



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 5/20/2025

**= Mandatory, information must be provided*

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Executive Session Agenda Item – Legal Advice and Direction regarding Encampments on County Property

***Introduction/Background:**

Pursuant to A.R.S. Section 38-431.03(A)(3) for legal advice and direction and (A)(4) to consider and to receive instruction regarding Pima County's position in pending or contemplated litigation, the Pima County Attorney's Office requests an Executive Session of the Board of Supervisors be placed on the agenda for the May 20, 2025 meeting regarding encampments on Pima County properties.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ All

Department: Pima County Attorney's Office

Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520-724-5700

Department Director Signature:

Date: 5/14/2025

Deputy County Administrator Signature:

Date:

County Administrator Signature:

Date:

5/15/25