



## BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 5/20/2025

*\*= Mandatory, information must be provided*

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

**\*Title:**

Regular Session Addendum Agenda Item – Discussion Re: Federal Funding and Potential Legal Action

**\*Introduction/Background:**

The Pima County Attorney's Office requests that a Regular Session of the Board of Supervisors be placed on the addendum agenda for the May 20, 2025 meeting to discuss federal funding and potential legal action up to and including initiating/joining a lawsuit against the federal government.

**\*Discussion:**

N/A

**\*Conclusion:**

N/A

**\*Recommendation:**

N/A

**\*Fiscal Impact:**

N/A

**\*Board of Supervisor District:**

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ All

Department: Pima County Attorney's Office

Telephone: 520-724-5700

Contact: Chief Civil Deputy Sam Brown

Telephone: 520-724-5700

Department Director Signature: \_\_\_\_\_

Date: 5/14/2025

Deputy County Administrator Signature: \_\_\_\_\_

Date: \_\_\_\_\_

County Administrator Signature: \_\_\_\_\_

Date: 5/15/2025