

BOARD OF SUPERVISORS AGENDA ITEM REPORT CONTRACTS / AWARDS / GRANTS

= Mandatory, information must be provided or Procurement Director Award	∩ Award	Requested Board Meeting Date: March 15, 2022
	= Mandatory, information must be provided	or Procurement Director Award ☐

*Contractor/Vendor Name/Grantor (DBA):

Salvation Army

*Project Title/Description:

Emergency Services Network (ESN)

*Purpose:

Salvation Army, a subrecipient, assists households with emergency utility and rental/mortgage financial assistance through case management services. On November 2, 2021 the Pima County Board of Supervisors approved Low Income Home Energy Assistance Program (LIHEAP) American Rescue Plan Act (ARPA) funds passed through Arizona Department of Economic Security. LIHEAP allows for case management, energy advocacy, energy burden education and utility assistance to prevent utility disconnection and reconnections. This amendment will provide ARPA funding of \$28,939.25 for LIHEAP case management.

Attachment: Contract Number CT-CR-21-54 (Amendment 7)

*Procurement Method:

Pursuant to Pima County Procurement Code 11.12.020, Competitive sealed proposals, RFP No. CAA-ESN-2018-06 was conducted with delegated authority.

*Program Goals/Predicted Outcomes:

Salvation Army will provide emergency financial assistance to 370 eligible low-income households.

*Public Benefit:

The benefit of the program is that it will help in alleviating poverty, prevent homelessness, prevent utility shutoffs while promoting self-sufficiency to Pima County residents.

*Metrics Available to Measure Performance:

Monthly case management and service reports.

*Retroactive:

Yes, due to budgets for subrecipients could not be written until the County received the executed funding agreement from the State which was December 9, 2021. The negative impact of not approving this amendment is low-income families might not receive emergency utility assistance.

TO: COB 2-24-22 ()

vers.: 5 pgs.: 4

Revised 5/2020

Commencement Date:	Contract / Award Information	<u>l</u>	
Expense Amount: \$*	Document Type:	Department Code:	Contract Number (i.e.,15-123):
Funding Source(s) required: Funding from General Fund? Yes No If Yes \$ % Contract is fully or partially funded with Federal Funds? Yes No If Yes, is the Contract to a vendor or subrecipient? Were insurance or indemnity clauses modified? Yes No If Yes, attach Risk's approval. Vendor is using a Social Security Number? Yes No If Yes, attach the required form per Administrative Procedure 22-10. Amendment / Revised Award Information Document Type: CT Department Code: CR Contract Number (i.e., 15-123): 21-054 Amendment No.: 7 AMS Version No.: 5 Commencement Date: 07/01/21 New Termination Date: 08/30/22 (no change) Prior Contract No. (Synergen/CMS): CT-CS-18-400 If Yes \$ Funding Source(s) required: Amendment 7 funding source is from the AZ Dept of Economic Security/US Dept of Health & Human Services Amendment 7 funding source Plan Act Low Income Home Energy Assist Program Funding from General Fund? Yes No If Yes \$ Grant/Amendment Information (for grants acceptance and awards) Award Amendment Document Type: Department Code: Grant Number (i.e., 15-123): Commencement Date: Termination Date: Amendment Number: Amendment Number: Match Amount: \$ Revenue Amount: \$ **All Funding Source(s) required: **Match funding from General Fund? CYes No If Yes \$ % **Match funding from General Fund? CYes No If Yes \$ % **Match funding from General Fund? CYes No If Yes \$ % **Match funding from General Fund? CYes No If Yes \$ % **Match funding from General Fund? CYes No If Yes \$ % **Match funding from Other sources? CYes No If Yes \$ % **Match funding from General Fund? CYes No If Yes \$ % **Match funding from General Fund? CYes No If Yes \$ % **Match funding from General Fund? CYes No If Yes \$ % **Match funding from General Fund? CYes No If Yes \$ % **Match funding from General Fund? CYes No If Yes \$ % **Match funding from Gener	Commencement Date:	Termination Date:	Prior Contract Number (Synergen/CMS):
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Pima County Community & Workforce Development - Community Action Agency Program

Project: Emergency Services Network (ESN)

