 7300 N. Shannon Road

THIS AMENDMENT is entered into by and between Pima County ("Landlord"), a political subdivision of the State of Arizona, and Sprint Spectrum Realty Company, L.P., ("Tenant"), a Delaware limited partnership, and shall be effective upon execution by the Pima County Board of Supervisors.

RECITALS

Landlord and Sprint-Spectrum, L.P., a Delaware limited partnership, entered into a Lease Agreement ("the Lease") dated April 15, 1997, with expiration date of April 14, 2007. Per terms outlined under Section 1, the Lease automatically renewed for an additional ten year period, effective April 15, 2007 through April 14, 2017. Sprint Spectrum Realty Company, L.P. subsequently succeeded to the interests of Sprint-Spectrum, L.P.

With this First Amendment to Lease, the Tenant desires to replace three (3) antennas, add three (3) radio heads, add one (1) new GPS antenna, and add one (1) junction box at the existing platform on the tower located at located at the Nanini Governmental Center, 7300 N. Shannon Road, Tucson, Arizona. A Structural Analysis was conducted to ascertain viability of the project.

AGREEMENT

WHEREFORE, the parties agree as follows:

1. **CHANGE: NAME OF TENANT:**

From: "Sprint-Spectrum, L.P."

To: "Sprint Spectrum Realty Company, L.P."

2. CHANGE: CONTRACT NUMBER:

From: "CTN-IT-12000000000000000578"

To: "CTN-IT-14000000000000000087"

3. Section 7 is replaced in its entirety as follows:

The insurance requirements herein are minimum requirements for this Contract and in no way limit the indemnity covenants contained in this Contract. Pima County in no way warrants that the minimum limits contained herein are sufficient to protect the Contractor from liabilities that might arise out of the performance of the work under this contract by the Contractor, its agents, representatives, employees or subcontractors, and Contractor is free to purchase additional insurance.

A. MINIMUM SCOPE AND LIMITS OF INSURANCE: Contractor shall provide coverage with limits of liability not less than those stated below.

1) Commercial General Liability – Occurrence Form

Policy shall include bodily injury, property damage, and personal and advertising injury coverage.

- Each Occurrence \$ 1,000,000
- General Aggregate \$ 1,000,000
- Broad Form Contractual Liability \$ 1,000,000

- a. The policy shall be endorsed to include the following additional insured language: ***"Pima County, its departments, boards, commissions, and its officers, officials, agents, and employees are named as additional insureds with respect to liability arising out of the activities performed by or on behalf of the Contractor."***

2) Business Automobile Liability

- Bodily Injury and Property Damage for any owned, hired, and/or non-owned vehicles used in the performance of this Contract with a Combined Single Limit (CSL) of \$1,000,000.
- a. The policy shall be endorsed to include the following additional insured language: ***"Pima County, its departments, boards, commissions, and its officers, officials, agents, and employees are named as additional insureds with respect to liability arising out of the activities performed by or on behalf of the Contractor, involving automobiles owned, leased, hired or borrowed by the Contractor."***

- b. Such additional insured shall be covered to the full limits of liability purchased by the Contractor, even if those limits of liability are in excess of those required by this Contract.

3) Worker's Compensation and Employers' Liability

Workers' Compensation insurance to cover Arizona Statutory requirements and Employer's Liability insurance of not less than:

- Each Accident \$ 1,000,000
- Disease – Each Employee \$ 1,000,000
- Disease – Policy Limit \$ 1,000,000

4) If this Contract involves professional services:

Professional Liability (Errors and Omissions Liability)

- Each Claim \$1,000,000
- Annual Aggregate \$1,000,000

- a. In the event that the professional liability insurance required by this Contract is written on a claims-made basis, Contractor warrants that any retroactive date under the policy shall precede the effective date of this Contract; and that either continuous coverage will be maintained or an extended discovery period will be exercised for a period of two (2) years beginning at the time work under this Contract is completed.
- b. The policy shall cover professional misconduct or negligent acts for those positions defined in the Scope of Work of this contract.

B. ADDITIONAL INSURANCE REQUIREMENTS:

- 1) Coverage provided by the Contractor shall not be limited to the liability assumed under the indemnification provisions of this Contract.
- 2) Additional insured endorsements shall be to the full limits of liability purchased by the Contractor, even if those limits of liability are in excess of those required by this Contract.
- 3) The Contractor's General Liability, Automobile and Workers' Compensation Policies shall contain a waiver of subrogation endorsement in favor of Pima County, its departments, agencies, boards, commissions, and its officers, officials, agents, and employees for losses arising from work performed by or on behalf of the Contractor.
- 4) The Contractor's policies shall stipulate that the insurance afforded the contractor shall be primary insurance and that any insurance carried by Pima County shall be excess and not contributory insurance.

C. NOTICE OF CANCELLATION: With the exception of (10) day notice of cancellation for non-payment of premium, any changes material to compliance with this contract in the insurance policies above shall require (30) days written

notice to Pima County. Such notice shall be sent directly to the Department and shall be sent by certified mail, return receipt requested.

- D. ACCEPTABILITY OF INSURERS: Contractors insurance shall be placed with companies duly licensed in Arizona or hold approved non-admitted status on the Arizona Department of Insurance List of Qualified Unauthorized Insurers. Insurers shall have an "A.M. Best" rating of not less than A- VII or duly authorized to transact Workers' Compensation insurance in Arizona. Pima County in no way warrants that the above-required minimum insurer rating is sufficient to protect the Contractor from potential insurer insolvency.

- E. VERIFICATION OF COVERAGE: Contractor shall furnish Pima County with certificates of insurance (ACORD form or equivalent approved by Pima County) as required by this Contract. The certificates for each insurance policy are to be signed by an authorized representative.

All certificates and endorsements are to be received and approved by Pima County before work commences. Each insurance policy required by this Contract must be in effect at or prior to commencement of work under this Contract and remain in effect for the duration of the project. Failure to maintain the insurance policies as required by this Contract, or to provide evidence of renewal, is a material breach of contract.

All certificates required by this Contract shall be sent directly to the Department. The Pima County project name or contract number and project description shall be noted on the certificate of insurance. Pima County reserves the right to require complete copies of all insurance policies required by this Contract at any time.

- F. SUBCONTRACTORS: Contractors' certificate(s) shall include all subcontractors as insureds under its policies or Contractor shall, upon request, furnish to Pima County separate certificates and endorsements for each subcontractor. All coverages for subcontractors shall be subject to the minimum requirements identified above.

- G. PROPERTY INSURANCE: Tenant shall obtain and keep in force during the term of this agreement a policy of insurance covering loss or damage to the premises in the amount of the full replacement value thereof, providing protection against all vandalism, malicious mischief, special extended perils (all risk) and shall deliver to Landlord a Certificate of Liability insurance, with Landlord named as additional insured. Said Certificate must be satisfactory to the Landlord.

4. Section 11 is revised to add the following:

"All transmission lines shall be grounded per industry standard, including grounding kits, surge suppressor devices, and irreversible crimp lugs. Site

grounding will be inspected upon project completion. Any deficiencies associated with the new installation shall be corrected at the provider's expense."

5. ADD Section 25: NOTICES:

All notices, requests, demands, and communications hereunder will be given by first-class, certified, or registered mail, return-receipt requested, or by a nationally recognized overnight courier, postage prepaid, to be effective when properly sent and received, refused, or returned undelivered. Notices will be addressed to the parties as follows:

If to Tenant: Sprint Nextel Property Services
Mailstop: KSOPHT0101-Z2650
6391 Sprint Parkway
Overland Park KS 66251-2650
Attention: Mark Weisbrod
Phone: 480-246-5619
Email: Mark.2.Weisbrod@sprint

If to Landlord: Pima County Government
Information Technology Department
Attn: Contract Administrator
150 West Congress, 6th Floor
Tucson, AZ 85701
Phone: 520-724-8113
Email: contract.administrator@pima.gov

With payment to: Pima County Revenue Management
130 W Congress
Mail Stop: DT-BAB6-404
Tucson, AZ 85701

Either party hereto may change the place for the giving of notice to it by giving thirty (30) days' prior written notice to the other as provided herein.

6. Exhibit B is added.

7. All other provisions of the Lease shall remain in effect and continue to be binding upon the parties.

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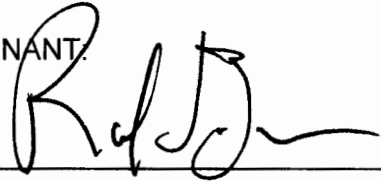
IN WITNESS WHEREOF, the parties have affixed their signatures to this Tower Lease Amendment on the dates written below.

LANDLORD:

Chair, Board of Supervisors

Date: _____

TENANT:



Authorized Officer Signature

Randy S. Jones, Area SOM
Printed Name and Title

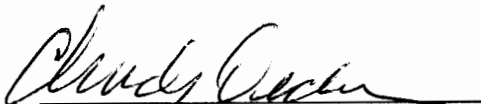
Date: 6 Dec 13

ATTEST

Clerk of Board

Date: _____

APPROVED AS TO CONTENT

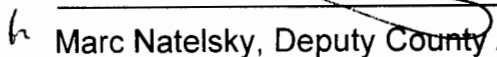


Chief Information Officer

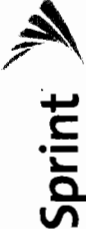
12/13/13
Date

APPROVED AS TO FORM

 **TOBIN ROSEN**


h Marc Natelsky, Deputy County Attorney

Date: 12/3/13

PREPARED FOR 				CONSULTANT: 		TUC NORWEST SITE NUMBER PH04XC034 SITE ADDRESS: 7300 N. SHANNON RD. TUCSON, AZ 85747 PIMA COUNTY		STAMP 				19315 FM 2232, STE. 301 GARDEN RIDGE, TX 77066 PH: (281) 542-9811		APPROVED BY: TH, DH DRAWN BY: LC REVISION:		NO. DESCRIPTION 1. DATE ISSUED FOR REVIEW: 06/16/13 2. ISSUED FOR CONSTRUCTION: 03/27/13 3. REVISED PER COMMENTS: 07/16/13		SHEET TITLE SIGNAGE & NOTES		SHEET NUMBER G1.0	
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WARNING
 THIS FACILITY CONTAINS
 CORROSIVE LIQUID
 TOXIC LIQUID
 CLASS 1 WATER REACTIVE LIQUID

DANGER
 HAZARDOUS
 MATERIALS
 STORAGE
 AREA

2 HAZARDOUS MATERIALS SIGNAGE
SCALE: N.T.S.

CAUTION

 Beyond this point:
 Radio frequency fields at this site
 may exceed FCC rules for human
 exposure.
 Observe all posted signs and site guidelines
 for working in radio frequency
 environments.


