



BOARD OF SUPERVISORS AGENDA ITEM SUMMARY

Requested Board Meeting Date: 06/03/14

ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:

*The Pima County Sheriff's Department would like to dispose of certain air unit assets in order to update its fleet in line with industrial standards. The aging aircrafts and parts no longer meet the operating needs of the department. Over the course of the past years, the airplanes have been used for patrol support, surveillance missions, and inmate transport. The air unit assets to be disposed of include the following pieces of equipment: 1974 HT295 airplane, 1985 H800 airplane, 2 airplane turbine engines, and helicopter parts. If approved, the sale of the equipment will be facilitated through Rod Robertson Enterprises, County MA 13*559. The Department hopes to have the sale finalized by the end of fiscal year.*

The proceeds from the sales will be used toward the purchase of a new aircraft.

CONTRACT NUMBER (If applicable):

STAFF RECOMMENDATION(S):

The best course of action to improve safety and operational standards is to approve the disposal and sale of these assets.

CORPORATE HEADQUARTERS: _____

CLERK OF BOARD USE ONLY: BOS MTG. _____

ITEM NO. _____

PIMA COUNTY COST: ____ and/or REVENUE TO PIMA COUNTY: \$420,000-\$455,000

FUNDING SOURCE(S): RICO

(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

Advertised Public Hearing:

YES

NO

Board of Supervisors District:

1

2

3

4

5

All

IMPACT:

IF APPROVED:

The Pima County Sheriff's Department can continue the process of improving its safety and operational standards. The Department's objective is to standardize its fleet and continue to provide valuable law enforcement support to the County.

The proceeds from the sales will be used toward the purchase of a new aircraft in the future.

IF DENIED:

The Sheriff's Department will be unable to dispose of an aging aircrafts and equipment that is no longer adequate to meet department objectives.

DEPARTMENT NAME:

CONTACT PERSON: Julia Riley TELEPHONE NO.: 351-4734