



**BOARD OF SUPERVISORS AGENDA ITEM REPORT
CONTRACTS / AWARDS / GRANTS**

Award Contract Grant

Requested Board Meeting Date: May 1, 2018

* = *Mandatory, information must be provided*

or Procurement Director Award

***Contractor/Vendor Name/Grantor (DBA):**

Cochise Private Industry Council, Inc. dba ARIZONA@WORK Southeastern Arizona

***Project Title/Description:**

Youth CareerConnect (YCC) - Provide Science, Technology, Engineering, and Math (STEM) training. The original contract and amendments may be found under CT-CS-14*538. Search contract number 14%538 in eContracts.

***Purpose:**

On March 5, 2018 the Department of Labor, Employment and Training (DOLETA) approved a no-cost extension through June 30, 2019. The original YCC grant term was April 1, 2014 to September 30, 2018. The amendment is to extend the term to June 30, 2019 due to the DOLETA approving a no-cost extension of the period of performance for YCC programs.

The contractor will provide staff to work exclusively with the YCC Program Participants. Staff will provide career and academic counseling, case management, track progress and arrange for appropriate career technical education and post-secondary occupational education to YCC participants.

Attachment: Contract Number CT-CS-14-538

***Procurement Method:**

The County applied for a DOLETA Youth CareerConnect grant and the County was awarded \$5,351,690.00. Cochise Private Industry Council was a partner in the application.

***Program Goals/Predicted Outcomes:**

Cochise Private Industry Council was awarded \$525,876.00 in June 1, 2014 for a four-year program to provide case management and support services to 74 youths during the program period.

***Public Benefit:**

This amendment supports economic development efforts by helping to develop a trained and productive labor force that meets regional employers' needs.

***Metrics Available to Measure Performance:**

Quarterly progress reports and a final program report will assist in determining project success and completion.

***Retroactive:**

No.

To: CoB - 4.6.18
pgs. - 3
(1)

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____

Effective Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____

Expense Amount: \$* _____ Revenue Amount: \$ _____

***Funding Source(s) required:**

Funding from General Fund? Yes No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? Yes No

***Is the Contract to a vendor or subrecipient?**

Were insurance or indemnity clauses modified? Yes No

If Yes, attach Risk's approval

Vendor is using a Social Security Number? Yes No

If Yes, attach the required form per Administrative Procedure 22-73.

Amendment / Revised Award Information

Document Type: CT Department Code: CS Contract Number (i.e., 15-123): 14-538

Amendment No.: 5 AMS Version No.: 17

Effective Date: 5/1/18 New Termination Date: 6/30/19

Prior Contract No. (Synergen/CMS): _____

Expense or Revenue Increase Decrease Amount This Amendment: \$ 0.00

Is there revenue included? Yes No If Yes \$ _____

***Funding Source(s) required:** United States Department of Labor Employment and Training Administration

Funding from General Fund? Yes No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards) Award Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Effective Date: _____ Termination Date: _____ Amendment Number: _____

Match Amount: \$ _____ Revenue Amount: \$ _____

***All Funding Source(s) required:**

***Match funding from General Fund?** Yes No If Yes \$ _____ % _____

***Match funding from other sources?** Yes No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** _____

Contact: Rise Hart

Department: Community Services

Telephone: 724-5723

Department Director Signature/Date: Charles J. [Signature] 4/4/18

Deputy County Administrator Signature/Date: [Signature] 4/5/2018

County Administrator Signature/Date: C. [Signature] 4/5/18
(Required for Board Agenda/Addendum Items)

**PIMA COUNTY COMMUNITY SERVICES,
EMPLOYMENT AND TRAINING DEPARTMENT
CONTRACT AMENDMENT**

Program Name: Youth CareerConnect

Contractor: Cochise Private Industry Council, Inc. *dba*
ARIZONA@WORK Southeastern Arizona
900 Carmelita Drive
Sierra Vista, AZ 85635

DUNS: 149075137

SAM Registration Date: 4/12/17

Contract No: CT-CS-14-538

Amendment No: 05

Funding: United States Department of Labor
Employment and Training Administration

CONTRACT	
NO. <u>CT-CS-14-538</u>	
AMENDMENT NO. <u>05</u>	
This number must appear on all invoices, correspondence and documents pertaining to this contract.	

