

# BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

Anizona		,	,		
€ Award € Contract € Grant		Poguest	and Roard Menting Date: 8/16/2021		
* = Mandatory, information must be provided		Requested Board Meeting Date: 8/16/2021  or Procurement Director Award:			
*Contractor/Vendor Name/Grantor	(DBA):				
Alltel Communications Southwest Ho	ldings, Inc., a Delawa	re Corporation, dba \	erizon Wireless ("Licensee").		
*Project Title/Description:					
Tower License Agreement, Nanini G	overnmental Center,	7300 N. Shannon Ro	ad. File # Lic-0263		
*Purpose:					
	d extend the term of	-	CTN-RPS-22*0012 FKA CTN-IT-13*0296) grants per Editional five years at the County-owned tower at		
*Procurement Method:					
N/A					
*Program Goals/Predicted Outcome	s:				
To replace outdated equipment and	to add additional equ	uipment to the subjec	ct County-owned tower and extend the term of the	License.	
*Public Benefit:					
To improve cellular communication s	ervices to the genera	l public.			
*Metrics Available to Measure Perfo	ormance:				
	tion at the site; comp	liance with statutes a	to site or surrounding property; no damage or inte and regulations; equipment maintained in safe con-		
*Retroactive:					
No.				1	
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	Click or tap the box		MUST BE COMPLETED t applicable, indicate "N/A" datory (*) fields		
Contract / Award Information				ac ug	
Document Type: N/A	Department (	Code: N/A	Contract Number (i.e., 15-123): N/A	Š	
Commencement Date: N/A	Termination [	Date: N/A	Prior Contract Number (Synergen/CMS): N/A	353 601	
Expense Amount \$ * N/A		Revenue Amount: \$ N/A		HEILZIMBEK	
*Funding Source(s) required: N/A					
Funding from General Fund?	∕es 🤼 No	If Yes \$ N/A	% N/A		
Contract is fully or partially funded w		「Yes 「No			
Were insurance or indemnity clauses If Yes, attach Risk's approval.		「Yes 「No			
Vendor is using a Social Security Num If Yes, attach the required form per Adr					

To: Cob 8-11-21 (1)
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Amendment / Revised Award Information				
Document Type: CTN Department Code: RPS	Contract Number (i.e., 15-123): 22*0012			
Amendment No.: 7	AMS Version No.: 1			
Commencement Date 8/16/2021:	New Termination Date: 02/08/2028			
	Prior Contract No. (Synergen/CMS): N/A			
C Expense Revenue C Increase C Decrease	Amount This Amendment: \$ 41,617.54			
Is there revenue included?	# 172,093· ·			
*Funding Source(s) required: N/A				
Funding from General Fund? Yes No If Yes \$ N/A	% N/A			
Grant/Amendment Information (for grants acceptance and awards	)			
Document Type: N/A Department Code: N/A	Grant Number (i.e., 15-123): N/A			
Commencement Date: N/A Termination Date: I	N/A Amendment Number: N/A			
Match Amount: \$ N/A	Revenue Amount: \$ N/A			
*All Funding Source(s) required: N/A				
*Match funding from General Fund? The No If Yes \$	N/A % N/A			
*Match funding from other sources?	N/A % N/A			
*If Federal funds are received, is funding coming directly from the $\ensuremath{\text{N/A}}$	Federal government or passed through other organization(s)?			
Contact: Tim Murphy				
Department: Real Property Services	Telephone: 724-6379			
Department Director Signature:	Date: 4/9/7/			
Deputy County Administrator Signature: Date: 8/9/202				
County Administrator Signature:	esterry Date: 8/9/21			

PIMA COUNTY DEPARTMENT OF: INFORMATION TECHNOLOGY

**PROJECT: TOWER LICENSE AGREEMENT** 

LICENSEE: Alltel Communications Southwest

Holdings, Inc. d/b/a Verizon Wireless

**LICENSEE SITE NO.: 213106** 

CONTRACT NO.: CTN-RPS-22\*012

(FKA CTN-IT-13\*296)

**CONTRACT AMENDMENT NO.:** Seven (#07)

## SEVENTH AMENDMENT TO TOWER LICENSE AGREEMENT Nanini Governmental Center, 7300 N. Shannon Road, Tucson, Arizona 85741

This Seventh Amendment is between Pima County ("County"), a political subdivision of the State of Arizona, and Alltel Communications Southwest Holdings, Inc. d/b/a Verizon Wireless, ("Licensee"), a Delaware Corporation, and shall be effective as of August 16, 2021.

#### Recitals

County and Licensee (or their predecessors in interest) entered into a Tower License (contract number CTN-IT-13\*0296, revised to CTN-RPS-22\*0012 due to internal finance revisions) for Wireless Communications Facilities effective February 9, 2013 (the "License"). The License has been amended six times to replace/add new equipment on the tower and premises to the License and extended the term of the License through February 8, 2023. With this Seventh Amendment, the parties wish to modify the equipment and extend the term of the License an additional five years through February 8, 2028.

### Agreement

WHEREFORE, the Parties agree as follows:

- 1. **Term.** The effective date of this Seventh Amendment shall be August 16, 2021, with termination date of the License to February 8, 2028.
- 2. **License Fee Schedule.** The License Fee Schedule in Exhibit A-8.1, is deleted in its entirety and replaced with the attached Exhibit A-8.2.

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- 3. Equipment Modification. Licensee will remove six out of the 12 existing antennas and replace them with six new Lessee antennas and associated equipment for Licensee's wireless telecommunication network at the existing RAD center. Six existing 7/8" coax and three existing 6x12 Hybird cables will remain, with six existing coax to be removed by Licensee. Licensee will remove three existing Band25 RRH4x30, three existing Band13 RRH4x30, three existing Band66 RRH4x45, and install three new Dual Band RRH 8843-B2/B668 (1) per sector behind new antennas, and install three new Dual Band RRU 4449-B13/B5 (1) per sector behind the new antenna. Licensee will install six new RFS Diplexers, two per each sector behind the antennas. Licensee will remove three existing J-Boxes(OVP-6) and install two new J-Boxes (OVP-12): The final antenna tower configuration will consist of: 12 Antennas, six lines of 7/8" coax, three 6x12 Hybird lines, two J-Box (OVP-12's), three RRU's 4449, three RRU's 8843, and six RFS Diplexers.
- 4. All other provisions of the License shall remain in effect and continue to be binding upon the parties.

REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK SIGNATURES AND EXHIBITS TO FOLLOW

IN WITNESS WHEREOF, the parties have affixed their signatures to this Seventh Amendment.

COUNTY:	LICENSEE;
PIMA COUNTY	Alltel Corporation d/b/a Verizon Wireless
Chair, Board of Supervisors	Name: Title: Sr MgrRE/Regulatory
ATTEST:	
Julie Castaneda, Clerk of the Board	
APPROVED AS TO CONTENT	
Danisl C. Hunt  Dan Hunt, Chief Information Officer	
APPROVED AS TO FORM:	

Stacey Roseberry, Deputy County Attorney

### **EXHIBIT A-8.2**

#### Revised License Fee for 5 Year Term of License

Verizon CTN-RPS-22\*0012 (FKA CTN-IT-13\*0296) Amendment No. 7

<u>Year</u>		<u>Amount</u>	Increase	<u>Total</u>
Year 1	(2/09/21-2/08/22)	\$29,664.00	3%	\$30,553.92
Year 2	(2/09/22-2/08/23)	\$30,553.92	3%	\$31,470.53
Year 3	(2/09/23-2/08/24)	\$31,470.53	3%	\$32,414.64
Year 4	(2/09/24-2/08/25)	\$32,414.64	3%	\$33,387.08
Year 5	(2/09/25-2/08/26)	\$33,387.08	3%	\$34,388.69
Year 6	(2/09/26-2/08/27)	\$34,388.69	3%	\$35,420.35
Year 7	(2/09/27-2/08/28)	\$35,420.35	3%	\$36,482.96