 Radio frequency fields beyond
 this point may exceed the FCC
 general public exposure limit.
 Observe all posted signs and site guidelines
 for working in radio frequency
 environments.


 Beyond this point:
 Radio frequency fields at this site
 may exceed the FCC rules for human
 exposure.
 Observe all posted signs and site guidelines
 for working in radio frequency
 environments.

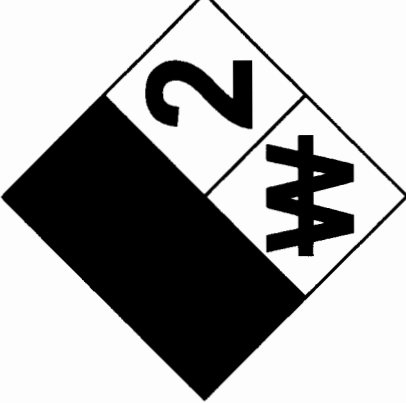
3 RF SIGNAGE
SCALE: N.T.S.

BATTERY INFORMATION NOTES:

BATTERY MANUFACTURER	EAST PENN. MANUFACTURING
MODEL NUMBER	12M6-14SET
ELECTROLYTE CONTENT PER BATTERY	2.17 GALLONS
ELECTROLYTE HAZARD CLASSIFICATION PER 167 FR 304.006 (ACG)	CORROSIVE
NO. OF BATTERIES TO BE INSTALLED	20 MAX.
TOTAL ELECTROLYTE CONTAINED ON SITE (2.17 x 20 = 43.4)	43.4 GALLONS MAX.

QUANTITIES LESS THAN 50 GAL. ARE EXEMPT FROM 2012 FCC SECTION 606, AND SHALL NOT REQUIRE PERMIT.

ANY CHANGES OR ADDITIONS TO BACK-UP BATTERIES MUST COMPLY WITH 2012 FCC AND 2012 OSHA REGULATIONS REGARDING ELECTROLYTE QUANTITIES IN EXCESS OF 50.



1 REQUIRED NFPA SIGNAGE
SCALE: N.T.S.



 Alcatel-Lucent

GoodmanNetworks
6400 INTERNATIONAL PARKWAY
SUITE 1000
PLANO, TX 75093
Tel: (972) 406.9692

SITE NAME:
TUC NORWEST

SITE NUMBER:
PH04XC034

SITE ADDRESS:
7300 N SHANNON RD
TUCSON, AZ 85741
PIMA COUNTY

★ LEVELS
CONSULTING ENGINEERS, INC.
PH: (210) 542-5911
315 FM 2252, STE. 301
GARDEN RIDGE, TX 78266

LC	RAWN BY
TH DE	RECEIVED BY

REVISION

[illegible]

90% ISSUED FOR REVIEW	LC	02/06/13
ISSUED FOR CONSTRUCTION	JS	03/20/13

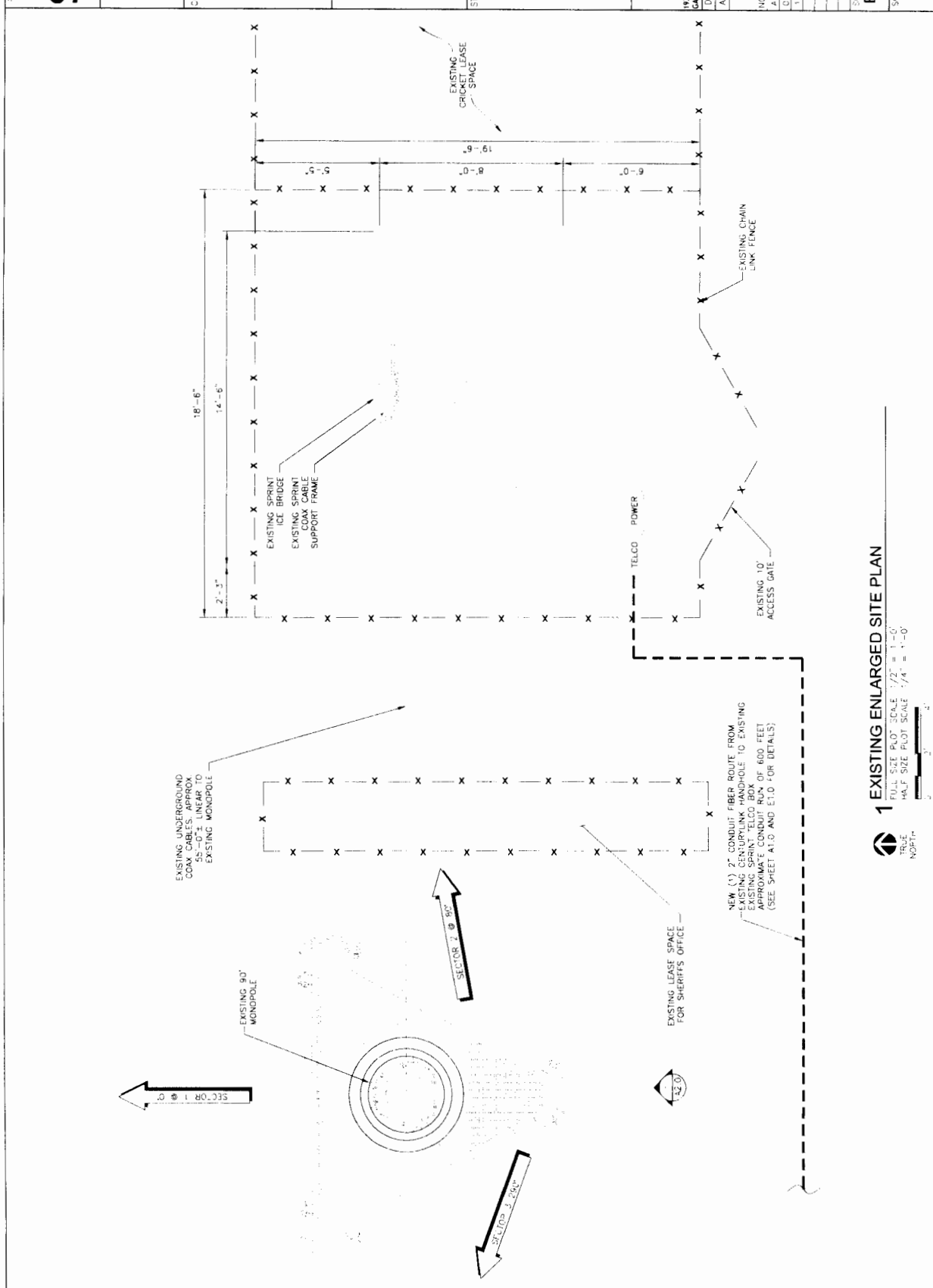
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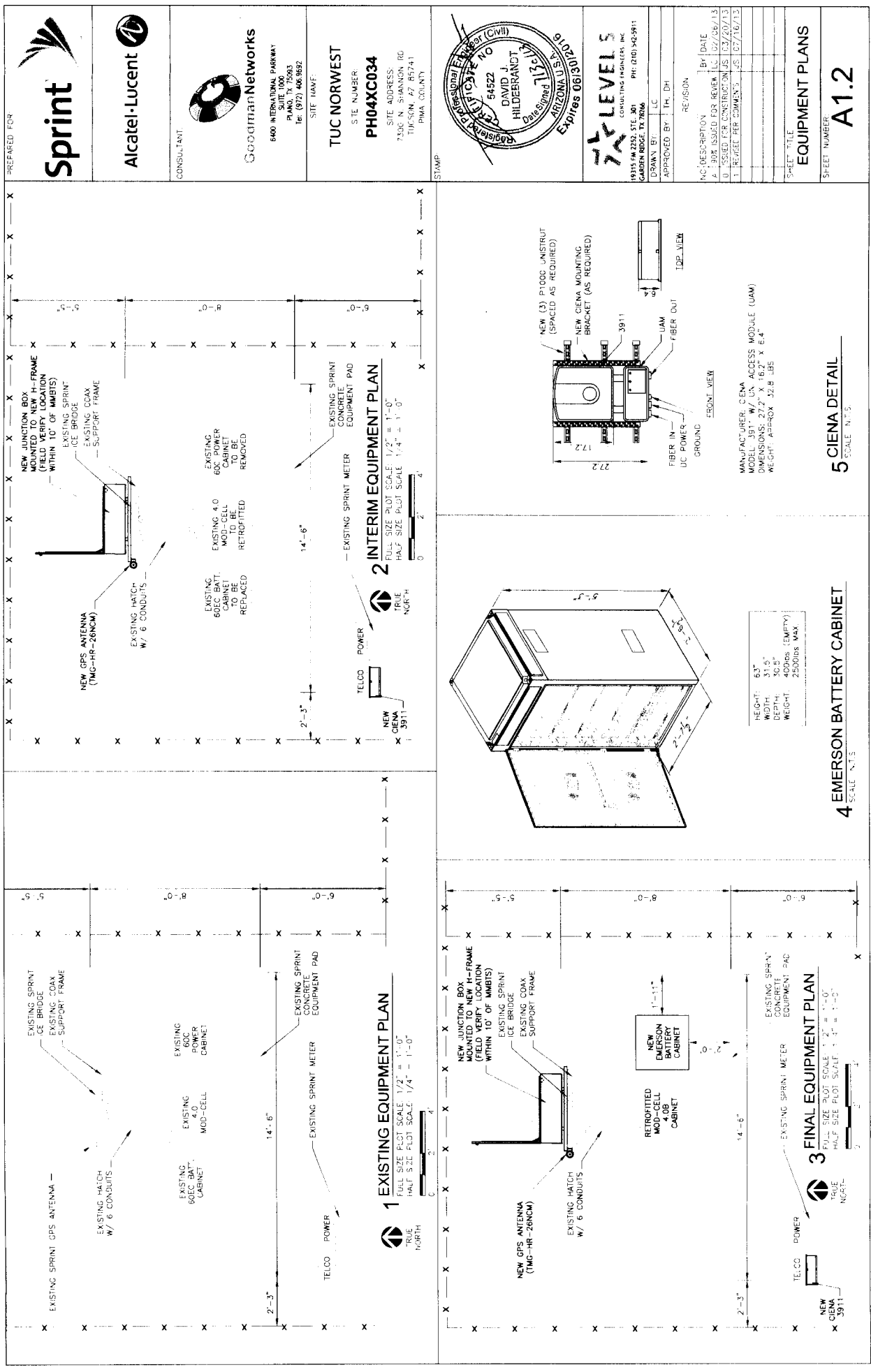
THE
FIVE
MISTERS

ENLARGED SITE PLAN

—HEET NUMBER: A A A

A.I.





