



**BOARD OF SUPERVISORS AGENDA ITEM REPORT**

**Requested Board Meeting Date:** November 21, 2017

**Title:** Executive Session Agenda Item

**Introduction/Background:**

Pursuant to ARS Section 38-431.03(A) (3) and (4), for legal advice and direction, we request that an executive session of the Board of Supervisors be placed on the agenda for the **November 21, 2017** meeting regarding possible litigation related to the opioid crisis.

**Discussion:**

**Conclusion:**

**Recommendation:**

**Fiscal Impact:**

**Board of Supervisor District:**

1       2       3       4       5       All

Department: Pima County Attorney's Office Telephone: 520-724-5700

Contact: Andy Flagg, Chief Civil Deputy Telephone: 520-724-5761

Department Director Signature/Date:  ANDREW FLAGG 11/13/2017

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date: \_\_\_\_\_