



Contract Number: CT-05-12 \* 2267-02  
 Effective Date: 7-1-14  
 Term Date: 6-30-15  
 Cost: \$50,000.-  
 Revenue: \_\_\_\_\_  
 Total: \_\_\_\_\_ NTE: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Renewal By: 4-1-15  
 Term: 6-30-15  
 Reviewed by: WR

**BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date: \_\_\_\_\_

**ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:**

**Contractor: Aspire Business Consultants, Inc.**

Consultant provides assistance in meeting all Federal and State requirements to maintain records to review by the State Department of Education and Auditor General and submit accurate and timely financial reports for Pima Vocational High School.

Contract is for a period of one (1) year.

Contract Amount is \$50,000.00

CONTRACT NUMBER: CT 12-00000-00000-00000-2267

**STAFF RECOMMENDATION(S):**

Approval

The benefits from submitting accurate and timely financial reports to the State Department of Education, Federal and State Departments and the Auditor General will help Pima Vocational High School receive our funding in a timely manner and meet state contract requirements.

Procure Dept 05/25/14 PM 10:25

Ver. 14  
 Vendor 1  
 Pgs 2  
 To: CHH - 6-25-14  
 COB - 6-26-14  
 Agenda - 7-1-14  
 Addendum (1)

CORPORATE HEADQUARTERS: \_\_\_\_\_

CLERK OF BOARD USE ONLY: BOS MTG. \_\_\_\_\_

ITEM NO. \_\_\_\_\_

PIMA COUNTY COST: \$50,000.00 and/or REVENUE TO PIMA COUNTY: \$

FUNDING SOURCE(S): General Fund

(i.e. General Fund, State Grant Fund, Federal Fund, Stadium D. Fund, etc.)

**Advertised Public Hearing:**

<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
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**Board of Supervisors District:**

1	<input type="checkbox"/>	2	<input type="checkbox"/>	3	<input type="checkbox"/>	4	<input type="checkbox"/>	5	<input type="checkbox"/>	All	<input checked="" type="checkbox"/>
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**IMPACT:**

**IF APPROVED:**

*Pima Vocational High School will receive highly qualified services in school finance for submitting reports in an accurate and timely manner.*

**IF DENIED:**

*Pima Vocational High School will not receive highly qualify services in school finance for submitting reports in an accurate and timely manner.*

DEPARTMENT NAME: Community Services Employment and Training

CONTACT PERSON: Cecilia Noperi TELEPHONE NO.: 724-9742

<b>PIMA COUNTY DEPARTMENT OF COMMUNITY SERVICES EMPLOYMENT &amp; TRAINING</b>  <b>PROJECT: Provide Financial and Reporting Accounting for Pima Vocational High School</b>  <b>CONTRACTOR: Aspire Business Consultants, Inc.</b>  <b>CONTRACT NO.: 12*2267</b>  <b>CONTRACT AMENDMENT NO.: Two (2)</b>	<table border="1"> <tr> <td colspan="2" style="text-align: center;"><b>CONTRACT</b></td> </tr> <tr> <td>NO.</td> <td><u>CT-05-12100000000000000000 2267</u></td> </tr> <tr> <td>AMENDMENT NO.</td> <td><u>02</u></td> </tr> <tr> <td colspan="2"> This number must appear on all invoices, correspondence and documents pertaining to this contract. </td> </tr> </table>	<b>CONTRACT</b>		NO.	<u>CT-05-12100000000000000000 2267</u>	AMENDMENT NO.	<u>02</u>	This number must appear on all invoices, correspondence and documents pertaining to this contract.	
<b>CONTRACT</b>									
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AMENDMENT NO.	<u>02</u>								
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<b>ORIG. CONTRACT TERM: 06/01/2012 - 05/31/2013</b>	<b>ORIG. CONTRACT AMOUNT: \$ 35,000.00</b>
<b>TERMINATION THIS AMENDMENT: 06/30/15</b>	<b>AMOUNT OF THIS AMENDMENT: \$ 50,000.00</b>
	<b>PRIOR AMENDMENTS: \$ 15,000.00</b>
	<b>REVISED CONTRACT AMOUNT: \$ 100,000.00</b>

**CONTRACT AMENDMENT**

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, COUNTY has reviewed CONTRACTOR's performance and finds it satisfactory; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I - Term, have agreed to extend the Contract term for a period of one year; and

WHEREAS, CONTRACTOR and COUNTY have agreed to increase the contract amount to allow payment for the additional and continued provision of Financial Accounting and Reporting to Pima Vocational High School Staff during the extended term of the contract.

NOW, THEREFORE, it is agreed as follows:

I. **ARTICLE I – TERM**, Paragraph A is amended as follows:

A. The termination date is changed:

From: June 30, 2014  
To: June 30, 2015

B. The number of available contract extensions is changed:

From: Three (3)  
To: Two (2)

II. ARTICLE II – SCOPE, Paragraph A is amended as follows:

A. Subparagraph A(1) is amended to increase the total number of hours of work during the term of the Contract:

From: 454

To: 908

The not-to-exceed amount is increased:

From: \$ 50,000.00

To: \$ 100,000.00

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The effective date of this Amendment shall be July 1, 2014.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

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IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

APPROVED:

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

ATTEST

\_\_\_\_\_  
Clerk of Board

CONTRACTOR:

Katherine L Deteman 6/23/14  
Signature Date  
Katherine L Deteman for Heather Jones,  
Name and Title (Please Print) Aspire Business  
Consultants

APPROVED AS TO CONTENT

Charles Cary for Art Eckstrom  
Arthur Eckstrom, Director Date 6/29/14  
Community Services Employment & Training

APPROVED AS TO FORM:

[Signature] TOBIN ROSEN

for Karen S. Friar, Deputy County Attorney