PREPARED FOR

CONSULTANT

6400 INTERNATIONAL PARKWAY
ARLINGTON, TEXAS 76010
PH: (972) 406-9892

TUC NORWEST
SITE NUMBER
PH04XC034
SITE ADDRESS:
7530 N. SHANNON RD
TUCSON, AZ 85741
PIMA COUNTY

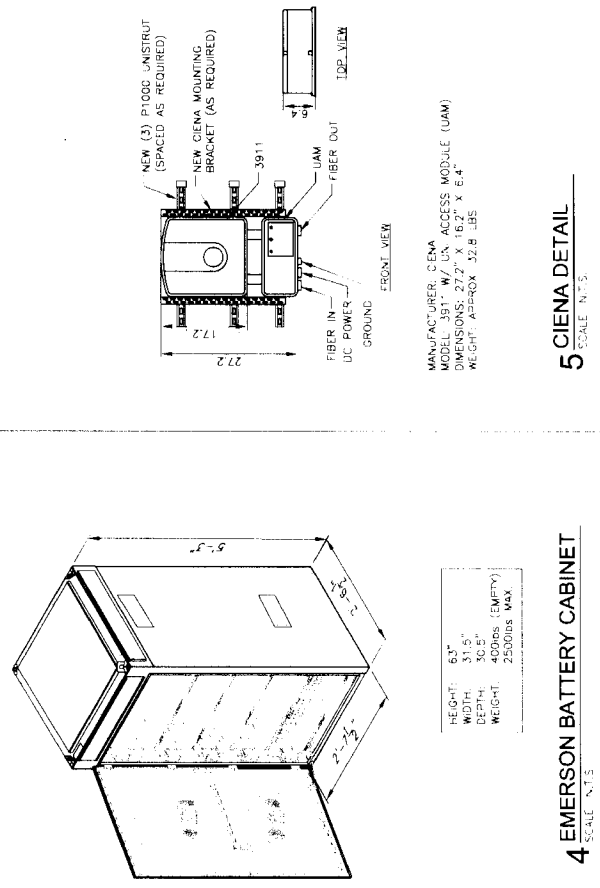
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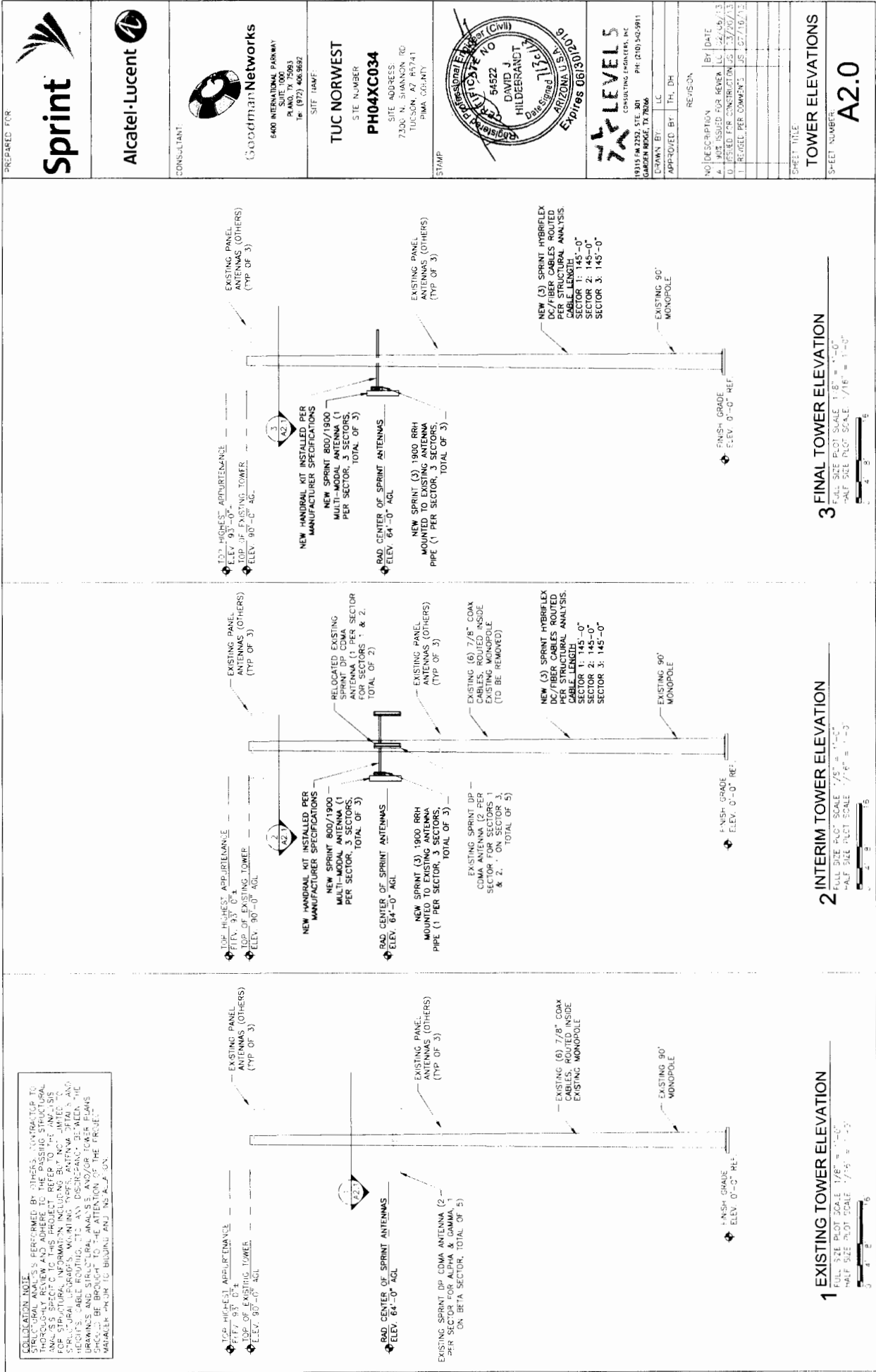
7X LEVELS
19315 FM 2753, STE. 301
GARDEN RIDGE, TX 77066
PH: (281) 945-9911

DRAWN BY: LC
APPROVED BY: TH, DH

NO. DESCRIPTION
1. 30X ISSUED FOR REVIEW 10/22/09/13
2. 30X ISSUED FOR CONSTRUCTION 10/22/09/13
3. 30X ISSUED FOR CONSTRUCTION 10/22/09/13
4. 30X ISSUED FOR CONSTRUCTION 10/22/09/13

EQUIPMENT PLANS
SHEET NUMBER
A1.2





PREPARED FOR

CONSULTANT

GOODMAN NETWORKS

6400 INTERNATIONAL PARKWAY
PLANO, TX 75063
Tel: (972) 406-9692

TUC NORWEST

SITE NUMBER
PH04XC034
SITE ADDRESS:
72300 N. SHANNON RD
TUCSON, AZ 85741
PIMA COUNTY

STAMP

7X LEVELS

CONSULTING ENGINEER, INC.
19115 FM 2252, STE. 301
GARDEN RIDGE, TX 78046
PH: (210) 540-5911

APPROVED BY: TH, DH

REVISION

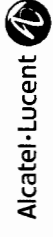
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1. ISSUED FOR CONSTRUCTION 11/13/10
2. REVISED PER COMMENTS 11/13/10
3. REVISED PER COMMENTS 11/13/10

SHEET TITLE

TOWER ELEVATIONS

SHEET NUMBER
A2.0

PREPARED FOR



CONSULTANT



Goodman Networks
6400 INTERNATIONAL PARKWAY
SUITE 1000
PLANO, TX 75093
Tel: (972) 466-8892

TUC NORWEST

PH04XC034

SITE ADDRESS:
7300 N. SHANNON RD
TULSA, AZ 85741
PIMA COUNTY

SITE NAME:

STAMP



7X LEVELS

19315 FM 2252, STE. 301
GARDEN RIDGE, TX 77066
PH: (281) 502-5911

DESIGNED BY: LC
CHECKED BY: TH, DH
APPROVED BY: TH, DH

REVISION

NO. DESCRIPTION BY DATE

A. REV. ISSUED FOR REVIEW LC 02/16/13

B. ISSUED FOR CONSTRUCTION LC 03/20/13

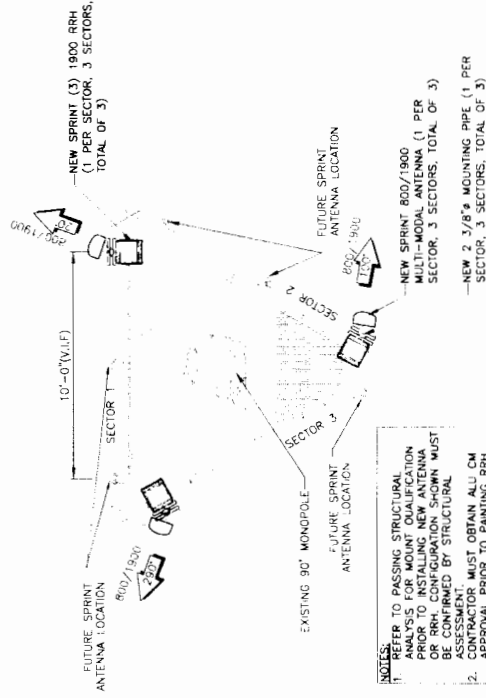
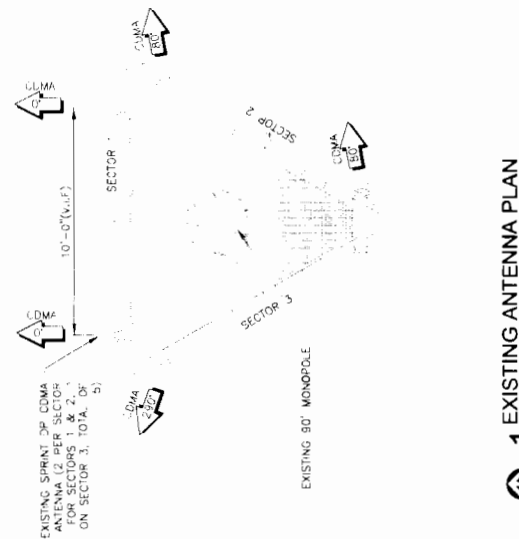
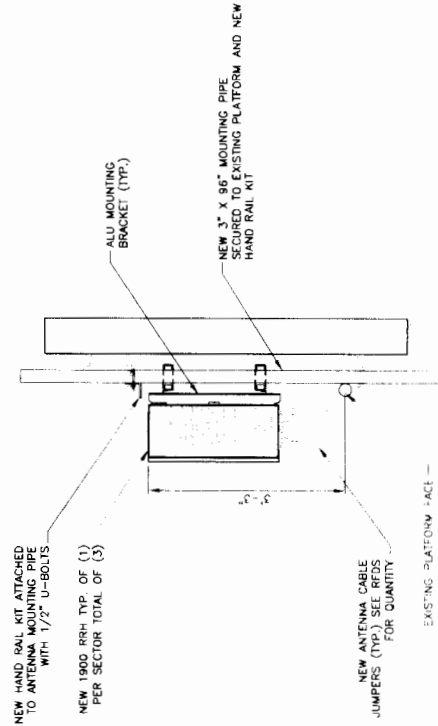
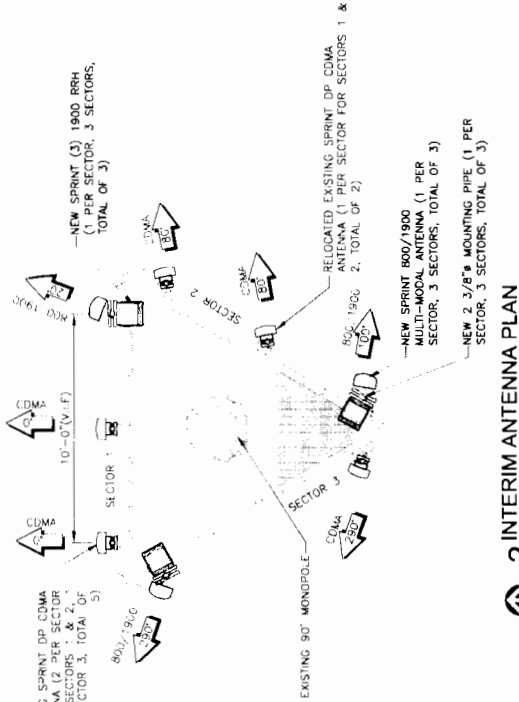
C. REVISED PER COMMENTS LC 07/16/13

