

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

C Award	
Award (Contract (Grant	Requested Board Meeting Date: April 16, 2024
* = Mandatory, information must be provided	or Procurement Director Award:
*Contractor/Vendor Name/Grantor (DBA):	
Goodwill Industries of Southern Arizona Inc	
*Project Title/Description:	
Summer Youth Short-Term Work Experience and Basic Education	
*Purpose:	
Contractor will provide Short-term Work Experience with employers will provide additional funding for the period of May 15, 2024 to Ma	s offering jobs that may lead to future self-sufficiency. This amendment by 14, 2025.
Attachment: Contract Number CT-CR-22-325 (Amendment 2)	
*Procurement Method:	
This Contract is a non-Procurement contract and not subject to Procu	urement rules.
*Program Goals/Predicted Outcomes:	
Contractor will serve up to 60 total youth and young adults in the Sho	ort-Term Work Experience Program.
Participants in will: Successfully complete at least 90% of scheduled work hours. Attain at least 80% proficiency in work readiness skills.	
*Public Benefit:	
The benefit of the program is it supports Pima County's economic dev meets employers' needs.	elopment by helping to develop a trained and productive labor force that
*Metrics Available to Measure Performance:	
Reports on the number of youth and young adults participating in the	e program, outcome of pre- and post-testing, and completion results.
*Retroactive:	
No.	

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THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information				
Document Type:	pe: Department Code:		Contract Number (i.e., 15-123):	
Commencement Date:	e: Termination Date:		Prior Contract Number (Synergen/CMS):	
Expense Amount \$	* Revenue Amount: \$*		nue Amount: \$	
*Funding Source(s) required:				
Funding from General Fund?	Yes C No If Y	'es \$	%	
Contract is fully or partially funded	with Federal Funds?	Yes ← No		
If Yes, is the Contract to a vendo	r or subrecipient?			
Were insurance or indemnity claus If Yes, attach Risk's approval.	es modified?	Yes C No		
Vendor is using a Social Security Nu If Yes, attach the required form per A	amber :	Yes (No		
Amendment / Revised Award Inf	ormation			
Document Type: <u>CT</u>	Department Code: <u>C</u>	CR	Contract Number (i.e., 15-123): <u>22-325</u>	
Amendment No.: <u>2</u>		AMS	Version No.: <u>9</u>	
Commencement Date: 5/15/24		New	Termination Date: <u>5/14/25</u>	
		Prior	r Contract No. (Synergen/CMS): <u>N/A</u>	
	ncrease C Decrease	Λmo	ount This Amendment: \$ 150,226.27	
Is there revenue included?	Yes • No If Yes \$		100,220.27	
*Funding Source(s) required: Pin	na County General Funds			
Funding from General Fund?	Yes (No If Yes \$ 1	150,226.27	% 100	
Grant/Amendment Information	(for grants acceptance and a	awards)	○ Award ○ Amendment	
Document Type:	Department Code:	50	Grant Number (i.e., 15-123):	
Commencement Date:	Termination		Amendment Number:	
Match Amount: \$		<u> </u>	 e Amount: \$	
*All Funding Source(s) required:	the Stable State Conference on Conference			
*Match funding from General Fu	nd? ^{C Yes} C No If	f Yes \$	%	
*Match funding from other source:	ces? CYes CNo If			
*If Federal funds are received, is	funding coming directly fro	m the Federal	government or passed through other organization(s)?	
Contact: <u>Rise Hart</u>				
Department: Community & Workf	orce Development		Telephone: <u>724-5723</u>	
epartment Director Signature:	all 5	DE PLOY	0,1252402 Date: 3 28 2524	
puty County Administrator Signatu	ire:	The -	Date: 25 Au CON	
unty Administrator Signature:	ger		Date: 3 2 4 2 12 1	

Pima County Department of Community & Workforce Development

Project: Summer Youth Short-Term Work Experience and Basic Education

Contractor: Goodwill Industries of Southern Arizona Inc.

1940 E. Silverlake Rd., Suite 405

Tucson, AZ 85713

Contract No.: CT-CR-22-325

Contract Amendment No.: 02

Original Contract Term:	05/15/22 - 05/14/23	Orig. Contract Amount:	\$150,226.27
Termination Date Prior Amendment:	5/14/24	Prior Amendments Amount:	\$150,226.27
Termination Date This Amendment:	5/14/25	This Amendment Amount:	\$150,226.27
		Revised Total Amount:	\$450.678.81

PROFESSIONAL SERVICES CONTRACT AMENDMENT TWO

The parties agree to amend the above-referenced contract as follows:

Background and Purpose.

- 1.1 Background. On May 15, 2022 County and Contractor entered into the above referenced agreement to provide Summer Youth Short-Term Work Experience and Basic Education.
- 1.2 Purpose. County requires additional workforce development services to Pima County youth.
- 2. Term. The County is exercising the second extension option to renew the contract for one additional year commencing on May 15, 2024, and terminating on May 14, 2025. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.
- 3. Maximum Payment Amount. The maximum amount the County will spend under this Contract, as set forth in Section 5.2, is increased by \$150,226.27. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$450.678.81
- 4. Scope of Services. The parties have revised the Budget 9.0 as follows:

Program budget for May 15, 2024 through August 31, 2024

Budget Line Item	Amount allocated
Salary and Fringe (No overtime)	\$21,006.00
Travel	\$700.00
Equipment	-0-
Supplies	\$175.00
Space	-0-
Communication	\$175.00
Contractual	-0-
Other Operating	\$3,430.27
Subtotal	\$25,486.27
STWX participant payments (\$15.75/hour plus 10% fringe)	\$124,740.00
TOTAL	\$150,226.27

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

IN WITNESS WHEREOF, the parties do hereby affix their signatures and do hereby agree to carry out the terms of this Amendment and of the original Contract cited herein:

PIMA COUNTY	CONTRACTOR
Adelita S. Grijalva Chair, Board of Supervisors	Authorized Officer Signature
Date	Elizabeth Gulick Co- Presided/ CED Printed Name and Title
	7-22-24 Date
ATTEST	
Clerk of the Board Date	
APPROVED AS TO CONTENT C.Daniel Sullivan, Director or designee Community & Workforce Development	-
APPROVED AS TO FORM	

2/22/2024

Date

Kyle Johnson, Deputy County Attorney