

BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

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↑ Award	Requested Board Meeting Date: 08/18/25
* = Mandatory, information must be provided	or Procurement Director Award:
*Contractor/Vendor Name/Grantor (DBA):	-
Lloyd Construction Company, Inc.	
*Project Title/Description:	
Design-Build Services for San Xavier Sheriff Substation (XSXI	DSS)
*Purpose:	
PO2500021032 (formerly CT-CPO-23-148), extends the ter	O-23-148), Amendment No. 4. This amendment changes the contract number to m of the contract to 12/31/26 for post-occupancy scope including the long leadention and Safety Plan clause to the contract. Administering Department
*Procurement Method:	
Pursuant to Solicitation for Qualifications No. SFQ-PO-2200 the amount of \$506,869.11 for a contract term of 11/01/22	018, on $11/01/22$, the Board of Supervisors awarded a contract for this project in to $06/30/24$ for pre-construction services.
Amendment No. 1 was approved by the Board of Supervision Construction Services and close-out activities.	ors, on 07/25/23, to extend the contract term to 12/31/25 to allow for Phase I
Amendment No. 2 was approved by the Procurement Dir amount by \$291,255.00 through incorporation of GMP-1 fo	rector, on $10/12/23$, to modify the scope of services and increase the contract a cumulative not-to-exceed amount of \$798,124.11.
	rector, on 12/18/23, to modify the scope of services and increase the contrac IP-2 for a cumulative not-to-exceed amount of \$6,909,881.11. An SBE Goal of 29
Maximum Price (GMP) packages, provided the cumulative to	urement Director to execute all modifications, including one or more Guaranteed of all GMP's and Pre-Construction Services does not exceed \$7,750,000.00 and ch allows for all contract close-out activities and final submittals.
Attachment: Amendment No. 4.	
*Program Goals/Predicted Outcomes:	
This new Sheriff Substation facility will be specifically built that is currently underserved.	t for the needs of the Sheriff's Department and is located in the southwest area
*Public Benefit:	
This facility will improve the ability to serve the community	by being located closer to the service area.
*Metrics Available to Measure Performance:	
The performance will be measured using the consultant/con	ntractor evaluation process as outlined in BOS Policy D29.1(E).
*Retroactive:	

TO: COB, 7/31/25(1)

VERSION: 0 PAGES: 2

No.

JUL31'25AM0844P0

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information		•	
Document Type:	Department Code:	Contract Number (i.e., 15-123):	
Commencement Date:	Termination Date:	Prior Contract Number (Synergen/G	CMS):
Expense Amount \$*		Revenue Amount: \$	
*Funding Source(s) required:			
Funding from General Fund? C Ye	s (No If Yes \$	<u> </u>	
Contract is fully or partially funded wit		No .	
Were insurance or indemnity clauses n If Yes, attach Risk's approval.	nodified? Yes CI	No	
Vendor is using a Social Security Numb If Yes, attach the required form per Admi		No	
Amendment / Revised Award Inform	nation		
Document Type: PO	Department Code: PDC	Contract Number (i.e., 15-123): <u>P</u>	02500021032
Amendment No.: <u>4</u>		AMS Version No.: <u>0</u>	
Commencement Date: 08/18/25		New Termination Date: <u>12/31/26</u>	
		Prior Contract No. (Synergen/CMS): CT-CP	O-23-148
● Expense ← Revenue ● Incre	ase C Decrease	Amount This Amendment: \$ 0.00	
Is there revenue included?	s • No If Yes \$	Amount mis Amenument. \$\(\frac{0.00}{2}\)	
*Funding Source(s) required: Non-Bo	ond Projects Funds (Capital Projec	t Funds)	
Funding from General Fund?	es • No If Yes \$	% _	
Grant/Amendment Information (for	r grants acceptance and awards)	○ Award ○ Amendment	
Document Type:	Department Code:	Grant Number (i.e., 15-123):	
Commencement Date:	Termination Date:	Amendment Numbe	r:
Match Amount: \$	Re	venue Amount: \$	
*All Funding Source(s) required:			
*Match funding from General Fund?	Yes No If Yes\$_		
*Match funding from other sources *Funding Source:	? C Yes C No If Yes\$	%	
*If Federal funds are received, is fur	nding coming directly from the Fe	deral government or passed through other	er organization(s)?
-			
Contact, <u>Protorement Omcer.</u>	n Dargan Digitally signed by Dawn Darga Date: 2025.07.36 13:12:33 -07	Division Manager: Scott Loomis	Digitally signed by Scott Loomis Date: 2025.07.16 13:13:53 -07'00'
Department: Procurement Director:	Bruce D Collins Digitally signed by Brur Date: 2025.07.16 15:1	ne D Collins 5:34-07'00' Telephone: <u>520-724</u>	-9071
Department Director Signature:	John James	Date:	5
Deputy County Administrator Signature	FBIFEB MASHAN	Date: 7/22/	2025
County Administrator Signature:		Date: 7/2	7/205