Is this a research and development contract? NO

Awardee is a X Subrecipient Contractor

Match YES Indirect Cost NO

Grant ID/Contract Number	Award Date	CFDA	Program Description	National Funding	Pima County Award
YC-25417-14-60-A-4	2014	17.274	Youth CareerConnect	\$100,000,000.00	\$5,351,690.00

Original Contract Term:	6/01/14 – 5/31/15	Original Contract Amount:	\$525,876.00
Term Prior Amendments:	5/31/18	Prior Amended Amount:	N/A
Term This Amendment:	6/30/19	Amount This Amendment:	N/A
		Revised Contract Amount:	\$525,876.00

Pima County (“County”), a body politic and corporate of the State of Arizona, and Cochise Private Industry Council, Inc. *dba* ARIZONA@WORK Southeastern Arizona (“Contractor”) have entered into the above referenced contract to implement the Youth CareerConnect program.

AMENDMENT NO. 5

- A. County, as Grantee, receives federal Youth CareerConnect (“YCC”) grant funds to provide workforce development services for youth.
- B. On March 5, 2018, the U.S. Department of Labor, Employment and Training Administration (“DOLETA”) approved a no-cost extension of the period of performance for YCC programs.
- C. Pursuant to DOLETA’s approval, YCC contracts may be extended to June 30, 2019.
- D. County has reviewed Cochise Private Industry Council’s performance and finds it satisfactory.

- E. The Pima County Board of Supervisors finds that extending the time for performance of Contractor's YCC program is in the best interests of the residents of Pima County and Southern Arizona.
- F. The Parties agree to extend the Contract for the provision of services pursuant to the DOLETA announcement the first page of which is attached hereto as **Attachment 1**.

NOW, THEREFORE, County and Contractor agree to amend the Contract as follows:

- 1. **ARTICLE I – TERM AND EXTENSIONS**, Paragraph A, is amended as follows:
- 2. the termination date is amended as follows:
FROM: May 31, 2018
TO: June 30, 2019
- 3. **ARTICLE XXVII – COORDINATION** is amended to add the following:
Awardee's contact in this regard will be:
Nils Urman, 724-4703, Nils.Urman@pima.gov or Gerri Brunson, 724-3733, Gerri.Brunson@pima.gov

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers.

PIMA COUNTY

Chairman, Board of Supervisors

Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO CONTENT

Charles Cary
Community Services Director

3/27/18
Date

APPROVED AS TO FORM

Karen S. Friar
Karen S. Friar, Deputy County Attorney

CONTRACTOR

Vada Jo Phelps
Authorized Signature

3/20/18
Date

Vada Jo Phelps EX. Dir.
Print name and Title

3/20/18
Date

Grant Modification / Notice of Award

U.S. DEPARTMENT OF LABOR / EMPLOYMENT AND TRAINING ADMINISTRATION

GRANT MODIFICATION		No. 8	PROJECT: Youth Career Connect	
GRANT NUMBER: YC-25417-14-60-A-4	EIN: 866000543	EFFECTIVE DATE: 02/27/2018		PAGE 1
GRANTEE: PIMA COUNTY 2797 E AJO WAY TUCSON, ARIZONA 85713		ISSUED BY U.S. DEPARTMENT OF LABOR / ETA DIVISION OF FEDERAL ASSISTANCE 200 CONSTITUTION AVENUE NW - ROOM N-4716 WASHINGTON, DC 20210		

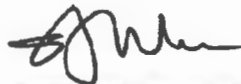
Action:

This action is a no-cost extension of the period of performance to June 30, 2019 without change to the scope or statement of work. See pages 2 to 4 of this modification.

YEAR / CFDA PROGRAM ACCOUNT ID	Mod 0-7 CURRENT LEVEL	Mod 8 MODIFICATION	NEW LEVEL	PMS DOC #
FY 14 / 17.268 H-1B NON-IMMIGRANT PETITIONER-CARRYOVER <small>54-11E30-2014-0561E2830380201451E2B010145H880A8028A0FA8A0FA80A80310-410023-ETA-DEFAULT TABLE</small>	\$5,351,000.00	\$0.00	\$5,351,000.00	YC25417SR0
TOTAL FUND AVAILABILITY	\$5,351,000.00	\$0.00	\$5,351,000.00	

Except as modified, all terms and conditions of said grant /agreement remain unchanged and in full effect.

Approved by



STEVE MALLIARAS

Grant Officer

Date Signed 03/05/2018