SHEET TITLE

ANTENNA PLANS & DETAIL

SHEET NUMBER

A2.1



PREPARED FOR



CONSULTANT



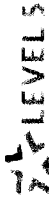
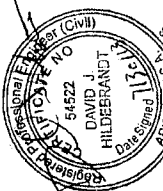
Goodman Networks
6400 INTERNATIONAL PARKWAY
PLANO, TX 75093
Tel: (972) 406-8692

SITE NAME

TUC NORWEST

SITE NUMBER
PH04XC034
SITE ADDRESS
7300 N. SHANNON RD
TUCSON, AZ 85741
PIMA COUNTY

STAMP



1915 FM 2252, STE. 301
GARDEN RIDGE, TX 77066
PH: (281) 945-9911

DRAWN BY: J.C.
APPROVED BY: T.H. DH

REVISION
NO. (RES-SECTION) 1st DATE
1. ISSUED FOR REVIEW 1/13/13
2. ISSUED FOR CONSTRUCTION 5/22/13
3. REVISION PER COMMENT 7/13/13

SHEET TITLE
ANTENNA & CABLE COLOR CODING DETAILS

RF1.0

FREQUENCY COLOR CODE FOR PAIRS & FIBER CABLES OF HYBRID CABLE

FREQUENCY CODE	FIRST RING	SECOND RING
800 MHz	YELLOW	GREEN
1900 MHz	YELLOW	RED

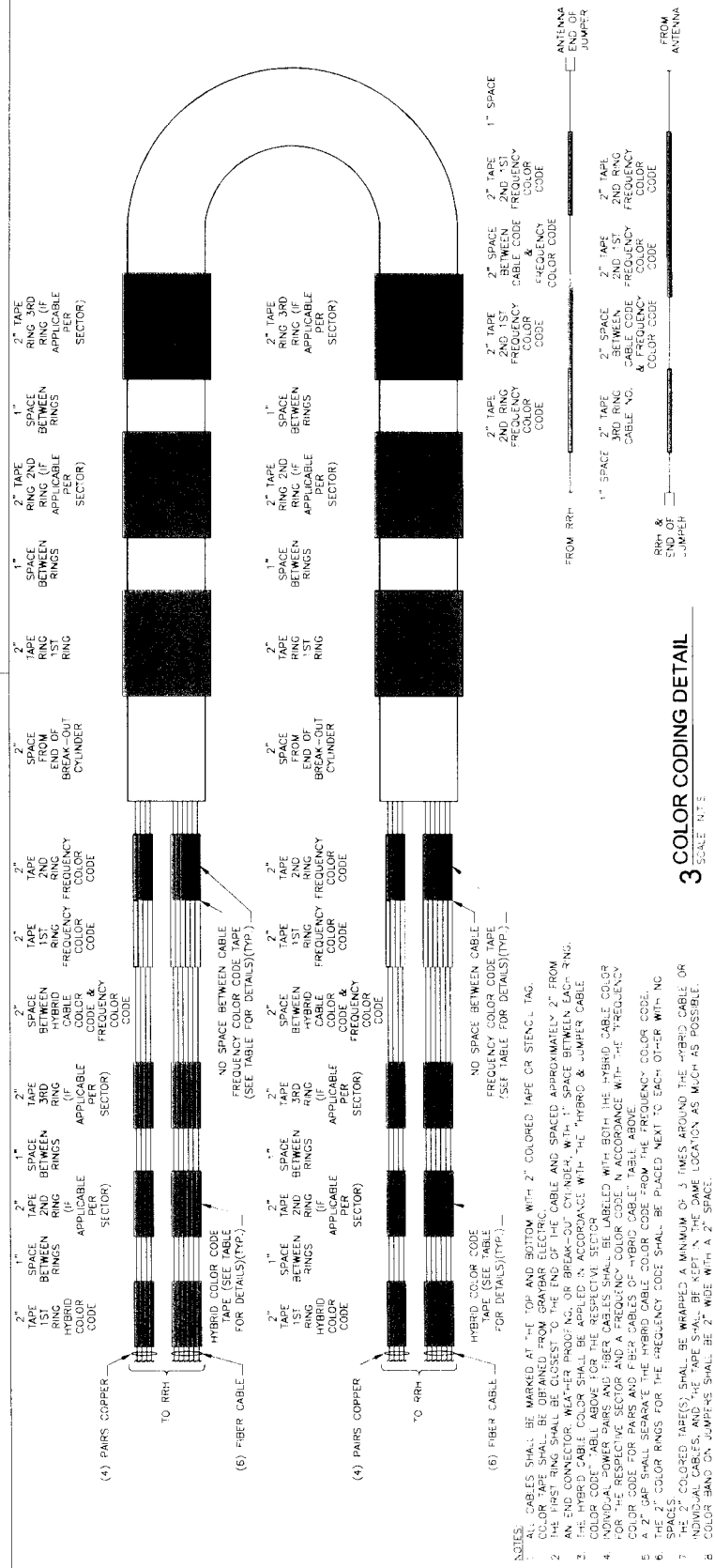
TYPICAL HYBRID CABLE COLOR CODE

SECTOR	FIRST RING	SECOND RING	THIRD RING
SECTOR 1	GREEN	NO TAPE	NO TAPE
SECTOR 2	GREEN	GREEN	NO TAPE
SECTOR 3	GREEN	GREEN	GREEN

TYPICAL JUMPER CABLE COLOR CODE

FREQUENCY	ANTENNA PORT	RRH PORT	CABLE COLOR
800 MHz	RET	RET	N/A
	800MHz -45°	ANT 1	WHITE
	800MHz -45°	ANT 0	BLUE
	PCS1 -45°	ANT 0	BLUE
	PCS1 +45°	ANT 1	WHITE
1900 MHz	PCS2 -45°	ANT 2	GREEN
	PCS2 +45°	ANT 3	BROWN
	RET	RET	RED

2 HYBRID & JUMPER COLOR CODING
SCALE: N=1"



RRH / HYBRID SCHEDULE

SECTOR	RRH 1900 (MHz) MODEL	RRH 800 (MHz) MODEL	HYBRID CABLE LENGTH	HYBRID CABLE DIAMETER	JUMPER SIZE (INCHES)	JUMPER LENGTH (FEET)
SECTOR 1	(1) ALU 1900 4x45 65MHz	N/A	145'-0"	1/2"	1/2"	10'-0"
SECTOR 2	(1) ALU 1900 4x45 65MHz	N/A	145'-0"	1/2"	1/2"	10'-0"
SECTOR 3	(1) ALU 1900 4x45 65MHz	N/A	145'-0"	1/2"	1/2"	10'-0"

ANTENNA SCHEDULE

SECTOR	ANTENNA MANUFACTURER	ANTENNA MODEL	ANTENNA SIZE	ANTENNA FREQUENCY (MHz)	ANTENNA QUANTITY	RAD CENTER (A.G.L.)	1900 MHz ELEC TILT	800 MHz ELEC TILT	MECH. TILT
SECTOR 1	RFS	APXSP1B-C-A20	6'-0"	800/1900	1	20'	-6°	N/A	N/A
SECTOR 2	RFS	APXSP1B-C-A20	6'-0"	800/1900	1	100'	-2°	N/A	N/A
SECTOR 3	RFS	APXSP1B-C-A20	6'-0"	800/1900	1	290'	-1°	N/A	N/A

1 ANTENNA SCHEDULE
SCALE: N=1"

- NOTES:**
- ALL CABLES SHALL BE MARKED AT THE TOP AND BOTTOM WITH 2" COLORED TAPE OR STENCIL TAG.
 - COLOR BANDS SHALL BE OBTAINED FROM GRANT/STANT ELECTRONICS, INC. (SEE TABLE FOR DETAILS)(TYP.)
 - AN END CONNECTOR "WATER PROOF" NUT OR BREAK-OUT CYLINDER WITH 1" SPACE BETWEEN EACH RING.
 - THE HYBRID CABLE COLOR SHALL BE APPLIED IN ACCORDANCE WITH THE "HYBRID & JUMPER CABLE COLOR CODE" LABEL ABOVE FOR THE RESPECTIVE SECTOR.
 - INDIVIDUAL POWER Pairs AND FIBER CABLES SHALL BE LABELED WITH BOTH THE HYBRID CABLE COLOR FOR THE RESPECTIVE SECTOR AND A FREQUENCY COLOR CODE IN ACCORDANCE WITH THE "FREQUENCY COLOR CODE" LABEL ABOVE.
 - THE 2" COLORED TAPE(S) SHALL BE WRAPPED A MINIMUM OF 3 TIMES AROUND THE HYBRID CABLE OR INDIVIDUAL CABLES, AND THE TAPE SHALL BE KEPT IN THE SAME LOCATION AS MUCH AS POSSIBLE.
 - COLOR BAND ON JUMPER CABLES SHALL BE 2" WIDE WITH A 2" SPACE.



