



BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☐ Contract ☒ Grant

Requested Board Meeting Date: July 1, 2025

* = Mandatory, information must be provided

or Procurement Director Award: ☐

***Contractor/Vendor Name/Grantor (DBA):**

Arizona Department of Health Services

***Project Title/Description:**

Pima County Medical Reserve Corps State, Territory and Tribal Nations, Representative Organizations for Next Generation (MRC STTRONG)

***Purpose:**

The Administration for Strategic Preparedness and Response's (ASPR) Medical Reserve Corps (MRC) Program announced \$2 million in American Rescue Plan funding available to Arizona and its local MRC sub-contracted units to expand the work of the national MRC network.

Attached is the ADHS agreement number CTR068541 Amendment 1 – extending contract to May 31, 2026.

***Procurement Method:**

The grant amendment was reviewed and signed by PCAO.

***Program Goals/Predicted Outcomes:**

The Arizona Department of Health Services (ADHS) is utilizing the funds to increase the number of volunteers across the state by 25%, and to expand MRC units by establishing six MRC units, including three new units in tribal jurisdictions. Funding also is used to deliver workforce disaster preparedness training to at least 200 community partners statewide and to have 100% of Arizona regions with active MRC units working with responders and service organizations to implement training on promoting best practices in access to health opportunities within community context. This effort also works to develop statewide standard training, protocols, and procedures for MRC.

***Public Benefit:**

Enhance capability to support emergency operations in Arizona by ensuring local ready response teams, strengthen healthcare workforce, engage with partners in targeted areas, and deliver training in order to better prepare community partners and the state's workforce during disasters to improve access to recovery resources.

***Metrics Available to Measure Performance:**

1. Completion of written plans that include processes for collaborating with public health, medical, and emergency response partners to address the needs for the County's identified hazards.
2. Increase number of volunteers across the state by 25% compared to year preceding grant project period.
3. Expand MRC units in Southern Arizona to include collaboration with Tribal Nations and other stakeholder groups.
4. Increase number of trainings to community partners and volunteers and increase number of volunteers who completed required training.
5. Increase number of community events attended or organized and number of partnerships with local organizations or agencies to strengthen continuity of operations.

***Retroactive:**

Yes. This Amendment is to commence on June 1, 2025. The State provided the final version of the Amendment document to PCHD on June 6, 2025. Approval of this Amendment is needed to continue the progress that PCHD and the Administration for Strategic Preparedness and Response's (ASPR) Medical Reserve Corps (MRC) Program has made in serving Southern Arizona communities, Tribes and Nations.

Call approves
6/10/2025

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
 Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____ * ☐ Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No
 If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No
 If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
 Amendment No.: _____ AMS Version No.: _____
 Commencement Date: _____ New Termination Date: _____
 Prior Contract No. (Synergen/CMS): _____
☐ Expense ☐ Revenue ☐ Increase ☐ Decrease Amount This Amendment: \$ _____

Is there revenue included? ☐ Yes ☐ No If Yes \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

☐ Award ☒ Amendment

Document Type: Grant Amendment Department Code: HD Grant Number (i.e., 15-123): 70287
 Commencement Date: 06/01/2025 Termination Date: 05/31/2026 Amendment Number: 01
☐ Match Amount: \$ _____ ☒ Revenue Amount: \$ 0.00

***All Funding Source(s) required:** U.S. Department of Health and Human Services via Arizona Department of Health Services

***Match funding from General Fund?** ☐ Yes ☒ No If Yes \$ _____ % _____

***Match funding from other sources?** ☐ Yes ☒ No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**
Pass through Arizona Department of Health Services

Contact: Maria Loya


Department: Health

Telephone: 724-2877

Department Director Signature: _____ Date: 6/19/25

Deputy County Administrator Signature: _____ Date: 6-17-2025

County Administrator Signature: _____ Date: 6/11/2025

	INTERGOVERNMENTAL AGREEMENT (IGA) AMENDMENT		ARIZONA DEPARTMENT OF HEALTH SERVICES OFFICE OF PROCUREMENT 150 N. 18 th Ave., Suite 530 Phoenix, Arizona 85007
	CONTRACT NO.: CTR068541	IGA AMENDMENT NO: 1	PROCUREMENT OFFICER: Hana Hehman

**PIMA COUNTY MEDICAL RESERVE CORPS STATE, TERRITORY AND
TRIBAL NATIONS, REPRESENTATIVE ORGANIZATIONS FOR NEXT GENERATION (MRC
STTRONG)**

Effective June 1, 2025 it is mutually agreed that the Intergovernmental Agreement referenced is amended as follows:

- Pursuant to Terms and Conditions, Provision Four (4), subsection 4.2 Contract Renewal, the Contract is hereby extended through May 31, 2026.

All other provisions of this agreement remain unchanged.

Pima County Health Department, Abrams Public Health Center

Contractor Name:

3950 S. Country Club Rd. #100

Address:

Tucson

AZ

85714

City

State

Zip

Authorized Signature

Print Name

Title and Date

Pursuant to A.R.S. § 11-952, the undersigned public agency attorney has determined that this Intergovernmental Agreement is in proper form and is within the powers and authority granted under the laws of Arizona

Sabrina Fladness 6/9/2025
 Signature Date

This Intergovernmental Agreement Amendment shall be effective the date indicated. The Public Agency is hereby cautioned not to commence any billable work or provide any material, service or construction under this IGA until the IGA has been executed by an authorized ADHS signatory.

State of Arizona

Signed this _____ day of _____ 2025.

Sabrina Fladness

Print Name

Procurement Officer

Contract No.: CTR068541, which is an Agreement between public agencies, has been reviewed pursuant to A.R.S. § 11-952 by the undersigned Assistant Attorney, who has determined that it is in proper form and is within the powers and authority granted under the laws of the State of Arizona.

Signature

Date

Assistant Attorney General

Print Name

REVIEWED BY:

[Signature]
 Appointing Authority or Designee
 Pima County Health Department