PIMA COUNTY PUBLIC DESIGN AND CONSTRUCTION

PROJECT: Design-Build Services: San Xavier Sheriff Substation (XSXDSS)

CONTRACTOR: Lloyd Construction Company, Inc

2180 N. Wilmot Tucson, AZ 85712

CONTRACT NO.: PO2500021032

AMENDMENT NO.: 4

FUNDING: Non-Bond Projects

 CONTRACT TERM: 11/01/22 - 06/30/24
 ORIGINAL CONTRACT AMOUNT: \$ 506,869.11

 TERMINATION PRIOR AMENDMENT: 12/31/25
 PRIOR AMENDMENT(S): \$ 6,403,012.00

 TERMINATION THIS AMENDMENT: 12/31/26
 AMOUNT THIS AMENDMENT: \$

 REVISED CONTRACT AMOUNT: \$ 6,909,881.11

CONTRACT AMENDMENT

The Parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

- 1.1. <u>Background</u>. On November 1, 2022, County and Contractor entered into the above referenced agreement to provide Design-Build Services for the San Xavier Sheriff Substation (XSXDSS).
- 1.2. <u>Purpose</u>. County and Contractor agree to change the contract number, extend the contract term for post-occupancy scope including the long lead generator, and add the Heat Injury and Illness Prevention and Safety Plan clause to the contract.
- 2. Change contract number from CT-CPO-23-148 to PO2500021032.
- 3. Effective Date, Term, and Schedule.

Section 2.2. This amendment extends the term of the contract to December 31, 2026.

4. Heat Injury and Illness Prevention and Safety Plan is added as Section 37 and the remaining sections are renumbered respectively.

"Heat Injury and Illness Prevention and Safety Plan. Pursuant to Pima County Procurement Code 11.40.030, Contractor hereby warrants that if Contractor's employees perform work in an outdoor environment under this Contract, Contractor will keep on file a written Heat Injury and Illness Prevention and Safety Plan. At County's request, Contractor will provide a copy of this plan and documentation of heat safety and mitigation efforts implemented by Contractor to prevent heat-related illnesses and injuries in the workplace. Contractor will post a copy of the Heat Injury and Illness Prevention and Safety Plan where it is accessible to employees. Contractor will further ensure that each subcontractor who performs any work for Contractor under this Contract complies with this provision".

(The remainder of this page intentionally left blank)

Contract No.: PO2500021032 Amendment No. 4

Revised 09/19/2024 S L

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the Parties.

PIMA COUNTY:	CONTRACTOR:
	RA
Chair, Board of Supervisors	Authorized Signature
Dete	PAUL PENA, GENERAL MANAGER Name and Title (Please Print)
Date	
	7/18/25 Date
ATTEST:	
Clerk of the Board	
Date	

This contract template has been approved as to form by the Pima County Attorney's Office.