CONSULTANT.



Goodman Networks

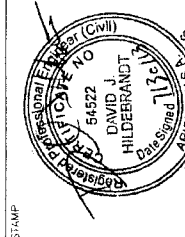
5400 INTERNATIONAL PARKWAY
SUITE 1000
PLANO, TX 75093
Tel: (972) 406-9692

SITE NAME:

TUC NORWEST

STE NUMBER.
PH04XC034

SITE ADDRESS:
7300 N. SHANNON RD
TUCSON, AZ 85741
PIMA COUNTY



5.2.2.2 LEVELS

9315 FM 2252, STE. 301
GARDEN RIDGE, TX 78266
PH: (210) 542-5911
CONSULTING ENGINEERS, INC.

DRAWN BY:	LC
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APPROVED BY:	TH OH
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0.09

REVISION

[illegible]

NO	DESCRIPTION	BY	DATE
	RECEIVED FOR RENT		

90% ISSUED FOR REVIEW	02/06/11
100% FOR REVIEW	02/06/11

0	ISSUED FOR CONSTRUCTION	03/20/11
1	RELEASED COMMENT	07/16/11

10/15/2015 2:00 PM

100

ELECTRICAL/

GROUNDING PLANS

238111-1

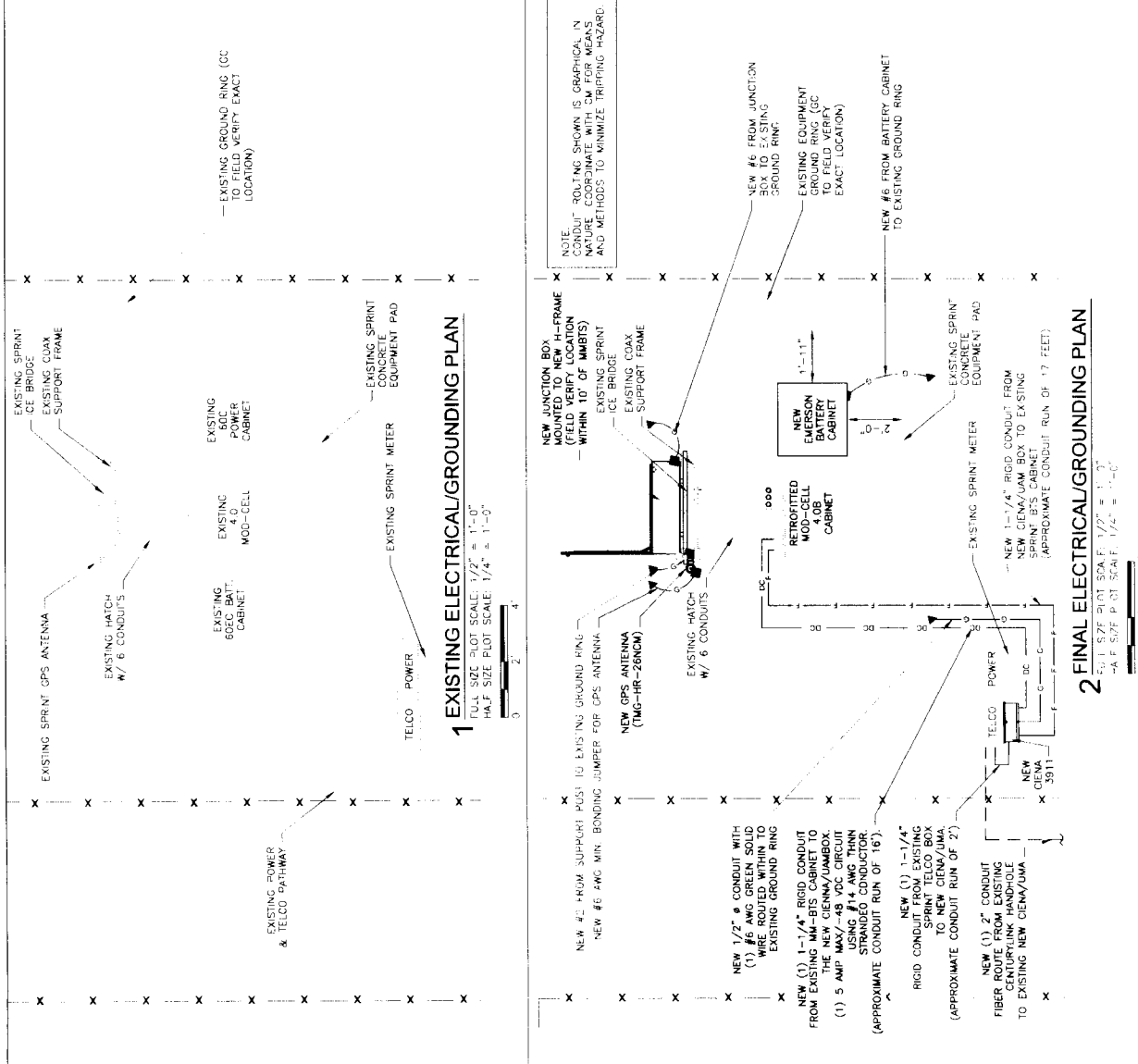
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1. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL LOCAL AND STATE CODE, LAWS AND ORDINANCES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS, COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
2. CONTRACTOR SHALL COORDINATE WITH LOCAL POWER COMPANY FOR REQUIREMENTS OF POWER SERVICE LINE TO THE METER BASE. POWER SERVICE REQUIREMENTS IS COMMERCIAL, 120/208 VOLT OR 240/480 VOLT, 3 PHASE, 4 WIRE, 60 HZ.
3. CONTRACTOR SHALL COORDINATE WITH LOCAL TELEPHONE COMPANY FOR SERVICE LINE REQUIREMENTS TO TERMINATE AT THE PFC CABINET.
4. CONTRACTOR SHALL FURNISH AND INSTALL ELECTRIC METER BASE AND 200A DISCONNECT SWITCH PER SITE PLAN AND DETAIL DRAWINGS. THE METER BASE AND DISCONNECT SHALL BE LOCATED IN A MANNER WHERE ACCESSIBLE BY THE LOCAL POWER COMPANY.
5. LOCAL POWER COMPANY SHALL PROVIDE 200 AMP ELECTRIC METER. CONTRACTOR SHALL COORDINATE INSTALLATION OF METER WITH LOCAL POWER COMPANY.
6. CONTRACTOR SHALL PROVIDE 40 PVC CONDUIT UNLESS OTHERWISE NOTED. ALL UNDERGROUND CONDUIT SHALL BE GALVANIZED RIGID STEEL TUBING UNLESS OTHERWISE INDICATED.
7. ALL TELECOM CONDUIT LINES SHALL BE 1/2" SCH. 40 PVC CONDUIT UNLESS OTHERWISE NOTED. TELECOM CONDUIT SHALL BE INSTALLED OUTSIDE AND TERMINATED AT DESIGNATED TELCO DEMARCATION OR 2'-FEET OUTSIDE FENCED AREA, NEAR UTILITY POLE (IN FENCED AREA), OR END CAP OFF AND PROVIDE MARKER STAKE PAINTED BRIGHT ORANGE WITH DESIGNATION FOR TELCO SERVICE. PARENT ENDS PRIOR TO THE EQUIPMENT DEMARCATION SHALL BE STURBED AND CAPPED AT 6" ABOVE GRADE OR PLATFORM. IF SERVICE LINES CANNOT BE INSTALLED INITIALLY, PROVIDE NYLON PULL CORD IN CONDUITS.
8. THE SPRINT CABINET INCLUDING 200 AMP LOAD PANEL AND TELCO PANEL SHALL BE PROVIDED BY OWNER AND INSTALLED BY THE CONTRACTOR. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING THE EQUIPMENT USER SERVICE PANEL SCHEDULED ON THIS SHEET FOR BREAKER REQUIREMENTS.
9. LOCATION OF EQUIPMENT METER AND DISCONNECT SWITCH TO BE PROVIDED BY GENERAL CONTRACTOR.
10. #2 WIRE TO BE UTILIZED IN ELECTRIC SERVICE RUNS EXCEEDING 100'.
11. #12 WIRE TO BE UTILIZED IN ELECTRIC SERVICE RUNS EXCEEDING 100'.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING THE EQUIPMENT USER SERVICE PANEL SCHEDULED ON THIS SHEET FOR BREAKER REQUIREMENTS.
13. LOCATION OF EQUIPMENT CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO ROUGH-IN.
14. THE CONDUIT RUNS AS SHOWN ON THE PLANS ARE APPROXIMATE. EXACT LOCATION SHALL BE DETERMINED BY THE FIELD ENGINEER. THE CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES WHERE SHOWN OR REQUIRED BY NEC.
15. ALL CONDUIT RUNS SHALL BE MET WITH BENDS IN ACCORDANCE WITH NEC TABLE 310.10. UNLESS OTHERWISE NOTED, CONDUIT SHALL BE 1/2" RIGID PVC CONDUIT. 1/2" RIGID UNDRINKABLE POLYESTER FIBER GLASS CONDUIT SHALL BE PROVIDED WITH PLASTIC THROAT INSULATING GROUNDING BUSHINGS.
16. ALL WIRE SHALL BE "TYPE THIN" SOLID ANNEALED COPPER UP TO SIZE 1/10 AWG (18 AND LARGER) SHALL BE CONCENTRIC STRANDED 75 DEGREE C (167 DEGREES F), 90% CONDUCTIVITY, MINIMUM #12 BOXES. EQUIPMENT GROUNDING SHALL BE PROVIDED BY THE GENERAL CONTRACTOR. GROUNDING CONDUCTORS SHALL BE BONDWIRE AT JUNCTION BOXES, PULL BOXES AND ALL DISCONNECT SWITCHES, STARTERS AND EQUIPMENT CABINETS.
17. THE CONTRACTOR SHALL PREPARE AS-BUILT DRAWINGS; DOCUMENT ANY AND ALL WIRING AND EQUIPMENT CONDITIONS AND CHANGES WHILE COMPLETING THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING THE AS-BUILT DRAWINGS TO THE OWNER.
18. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
19. CONTRACTOR SHALL COORDINATE WITH THE MECHANICAL EQUIPMENT CONTRACTOR FOR ROUGH-IN OF ALL EQUIPMENT. CONTRACTOR SHALL VERIFY WITH MECHANICAL CONTRACTOR AND COMPLY AS REQUIRED.
20. ALL PANEL DISCREPANCIES SHALL BE TYPE WRITTEN NOT HAND WRITTEN. ALL PANEL EQUIPMENT INCLUDING CONDUCTOR IN ALL CONDITIONS PER THE NATIONAL ELECTRICAL CODE SHALL BE PROVIDED BY THE GENERAL CONTRACTOR. SWITCHES, STARTERS AND EQUIPMENT CABINETS SHALL BE PROVIDED BY THE GENERAL CONTRACTOR.
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PREPARED FOR:



CONSULTANT:



Goodman Networks

6400 INTERNATIONAL PARKWAY
SUITE 100
PLANO, TX 75063
Tel: (972) 406-9892

TUC NORWEST

STE NUMBER
PH04XC034

SITE ADDRESS:
7350 N. SHANNON RD
TUCSON, AZ 85741
PIMA COUNTY

STAMP



7 LEVELS
CONSULTING ENGINEERS, INC.
1915 FM 2232, STE. 301
GARDEN RIDGE, TX 75046
PH: (214) 542-9911

DESIGNED BY: LC
APPROVED BY: TH, DH

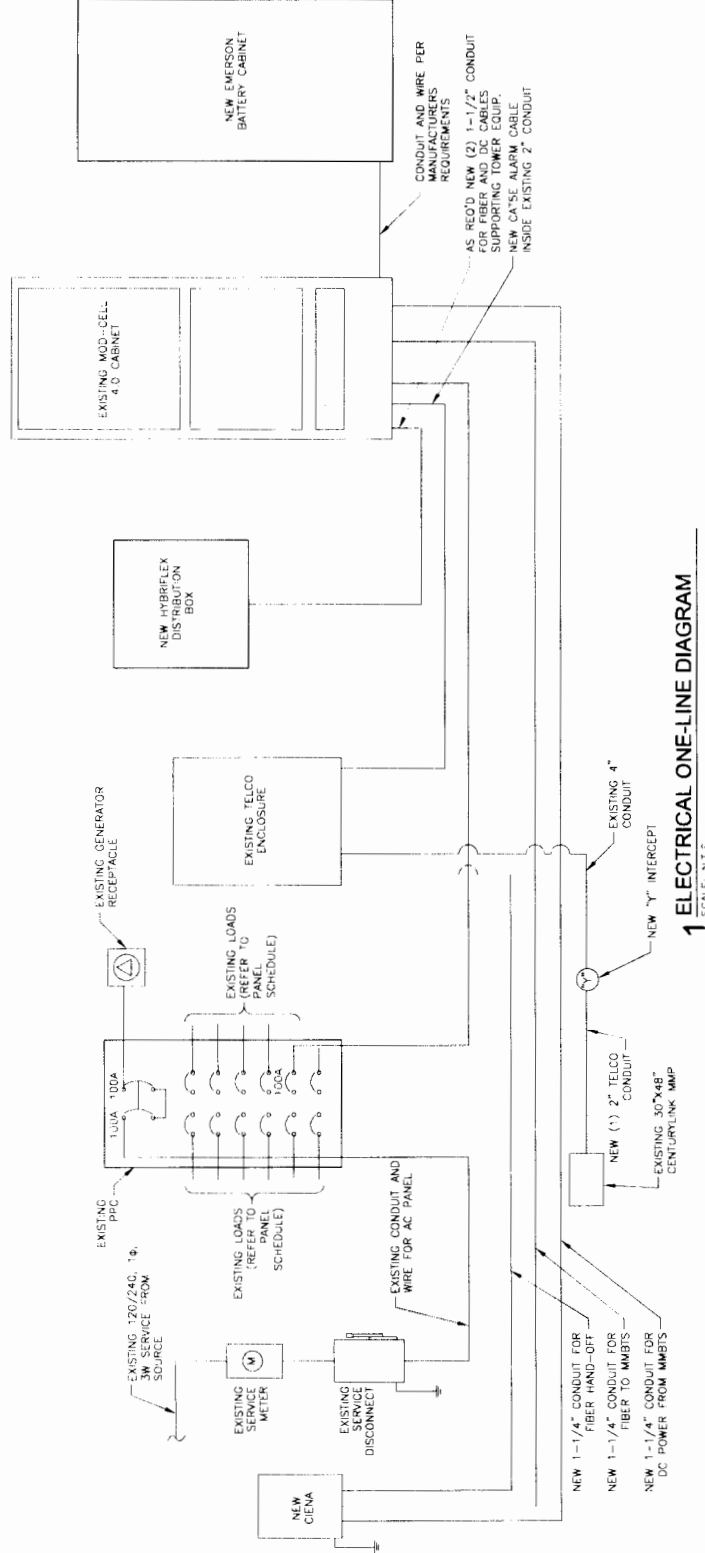
REVISION

NO. DESCRIPTION DATE
1. REVISED FOR 80VOLT TELCO 02/06/13
2. ISSUED FOR CONSTRUCTION 02/07/13
3. REVISED PER COMMENTS 02/16/13

SHEET TITLE

**ONE-LINE DIAGRAM &
PANEL SCHEDULE**

E1.1



1 ELECTRICAL ONE-LINE DIAGRAM
SCALE: NTS

PANEL "A" SCHEDULE (EXISTING)

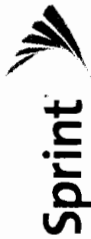
CKT NO.	CKT BREAKERS AMPS	POLES	DESCRIPTION	LOAD (VA)		VA	DESCRIPTION	BREAKERS AMPS	POLES	CKT NO.
				L1	L2					
1	100	2	EXISTING BITS	4600	4600	4600	SURGE PROTECTOR	60	2	7
2						4600				8
3			EXISTING POWER CABINET	1920	1920	1920	EXISTING POWER CABINET	60	2	9
4			EXISTING FAN	240	240	240	EXISTING FAN	20	1	10
5	20	1	MICROWAVE OUTLET	360	720	720	TELCO GF	20	1	11
6	10	1	EXISTING FAN	240	240	240	KNOCKOUT			12
PHASE TOTAL (VA)				7240		8760				
TOTAL CONNECTED (VA)				14000		14000				
25% OF CONTINUOUS LOAD				3500		3500				
TOTAL LOAD (VA)				7500		7500				
TOTAL LOAD (AMPS)				73		73				

2 PANEL SCHEDULE
SCALE: NTS

PANEL "A" SCHEDULE (NEW)

CKT NO.	CKT BREAKERS AMPS	POLES	DESCRIPTION	LOAD (VA)		VA	DESCRIPTION	BREAKERS AMPS	POLES	CKT NO.
				L1	L2					
1	100	2	EXISTING BITS	4600	4600	4600	SURGE PROTECTOR	60	2	7
2						4600				8
3			KNOCKOUT	0	0	0	SPARE	60	2	9
4			KNOCKOUT	0	0	0				10
5	20	1	MICROWAVE OUTLET	360	720	720	TELCO GF	20	1	11
6	10	1	EXISTING FAN	240	240	240	KNOCKOUT			12
PHASE TOTAL (VA)				5320		4840				
TOTAL CONNECTED (VA)				10160		10160				
25% OF CONTINUOUS LOAD				2540		2540				
TOTAL LOAD (VA)				12700		12700				
TOTAL LOAD (AMPS)				53		53				

