



BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

Award Contract Grant

Requested Board Meeting Date: 4/2/2024

* = Mandatory, information must be provided

or Procurement Director Award:

***Contractor/Vendor Name/Grantor (DBA):**

Cochise Private Industry Council Inc dba ARIZONA@WORK Southeastern Arizona

***Project Title/Description:**

H-1B Workforce Program

***Purpose:**

Cochise Private Industry Council Inc dba ARIZONA@WORK Southeastern Arizona, subrecipient, will provide H-1B Workforce services. Subrecipient will work directly with County and employers to create career-focused advancement and training programs for the H-1B Workforce Program. The H-1B One Workforce Grant Program is designed to develop replicable, comprehensive workforce strategies for preparing the workforce for middle-to high-skilled H-1B occupations within the information technology, advanced manufacturing, and transportation sectors. This amendment is to add required federal regulations.

The contract and amendment can be found in OnBase by searching 21*356 in Doc_ID_AMS

Attachment: Contract Number CT-CR-21-356 (Amendment 2)

***Procurement Method:**

This Subrecipient Agreement is a non-Procurement contract and not subject to Procurement rules.

***Program Goals/Predicted Outcomes:**

The program's goal is to prepare job seekers for current and projected demand occupations that offer wages that allow self-sufficiency or that have a clear career path leading to self-sufficiency.

***Public Benefit:**

This program supports Pima County's economic development by helping to develop a trained and productive labor force that meets employers' needs.

***Metrics Available to Measure Performance:**

ARIZONA@WORK Southeastern Arizona will submit monthly summary reports.

***Retroactive:**

No. Contractual language amended to include Stevens Amendment and Intellectual Property as noted by the grant Federal Project Officer during a recent monitoring for this US Department of Labor grant.

TO: COB, 3-18-2024 (1)
Vers.: 18, PGS.: 3
G.M.T. APPROVES
3/15/24
[Signature]

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THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
 Expense Amount \$ _____ * Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? Yes No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? Yes No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: CR Contract Number (i.e., 15-123): 21-356

Amendment No.: 2 AMS Version No.: 18

Commencement Date: 2/1/21 New Termination Date: 1/31/25 (No change)

Prior Contract No. (Synergen/CMS): N/A

Expense Revenue Increase Decrease

Amount This Amendment: \$ 0.00

Is there revenue included? Yes No If Yes \$ _____

***Funding Source(s) required: US Department of Labor Employment and Training**

Funding from General Fund? Yes No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

Award Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____

Commencement Date: _____ Termination Date: _____ Amendment Number: _____

Match Amount: \$ _____ Revenue Amount: \$ _____

***All Funding Source(s) required:** _____

***Match funding from General Fund?** Yes No If Yes \$ _____ % _____

***Match funding from other sources?** Yes No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**

Contact: Rhonda Pina/Rise Hart

Department: Community & Workforce Development

Telephone: 724-4703/724-5723

Department Director Signature: [Signature]

Date: 3/11/24

Deputy County Administrator Signature: [Signature]

Date: 15 March 2024

County Administrator Signature: _____

Date: 3/15/24

Pima County Department of Community and Workforce Development	
Project: H-1B Workforce Program	
Subrecipient name and address: Cochise Private Industry Council Inc dba ARIZONA@WORK Southeastern Arizona 900 Carmelita Drive Sierra Vista, AZ 85635	
Amount: \$526,460.24	
Contract No.: CT-CR-21-356	Amendment No.: 2