Subrecipient: Salvation Army

1002 North Main Avenue Tucson, AZ 85705

Contract No.: CT-CR-21-54

Contract Amendment No.: Seven

Original Contract Term:	07/01/18 - 06/30/19	Orig. Contract Amount:	\$105,910.00
Termination Date Prior Amendment:	06/30/22	Prior Amendments Amount	: \$388,911.50
Termination Date This Amendment:	06/30/22	This Amendment Amount:	\$28,939.25
		Revised Total Amount:	\$523,760.75

DUNS No.: 101720758	SAM Re	gistration Date	: 7/2	2/21		
Research or Development:	Yes [⊠ No				
Federal or State Contract No.:	D120-0022	.65	Awa	rd Date:	2020	
Required Match: Yes	⊠ No	Match Amoun	t:			
Indirect Cost Rate:			0%	de mi	nimis	☐ None
Status of Contractor:	⊠ Subr	ecipient		☐ Contra	ctor	

CFDA	Grant Program	National Funding	Pima County Award
93.558	Arizona Department of Economic Security (ADES)/U.S. Department of Health and Human Services (USHHS) Short Term Crisis Services/Temporary Assistance to Needy Families (STCS/TANF)	\$13,122,810	\$436,654
93.569	ADES/USHHS Community Services Block Grant (CSBG)	\$674,000,000	\$815,539
93.568	ADES/USHHS Low Income Home Energy Assistance Program (LIHEAP)	\$3,255,435,546	\$3,637,670
93.568	Low Income Home Energy Assistance Program (LIHEAP) American Rescue Plan Act (ARPA)	\$4,500,000,000	\$3,091,513

GRANT FUNDED AGREEMENT – AMENDMENT SEVEN

1. BACKGROUND AND PURPOSE.

- 1.1 **Background.** On July 3, 2018 Pima County ("County") and Salvation Army ("Subrecipient"), entered into the above referenced contract to provide supportive services and emergency assistance to the eligible low-income families in Pima County. Due to processing delays related to the County budget for this program and resulting delayed County approval, this amendment must be retroactive to July 2021.
- 1.2 Purpose. County through its Community Action Agency, as Grantee, is the recipient of State and Federal Grants for operating the local Emergency Services Network ("ESN") to provide emergency financial assistance for qualified households to prevent homelessness or utility disconnection. On November 2, 2021 the Pima County Board of Supervisors approved Low Income Home Energy Assistance Program (LIHEAP) American Rescue Plan Act (ARPA) funds passed through Arizona Department of Economic Security. This amendment is to provide additional LIHEAP funds. County has reviewed Subrecipient's performance of services and finds it satisfactory.

- 2. SCOPE OF SERVICES. The Commencement Date for this Amendment No. 7 is July 1, 2021.
- 3. COMPENSATION AND PAYMENT.
 - 3.1 Paragraph 3.1 is amended to increase "the Maximum Allocated Amount" from \$494,821.50 to \$523,760.75. In addition, the table in Paragraph 3.2 is deleted in its entirety and replaced with the following:

		Maximum Amount Allocated					
Funding Source	7/1/18- 6/30/19	7/1/19- 6/30/20	7/1/20- 6/30/21	7/1/21- 6/30/22	Anticipated Expenditure per Funding Source		
STCS/TANF (pursuant to A.R.S. § 46- 421 et seq.)	\$65,010.00	\$65,010.00	\$97,512.50	\$53,900.00	\$281,432.50		
CSBG (from HHS/OCS through ADES/DAAS)	\$26,000.00	\$26,000.00	\$26,000.00	\$20,000.00	\$98,000.00		
LIHEAP (from HHS/OCS through ADES/DAAS)	\$8,000.00	\$8,000.00	\$13,000.00	\$13,000.00	\$42,000.00		
LIHEAP ARPA	-0-	-0-	-0-	\$28,939.25	\$28,939.25		
EEIP	\$6,900.00	-0-	-0-	-0-	\$6,900.00		
HTP	\$10,190.05	\$56,298.95	-0-	-0-	\$66,489.00		
Anticipated Allocations TOTAL	\$116,100.0 5	\$155,308.9 5	\$136,512.5 0	\$115,839.25	\$523,760.75		

- 3.2 ARP allows grantees to obligate any portion of these supplemental funds in FFY2021 or FFY2022, contingent on their own rules for obligating their own funds (45 CFR 96.30(a)). Thus, grantees and subgrantees must exclude the amount of these supplemental funds from the total amount of the base funding when determining the total amount of LIHEAP resources available to carryover to FFY2021. That is because at least 90% of the regular block grant FY 2021 funding must still be obligated by September 30, 2021 (this fiscal year).
- 4. EXHIBIT A1 SCOPE OF WORK is amended as follows:
 - 4.1 **GENERAL PROVISIONS** are amended as follows:
 - 4.1.1. **PROGRAM OVERVIEW, SECTION 1.** The table in Paragraph 1.2 is deleted in its entirety and replaced with the following:

Work		Allocated Amount				
Statement	Program Title	7/1/18 - 6/30/19	7/1/19 - 6/30/20	7/1/20 - 6/30/21	7/1/21 - 6/30/22	
1	Emergency Services	\$105,910.00	\$99,010.00	\$136,512.50	\$115,839.25	
2	Eviction Prevention	\$10,190.05	\$56,298.95	-0-	-0-	

4.1.2. **SERVICE SUMMARY, SECTION 5.** The table is deleted in its entirety and replaced with the following:

CLIENT FUNDING	ESN	NUMBER OF HOUSEHOLDS				
SOURCE	Code	7/1/18- 6/30/19	7/1/19- 6/30/20	7/1/20- 6/30/21	7/1/21- 6/30/22	
STCS/TANF	49	40	50	65	20	
CSBG	97	32	30	35	23	
EEIP	66	7	-0-	-0-	-0-	
LIHEAP	77	200	350	370	200	
LIHEAP ARPA	127	_	_	_	370	
HTF	46	8	42	-0-	-0-	
	TOTAL	287	472	470	613	

4.2 WORKSTATEMENT NO. 1 — BUDGET, SECTION 4, the table is deleted in its entirety and replaced with the following:

For services provided July 1, 2021 through June 30, 2022.

Budget Line Item	Projected STCS/TANF	Projected CSBG	Projected LIHEAP	Projected LIHEAP ARPA	TOTAL
Total Operating Budget					
Salaries/Fringe Benefits	\$10,000.00	-0-	\$13,000.00	\$28,939.25	\$51,939.25
Rent/Utilities	-0-	-0-	-0-	-0-	-0-
Travel	-0-	-0-	-0-	-0-	-0-
Materials & Supplies	-0-	-0-	-0-	-0-	-0-
Operating Services	\$900.00	-0-	-0-	-0-	-0-
Administrative Expenses (10% limit)	\$10,900.00	-0-	\$3,000.00	-0-	\$3,900.00
Total Operating Budget	\$10,900.00	-0-	\$16,000.00	\$28,939.25	\$55,839.25
Other Allocation(s)				· · · · · · · · · · · · · · · · · · ·	
*Client Vouchers	\$40,000.00	\$20,000.00	-0-	-0-	\$60,000.00
TOTAL BUDGET	\$50,900.00	\$20,000.00	\$16,000.00	\$28,939.25	\$115,839.25

^{*}STCS/TANF funds will be used to administer client vouchers.

SIGNATURE PAGE TO FOLLOW

All other provisions of this Agreement, not spe and be binding upon the parties.	cifically changed by this amendment, will remain in effect				
IN WITNESS WHEREOF, the parties do hereby affix their signatures and do hereby agree to carry out the terms of this Amendment and of the original Contract cited herein:					
PIMA COUNTY	SUBRECIPIENT				
Sharon Bronson Chair, Board of Supervisors	Authorized Officer Signature LT. COLONEL IVAN WILD				
Date	Please print name				
ATTEST	DIVISIONAL COMMANDER Title				
Clerk, Board of Supervisors	2-15-2022 Date				
APPROVED AS TO CONTENT Tanil Sullivan, Director or designee Community & Workforce Development					
APPROVED AS TO FORM					
Stacey Roseberry, Deputy County Attorney					