PREPARED FOR



CONSULTANT



Godman Networks

6400 INTERNATIONAL PARKWAY
PLANO, TX 75093
Tel: (972) 406-8692

SITE NAME

TUC NORWEST

SITE NUMBER:
PH04XC034

SITE ADDRESS:
7300 N. SHANNON RD
TUCSON, AZ 85741
PIMA COUNTY

STAMP



LEVEL 5
CONSULTING ENGINEERS, INC.
18315 FM 2252, STE. 301
GARDEN RIDGE, TX 77066
PH: (281) 540-9911

DESIGNED BY: TH, DH

APPROVED BY: TH, DH

DATE

REVISION

NO. DESCRIPTION

BY DATE

1. NOT ASSIGNED

2. ISSUED FOR CONSTRUCTION

3. REJECTED PER COMMENTS

4. REJECTED PER COMMENTS

5. REJECTED PER COMMENTS

6. REJECTED PER COMMENTS

7. REJECTED PER COMMENTS

8. REJECTED PER COMMENTS

9. REJECTED PER COMMENTS

10. REJECTED PER COMMENTS

11. REJECTED PER COMMENTS

12. REJECTED PER COMMENTS

13. REJECTED PER COMMENTS

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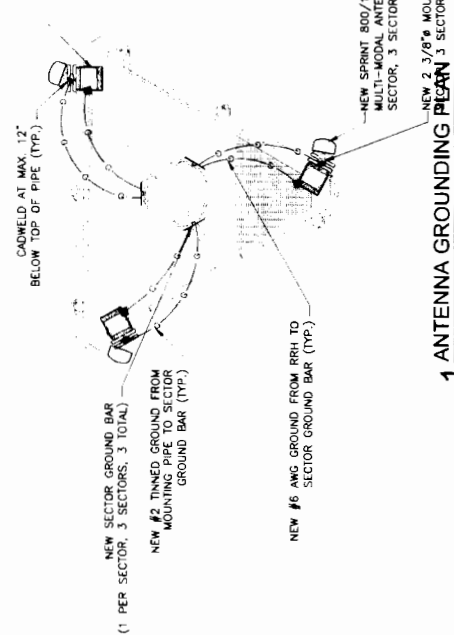
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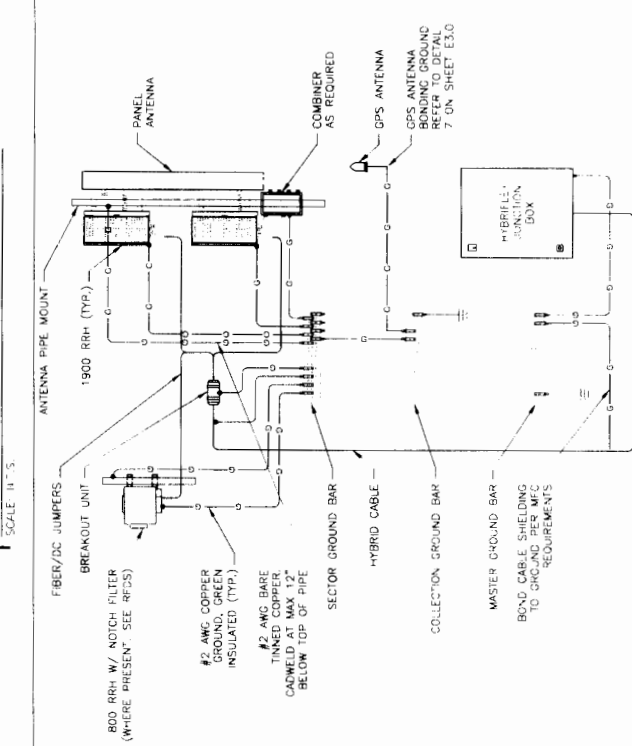
GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GROUNDING) SHALL BE BUNDLED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC AND A187-00071.
2. THE SUBCONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONDUIT IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT.
3. METAL CONDUIT AND TRAY SHALL BE GROUNDING AND MADE PERMANENTLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 AWG COPPER WIRE AND UL APPROVED BONDING TYPE CONDUIT CLAMPS PER NEC AND A187-00071.
4. CONNECTIONS TO THE GROUND BAR SHALL NOT BE DOUBLED UP OR STAKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDES OF THE GROUND BAR ARE PERMITTED.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUNDING CONDUCTOR. STRAPPED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH NEC, SHALL BE FURNISHED AND INSTALLED WITH POWER CIRCUITS TO BITS EQUIPMENT.
6. ALUMINUM CONDUCTOR OR COPPER GLASS STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
7. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE LIMITED TO ONE PER CONDUIT. BENDS SHALL BE SUPPORTED IN ALL CASES. BENDS SHALL BE MADE WITH A MINIMUM BEND RADIUS OF 8 INCHES.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/ GROUND BARS AND THE GROUND RING SHALL BE #2 AWG SOLID TIN PLATED COPPER UNLESS OTHERWISE INDICATED.
9. APPROVED ANTIOXIDANT COATINGS (I.E. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
10. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
11. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH NEC.
12. GROUND CONDUCTORS USED IN THE FACILITY GROUND AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS. METAL CONDUIT SHALL NOT BE USED FOR GROUNDING CONDUCTORS. METAL CONDUIT SHALL BE ROUTED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDUIT CODES. NON METAL MAILBOX SHALL AS PVC PLASTIC CONDUIT SHALL BE USED WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (E.G. NON-METALLIC CONDUIT PROHIBITED BY LOCAL CODE). THE GROUNDING CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT WITH LISTED BONDING FITTINGS.
13. GROUND ALL RF EQUIPMENT INCLUDING BUT NOT LIMITED TO COAX, DIPLEXERS, SINGLE ARRESTORS, IMAS, AND ANTENNA PIPE MOUNTS PER NEC AND A187-00071.
14. ALL CONNECTIONS TO GROUND RING SHALL BE EXOTHERMICALLY WELDED. GROUND RING SHALL BE A MINIMUM DEPTH BELOW GRADE OF 18 INCHES OR 8 INCHES BELOW FIRST, WHICHEVER IS GREATER.
15. WHERE MECHANICAL GROUNDING CONNECTIONS ARE SPECIFIED, RF TIED COMPRESSION-TYPE CLAMPS OR SPLIT-BOLT TYPE CONNECTORS SHALL BE USED.
16. ALL CONNECTION POINTS, GROUND JUNCTIONS, GALVANIZING OR PAINT WHEN PRESENT EXOTHERMICALLY WELD #2 CONDUIT OR AT MINIMUMS ABOVE GRADE OR FOUNDATION, WHICHEVER IS HIGHER. COLD-DRAWN AFTER EXOTHERMICALLY WELDED OTHER END TO GROUND.
17. GROUND CONDUCTORS, CONDUITS TO GROUND RING, SHALL BE ENCASED IN 1/2" PVC CONDUIT TO PROTECT FROM PHYSICAL DAMAGE. USE OF CLAMPS, SEE A187-00071.
18. FOLLOWING COMPLETION OF WORK, CONDUCT GROUND TEST SUBMIT WITHIN 10" TO CONSTRUCTION MANAGER AND PROJECT MANAGER.
19. WHEN REQUIRED GROUND RODS SHALL NEVER BE SPACED HORIZONTALLY CLOSER THAN TWICE THE GROUND ROD LENGTH.
20. NOTE: THE CONSTRUCTION MANAGER SHALL ADVANCE WHEN REQUIRED. THE CONSTRUCTION MANAGER IS INSTALLED SO THAT A REPRESENTATIVE CAN INSPECT PRIOR TO BACKFILL.
21. CONTRACTOR TO VERIFY EXISTING GROUNDING CONDITIONS. THE CONTRACTOR SHALL BRING SITE TO MEET SPECIFICATIONS. CORRECTING ANY DEFICIENCIES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. DEFICIENCIES DURING NEW CONSTRUCTION, INCLUDING MISSING GROUND BASE, BAD GROUND RELAYS, MISSING GROUND LEADS OF BROKEN GROUND LEADS, ETC.

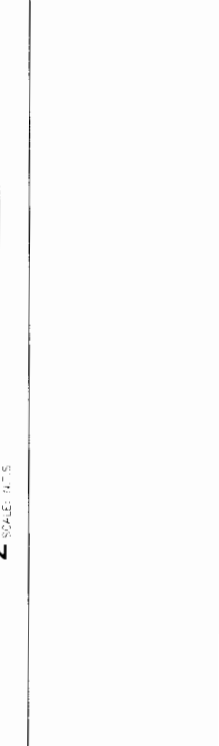
NEW SPRINT 1900 RRH
(1 PER SECTOR, 3 TOTAL)
TOTAL OF 3



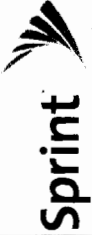
1 ANTENNA GROUNDING PLAN SCALE: 1/4" = 1'-0"



2 GROUNDING SCHEMATIC SCALE: 1/4" = 1'-0"



PREPARED FOR



CONSULTANT



Goodman Networks
6400 INTERNATIONAL PARKWAY
SUITE 1000
PLANO, TX 75083
Tel: (972) 406-8892

SITE NAME

TUC NORWEST

SITE NUMBER
PH04XC034

SITE ADDRESS:
7330 N. SHANNON RD
TUCSON, AZ 85741
PIMA COUNTY

STAMP



1915 FM 2252, STE. 301
GARDEN RIDGE, TX 77066
PH: (281) 542-5911

DRAWN BY: LC

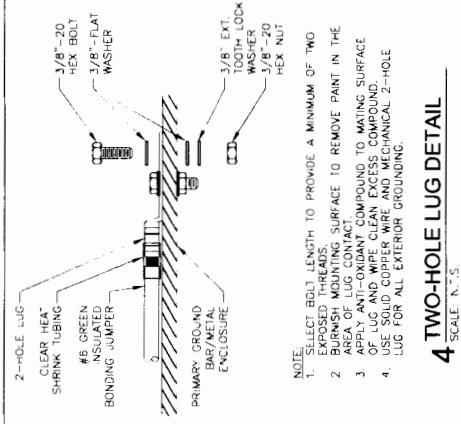
APPROVED BY: TH, DH

REVISION

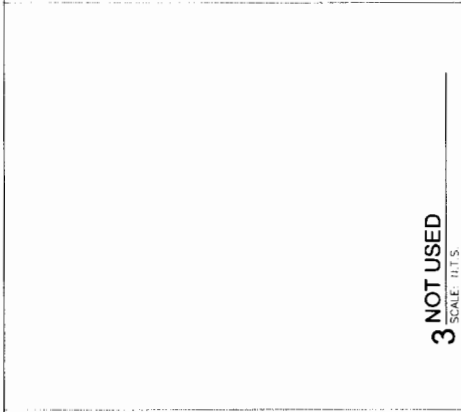
NO	DESCRIPTION	BY	DATE
A	NOT ISSUED FOR REVIEW	LC	02/06/13
D	ISSUED FOR CONSTRUCTION	JES	03/20/13
E	REVISED PER COMMENTS	JES	07/16/13

SHEET TITLE
GROUNDING DETAILS

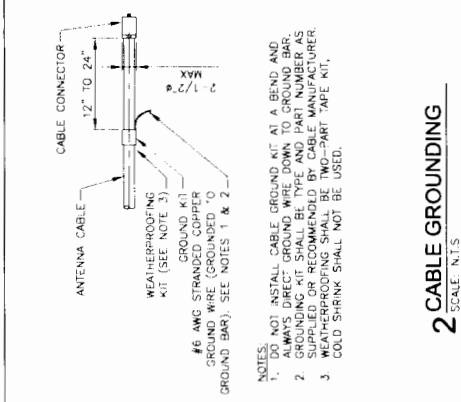
SHEET NUMBER
E3.0



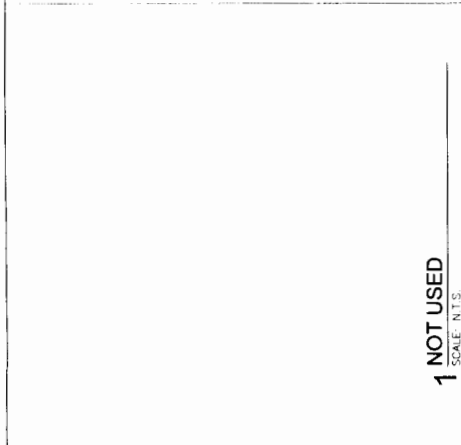
4 TWO-HOLE LUG DETAIL
SCALE: N.T.S.



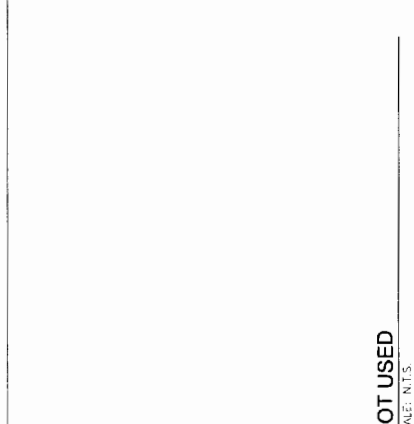
3 NOT USED
SCALE: N.T.S.



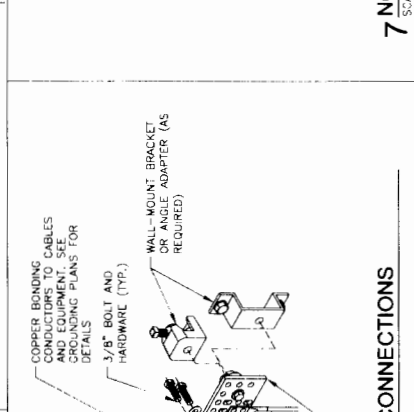
2 CABLE GROUNDING
SCALE: N.T.S.