Subrecipient Unique Entity Identifier (UEI):	MEL8YJ14ZLA5	SAM expiration date (if applicable):	02/01/2025
Federal Award Identification Number (FAIN)	HG-35918-21-60-A-4	Federal award date	01/15/2021
Subaward term/ period of performance start and end date	02/01/2021-01/31/2025	Subaward budget period start and end date	02/01/2021-01/31/2025
Amount of federal funds obligated by this action by the pass-through entity to the subrecipient (amount of this amendment)			\$0
Total amount of federal funds obligated to the subrecipient by the pass-through entity including the current financial obligation (amount of original agreement, plus any prior amendments, including this amendment)			\$526,460.24
Total amount of the federal award committed to the subrecipient by the pass-through entity (amount of original agreement, plus any prior amendments, plus any match, plus any future budget periods, if applicable)			\$526,460.24
Federal award project description (descriptive project title)	H-1B One Workforce Grant		
Funding agency	U.S. Department of Labor Employment and Training		
Pass-through entity (primary recipient)	Pima County		
Pass-through entity (secondary recipient, if applicable)			
Assistance listing number and title (applies to 100% of this sub-award, including all disbursements)	17.268 H-1B Job Training Grants Program		
Is this subaward for research and development?			Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Subrecipient indirect cost rate and methodology	<input type="checkbox"/> Negotiated Indirect Cost Rate Agreement	<input checked="" type="checkbox"/> De minimis rate	<input type="checkbox"/> No Indirect
Required match	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Match amount	\$0

SUBAWARD AMENDMENT

1. **BACKGROUND AND PURPOSE.**

- 1.1. Background. On April 20, 2021, County and Subrecipient (collectively "Parties") entered into the above referenced agreement to provide H-1B One Workforce Grant Program administrative and business outreach services.
- 1.2. Purpose. The purpose of this amendment is to add two sections to the original agreement to comply with federal regulations.
- 1.3. The following required sections are added:

37. STEVENS AMENDMENT

The Stevens Amendment requires grantees and subrecipients to include a federal grant funding disclosure statement when communicating about projects or programs that are federally financed in whole or in part for a grant project or program. Subrecipient will use the following template to craft the disclosure statement for this grant program:

This [insert name of project/publication, etc...] [is/was] funded by [a grant award/grant awards] totaling [insert total allocation amount (\$xxx,xxx) insert percentage(xx%)] from the [insert name of federal agency] with [insert total allocation amount (\$xxx,xxx) insert percentage(xx%)] financed from non-federal sources.

- 37.1 Subrecipient will utilize Stevens Amendment language on any communication including but not limited to visual presentations, publications, promotional materials, bids for solicitation, websites, toolkits, or other documents as outlined in Public Law 117-328, Division H, Title V, Section 505.
- 37.2 Subrecipients are required to show proof of revision of existing programmatic materials paid for under this funding within ninety (90) days of execution of this amendment to reflect addition of the Stevens Amendment language as required for grant compliance.

38. INTELLECTUAL PROPERTY RIGHTS

According to FOA-ETA-20-13:

The Federal Government reserves a paid-up, nonexclusive, and irrevocable license to reproduce, publish, or otherwise use, and to authorize others to use for federal purposes (i) the copyright in all products developed under the grant, including a subaward or contract under the grant or subaward; and (ii) any rights of copyright to which the recipient, subrecipient, or a contractor purchases ownership under an award (including, but not limited to, curricula, training models, technical assistance products, and any related materials). Such uses include, but are not limited to, the right to modify and distribute such products worldwide by any means, electronically or otherwise. The grantee may not use federal funds to pay any royalty or license fee for use of a copyrighted work, or the cost of acquiring by purchase a copyright in a work, where the Department has a license or rights of free use in such work. If revenues are generated through selling products developed with grant funds, including intellectual property, DOL treats such

revenues as program income.

All other provisions of the Agreement not expressly modified in this Amendment will remain in effect and be binding on the parties.

This Amendment may be executed in counterparts, each of which, when taken together, will constitute one original agreement.

PIMA COUNTY

Chair, Board of Supervisors

Date

SUBRECIPIENT



Authorized Officer Signature

Vada Phelps, Executive Director
Printed Name and Title

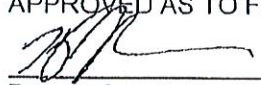
03/06/2024
Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM



Deputy County Attorney

Kyle Johnson
Print DCA Name

3/6/2024
Date

APPROVED AS TO CONTENT



Department Head

3/11/2024
Date