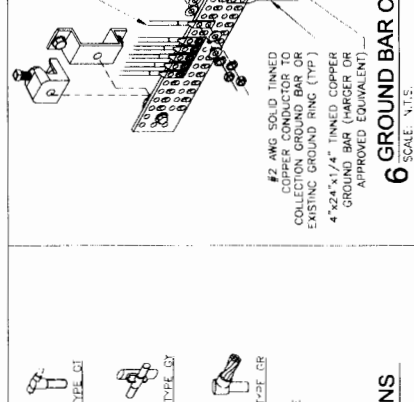
1 NOT USED
SCALE: N.T.S.



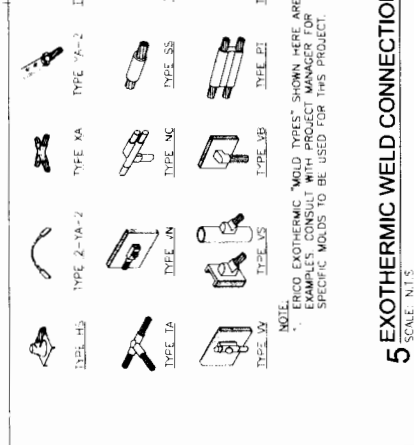
7 NOT USED
SCALE: N.T.S.



6 GROUND BAR CONNECTIONS
SCALE: N.T.S.



5 EXOTHERMIC WELD CONNECTIONS
SCALE: N.T.S.



8 GPS ANTENNA GROUNDING DETAIL
SCALE: N.T.S.

9 NOT USED
SCALE: N.T.S.

SHEET INDEX

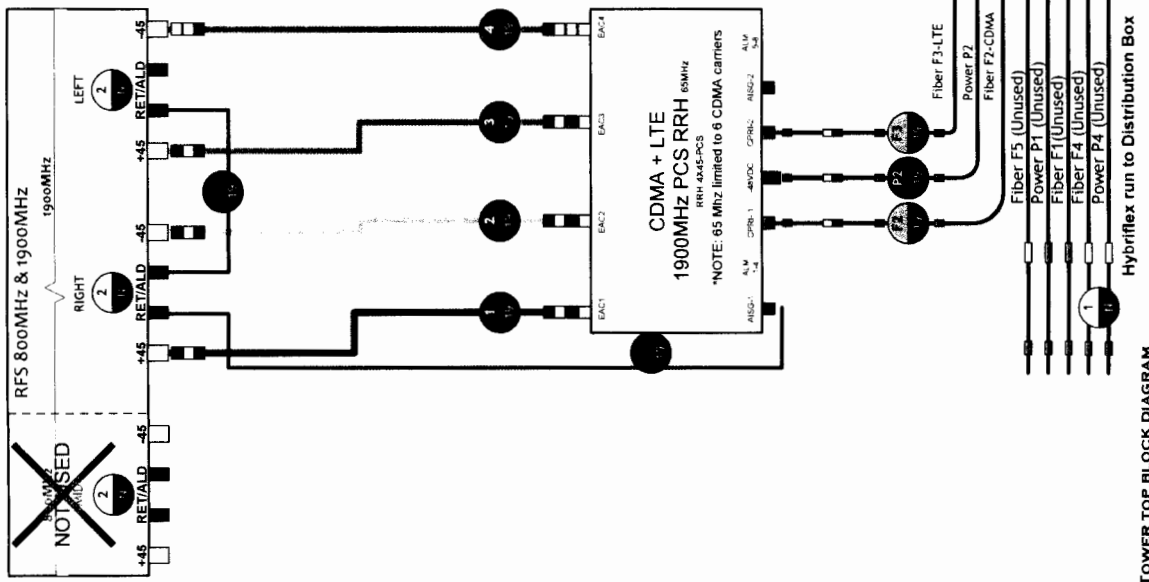
REVISIONS/CHANGES

Sprint
NETWORK VISION
Alcatel-Lucent

SCENARIO 177_V2.5.VSD

SHEET DESCRIPTION	TITLE SHEET
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SHEET NUMBER T-1



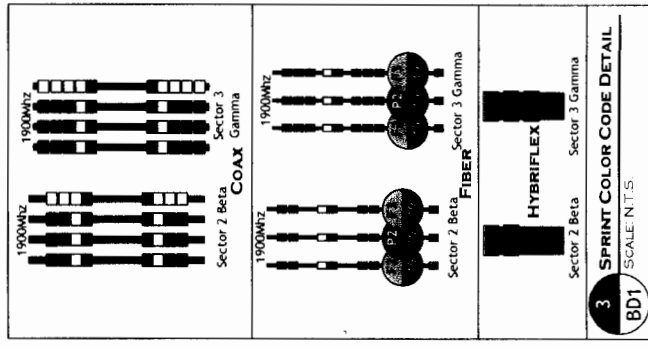
Power Feed Polarity Definition:
 IF wires are BLACK AND BLACK/
 WHITE STRIPE:
 ■ Black= -48VDC Feed (Battery)
 ■ Black/White Stripe= Return

IF wires are RED AND BLACK:
 ■ Red= -48VDC Feed (Battery)
 ■ Black= Return

NOTE: For power feed use the same Hybriflex OEM color designator as the fiber.

MM Pair 1= F1= Green= P1(Green)
 MM Pair 2= F2= Blue= P2(Blue)
 MM Pair 3= F3= Red= P3(Red)
 MM Pair 4= F4= Yellow= P4(Yellow)
 MM Pair 5= F5= Orange= (No P5 power feed)

2 HYBRIFLEX OEM COLOR CODE
 BD1 SCALE N.T.S.



3 SPRINT COLOR CODE DETAIL
 BD1 SCALE N.T.S.

J. STEVE WILSON
 STEVE.WILSON@NCTECH.NET
 PH 9122460227

Sprint
 NETWORK VISION
 Alcatel-Lucent

COAX
POWER
NOTES
FREQ
4 DIAGRAM LEGEND
 BD1 SCALE N.T.S.

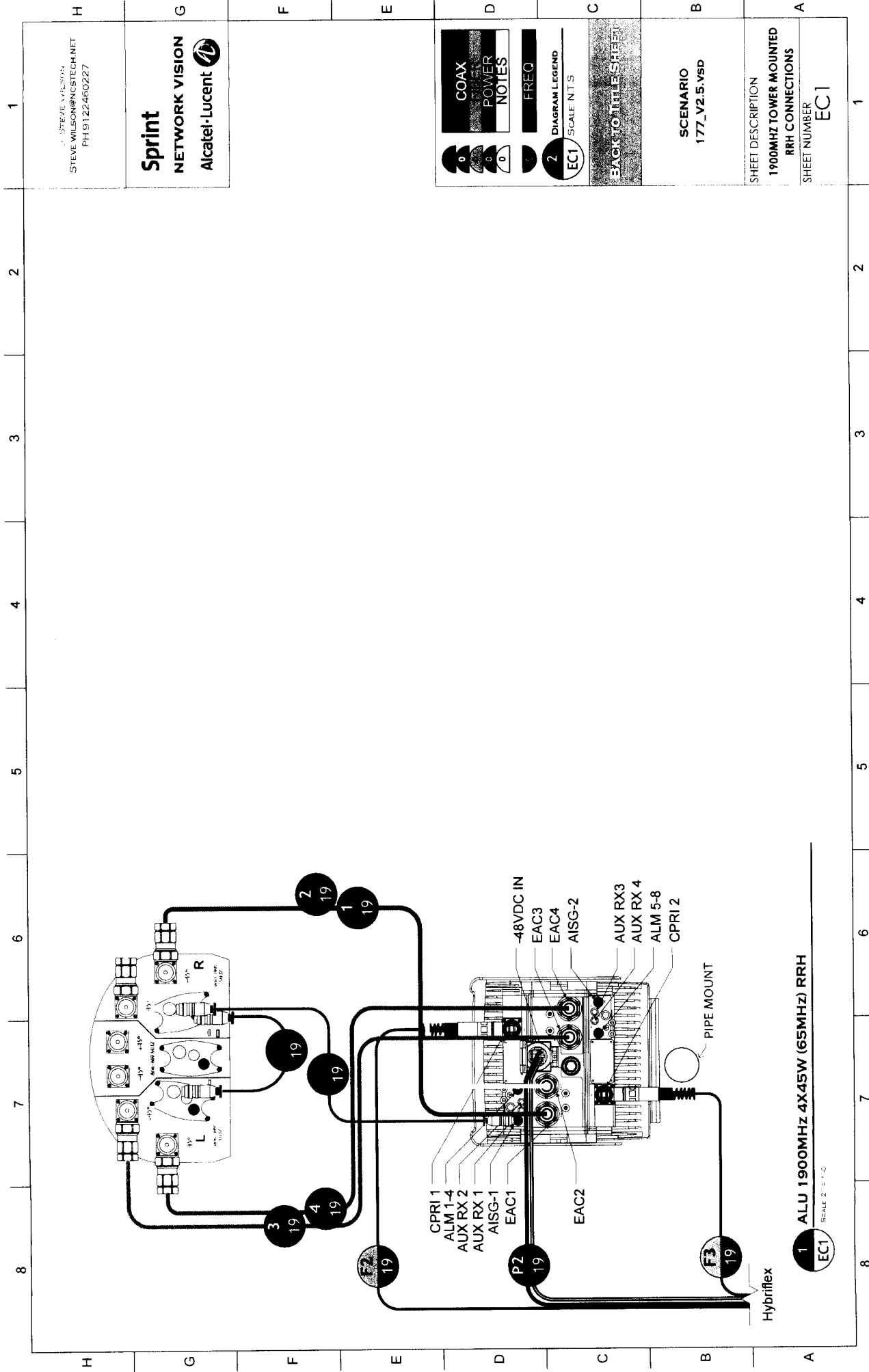
BACK TO TITLE SHEET

SCENARIO 177_V2.5.VSD

SHEET DESCRIPTION
TOWER TOP BLOCK DIAGRAM

SHEET NUMBER
BD1

1 TOWER TOP BLOCK DIAGRAM
 BD1 SCALE N.T.S.



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Sprint
NETWORK VISION
Alcatel-Lucent

COAX
POWER
NOTES

FREQ

DIAGRAM LEGEND
EC1

SCALE N.T.S

BACK TO TITLE SHEET

SCENARIO
177_V2.5.VSD

SHEET DESCRIPTION
1900MHZ TOWER MOUNTED
RRH CONNECTIONS

SHEET NUMBER
EC1

1 ALU 1900MHz 4X45W (65MHz) RRH
EC1

SCALE 2" = 1'-0"

used DC pairs as follows:

