



**BOARD OF SUPERVISORS AGENDA ITEM REPORT  
CONTRACTS / AWARDS / GRANTS**

Award  Contract  Grant

Requested Board Meeting Date: April 5, 2022

\* = Mandatory, information must be provided

or Procurement Director Award

**\*Contractor/Vendor Name/Grantor (DBA):**

Arizona Family Health Partnership (AFHP)

**\*Project Title/Description:**

The purpose of the Family Planning Services Program is to support voluntary family planning services provided at the Pima County Health Department (PCHD) clinics. The PCHD receives Title X funding through AFHP, a non-profit organization.

**\*Purpose:**

The federal Family Planning Program (Title X) was enacted by Congress in 1970 to offer a broad range of effective family planning methods and related services to low income individuals. The term of this grant is from April 1, 2021 to March 31, 2022.

Amendment one makes several changes: reduction of PCHD's contracted client count from 6,000 to 5,000 unduplicated clients and lowering the threshold at which penalties apply from 90% of targeted clients to 80%. These changes are to enable PCHD to receive the entire grant amount in spite of seeing fewer people during the pandemic. This Amendment also provides \$23,932 to reimburse expenses incurred through the purchase of infrastructure for the purpose of deploying kiosks at PCHD clinics.

**\*Procurement Method:**

This grant / revenue contract is a non-Procurement contract and not subject to Procurement rules.

**\*Program Goals/Predicted Outcomes:**

Program goal: The goal of the Title X program is to improve pregnancy planning and spacing, and prevent unintended pregnancies through increased awareness of the importance of preconception care, increased access to family planning services, a decrease in unintended and teen pregnancy rates, an increase in screening, and a decrease in STD rates.

Due to fewer clients coming to PCHD clinics during the pandemic, this Amendment is reducing the duplicated client count from 6,000 to 5,000 in order to ensure PCHD receives the full award amount for the 2021-2022 program year. In addition, registration kiosks are being deployed as a way of keeping employees and patients safe, as well as to streamline to registration process while increasing overall efficiency of services.

**\*Public Benefit:**

Access to family planning and reproductive health services are essential to reducing the personal and societal costs of unintended pregnancy and sexually transmitted diseases. For every \$1 spent on family planning services, an estimated \$7.09 in public expenditures is saved.

**\*Metrics Available to Measure Performance:**

Metrics for the Title X program overall continue to be

- Number of unduplicated clients served;
- Family planning methods availability on-site or by referral;
- Appropriate screening is done for sexually transmitted diseases; and
- Follow up of positive screenings is done in accordance with the latest clinical guidelines.

**\*Retroactive:**

Yes. The Amendment was received from AFHP on February 22, 2022. If not approved, the PCHD will not be able to meet its unduplicated client goal as stipulated in the original contract, impacting its eligibility to receive the total grant award. Additionally, PCHD will not be able to receive a reimbursement for the equipment purchased to deploy kiosks.

*SMI Approved  
3-10-22 J. Montaño*

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_

Expense Amount: \$\* \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No

**If Yes, is the Contract to a vendor or subrecipient?**

Were insurance or indemnity clauses modified?  Yes  No

*If Yes, attach Risk's approval.*

Vendor is using a Social Security Number?  Yes  No

*If Yes, attach the required form per Administrative Procedure 22-10.*

**Amendment / Revised Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_

Amendment No.: \_\_\_\_\_ AMS Version No.: \_\_\_\_\_

Commencement Date: \_\_\_\_\_ New Termination Date: \_\_\_\_\_

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense or  Revenue  Increase  Decrease Amount This Amendment: \$ \_\_\_\_\_

Is there revenue included?  Yes  No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required:**

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)  Award  Amendment

Document Type: GTAM Department Code: HD Grant Number (i.e., 15-123): 22-061

Commencement Date: 04/01/2021 Termination Date: 03/31/2022 Amendment Number: 01

Match Amount: \$ \_\_\_\_\_  Revenue Amount: \$ 23,932.00

**\*All Funding Source(s) required:** Title X of the Public Health Service Act (federal funding from the Department of Health and Human Services) via Arizona Family Health Partnership

**\*Match funding from General Fund?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Match funding from other sources?**  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

**\*Funding Source:** See Att 3.

**\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?** Via Arizona Family Health Partnership

Contact: Sharon Grant

Department: Health Telephone: 724-7842

Department Director Signature/Date: *Justin Infancia* 8/11/2022

Deputy County Administrator Signature/Date: *[Signature]* 7/11/2022

County Administrator Signature/Date: *[Signature]* 3/9/2022  
*(Required for Board Agenda/Addendum Items)*

**FIRST AMENDMENT TO THE ARIZONA FAMILY HEALTH PARTNERSHIP  
FAMILY PLANNING PROGRAM CONTRACT**

This FIRST AMENDMENT TO THE ARIZONA FAMILY HEALTH PARTNERSHIP FAMILY PLANNING PROGRAM CONTRACT dated as set forth in the signature block below (this “*Amendment*”), amends that certain Arizona Family Health Partnership Family Planning Program Contract (the “*Contract*”) dated **May 7, 2021**, and entered into between the Arizona Family Health Partnership, an Arizona not-for-profit corporation (the “*Partnership*”), and **Pima County Health Department** (the “*Contractor*”). The Partnership or the Contractor may be referred to individually as the “*Party*” or collectively the “*Parties*”.

*Any capitalized terms not defined in this Amendment have the same meaning attributed to them in the Contract.*

RECITALS

**WHEREAS**, the Partnership has funding that would allow it to expand the terms of the Contract.

AGREEMENT

**NOW THEREFORE**, in consideration of the mutual promises and covenants herein and intending to be legally bound thereby, the Partnership and the Contractor agree as follows:

1. Amendment to Section 1.2 Services and Standards. The defined term Family Planning Services appearing in Section 1.2 of the Contract is amended to read as follows:

The Contractor will provide **5,000** unduplicated clients the comprehensive sexual and reproductive services identified in the AFHP Agency Health Center Report (the “*Family Planning Services*”), attached as Attachment 1 (amended).

2. Amendment to Section 1.2.1. The defined term Client Data Summary appearing in Section 1.2.1 of the Contract is amended to read as follows:

The Contractor's Client Data Projections described in the Client Data Summary (“*Client Data Summary*”), attached as Attachment 2 (amended);

3. Amendment to Section 2.1 Reimbursement. The defined term Reimbursement Award appearing in Section 2.1 of the Contract is amended to read as follows:

The total Reimbursement payments by the Partnership will not exceed **\$701,932** (“*Reimbursement Award*”) including **\$23,932** for the purchase of supplies and program promotional items. The Partnership will reimburse the Contractor upon receipt of invoices demonstrating supplies and items have been purchased.

4. Amendment to Section 2.1 Reimbursement. The defined term Contractor Contribution appearing in Section 2.1 of the Contract is amended to read as follows:

The Contractor will not receive any Reimbursement until it identifies in writing and submits to the Partnership the source and allocation of up to **\$542,401** (“*Contractor Contribution*”) to satisfy its Budget.

5. Amendment to Section 2.1.1 Reduction of Reimbursement Award. Section 2.1.1 of the Contract is amended to read as follows:

If Contractor provides Family Planning Services for less than 100%, but at least 80% of the unduplicated clients anticipated in the AFHP Agency Health Center Report, the Contractor will earn the full Reimbursement Award, provided that the Contractor Contribution are expended in full and that the Contractor's total Title X family planning revenue equals the total cost of providing the Family Planning Services. If the Contractor serves less than 80% of the unduplicated clients anticipated in the AFHP Agency Health Center Report, the base Reimbursement will be reduced by **\$135** for each client below the 80% threshold.

6. Amendment to Section 2.3.2. Section 2.3.2 of the Contract is amended to read as follows:

2.3.2 [intentionally omitted]

7. Execution. This Amendment will not be effective until it has been approved as required by the governing bodies of the Parties and signed by the persons having executory powers for the Parties. This Amendment may be executed in two or more identical counterparts, by manual or electronic signature.

**IN WITNESS WHEREOF**, the Parties have each caused an authorized representative to execute and deliver this Amendment on the Date provided below.

**CONTRACTOR:**

**PARTNERSHIP:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

Chair, Board of Supervisors

Brenda L. Thomas, MPA

Pima County

Chief Executive Officer

86-6000543

Arizona Family Health Partnership

Contractor ID Number (EIN)

Nine Digit DUNS#: 144733792

\_\_\_\_\_  
Date

DUNS Registered Name: Pima County

\_\_\_\_\_  
Date

Please see following page for additional signatures.

**PIMA COUNTY**

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Clerk, Board of Supervisors

**APPROVED AS TO CONTENT**

*Justin R. Fermin* *Abell Dr. Cullen*

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Health Department Director

**APPROVED AS TO FORM**

*Tiffany*

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Deputy County Attorney



## AFHP AGENCY HEALTH CENTER REPORT

**Agency Name :** Pima County Health Department  
**Grant Name:** ARIZONA GRANT  
**Revised Date :** 02/18/2022  
**Date :** 02/22/2022

Name	Address	Office Hours	Clinic Hours	Number of Clients	Status	Applied Years
<b>Theresa Lee Public Health Center</b>	<b>Address :</b> 1493 W. Commerce Court <b>City :</b> Tucson <b>State :</b> Arizona <b>ZipCode :</b> 85746 <b>Phone Number :</b> 5207247900	Monday - 08:00 AM to 05:00 PM Tuesday - 08:00 AM to 05:00 PM Wednesday - 08:00 AM to 05:00 PM Thursday - 08:00 AM to 05:00 PM Friday - 08:00 AM to 05:00 PM	Monday - 08:00 AM to 05:00 PM Tuesday - 08:00 AM to 05:00 PM Wednesday - 08:00 AM to 05:00 PM Thursday - 08:00 AM to 05:00 PM Friday - 08:00 AM to 05:00 PM	2577	Opened	2015, 2016, 2017, 2018, April 2019-March 2020, April 2020-March 2021, April 2021-March 2022, April 2022-March 2023, Sept 2018-March 2019
<b>South Clinic</b>	<b>Address :</b> 175 W. Irvington <b>City :</b> Tucson <b>State :</b> Arizona <b>ZipCode :</b> 85714 <b>Phone Number :</b> 5202942026	Monday - 08:00 AM to 05:00 PM Tuesday - 08:00 AM to 05:00 PM Wednesday - 08:00 AM to 05:00 PM Thursday - 08:00 AM to 05:00 PM Friday - 08:00 AM to 05:00 PM	Monday - 08:00 AM to 05:00 PM Tuesday - 08:00 AM to 05:00 PM Wednesday - 08:00 AM to 05:00 PM Thursday - 08:00 AM to 05:00 PM Friday - 08:00 AM to 05:00 PM		Closed (31st December, 2015)	2014, 2015, 2018

North Clinic	<b>Address :</b> 3550 N. 1st Ave., STE 300 <b>City :</b> Tucson <b>State :</b> Arizona <b>ZipCode :</b> 85719 <b>Phone Number :</b> 5207242880	Monday - 08:00 AM to 05:00 PM Tuesday - 08:00 AM to 05:00 PM Wednesday - 08:00 AM to 05:00 PM Thursday - 08:00 AM to 05:00 PM Friday - 08:00 AM to 05:00 PM	Monday - 08:00 AM to 05:00 PM Tuesday - 08:00 AM to 05:00 PM Wednesday - 08:00 AM to 05:00 PM Thursday - 08:00 AM to 05:00 PM Friday - 08:00 AM to 05:00 PM	2018	Opened	2014, 2015, 2016, 2017, 2018, April 2019-March 2020, April 2020-March 2021, April 2021-March 2022, April 2022-March 2023, Sept 2018-March 2019
Mobile Unit - Special Events	<b>Address :</b> 3950 S. Country Club Rd <b>City :</b> Tucson <b>State :</b> Arizona <b>ZipCode :</b> 85714 <b>Phone Number :</b> 5207243905	Monday - to Tuesday - to Wednesday - to Thursday - to Friday - to Saturday - to Sunday - to	Monday - to Tuesday - to Wednesday - to Thursday - to Friday - to. Saturday - to Sunday - to	126	Opened	2014, 2015, 2016, 2017, 2018, April 2019-March 2020, April 2020-March 2021, April 2021-March 2022, April 2022-March 2023, Sept 2018-March 2019
Mobile - Highschools	<b>Address :</b> 3950 S. Country Club Rd <b>City :</b> Tucson <b>State :</b> Arizona <b>ZipCode :</b> 85714 <b>Phone Number :</b> 5207243905	Monday - 08:00 AM to 05:00 PM Tuesday - 08:00 AM to 05:00 PM Wednesday - 08:00 AM to 05:00 PM Thursday - 08:00 AM to 05:00 PM Friday - 08:00 AM to 05:00 PM	Wednesday - 01:30 PM to 04:00 PM Thursday - 12:00 PM to 04:00 PM Friday - 01:30 PM to 04:00 PM	279	Opened	2014, 2015, 2016, 2017, 2018, April 2019-March 2020, April 2020-March 2021, April 2021-March 2022, April 2022-March 2023, Sept 2018-March 2019

## Attachment 1 (amended)

<b>East Clinic</b>	<b>Address :</b> 6920 E. Broadway, STE A <b>City :</b> Tucson <b>State :</b> Arizona <b>ZipCode :</b> 85710 <b>Phone Number :</b> 5207249660	Monday - 08:00 AM to 05:00 PM	Monday - 08:00 AM to 05:00 PM	Closed (31st March, 2019)	2014, 2015, 2018, Sept 2018-March 2019
		Tuesday - 08:00 AM to 05:00 PM	Tuesday - 08:00 AM to 05:00 PM		
		Wednesday - 08:00 AM to 05:00 PM	Wednesday - 08:00 AM to 05:00 PM		
		Thursday - 08:00 AM to 05:00 PM	Thursday - 08:00 AM to 05:00 PM		
		Friday - 08:00 AM to 05:00 PM	Friday - 08:00 AM to 05:00 PM		

**Agency Health Center Proposed Service Report**

**Level of service provided :** 1=Service Provided, 2=Referral Provided, 3=Service Not Provided & Referral Not Provided.

**Grant Name :** ARIZONA GRANT

**Proposed Year :** April 2021-March 2022

Services	Mobile - Highschools	Mobile Unit - Special Events	North Clinic	Theresa Lee Public Health Center
1) Family Planning Services				
1. Client Education and Counseling				
1.1. Pregnancy Prevention	1	1	1	1
1.2. Pregnancy Achievement	1	1	1	1
2. Family Planning Methods				
2.1. Male Condom	1	1	1	1
2.2. Oral Contraceptives	1	1	1	1
2.3. Injectables (Depo-Provera)	1	1	1	1
2.4. IUD without Hormones (ParaGard)	2	2	1	1
2.5. IUD with Hormones (Mirena, Skyla, Liletta, Kyleena)	2	2	1	1
2.6. Vaginal Ring (NuvaRing)	2	2	1	1
2.7. Emergency Contraception	1	1	1	1
2.8. Patch	2	2	2	2
2.9. Spermicide (Foams, Films, Suppositories)	3	3	3	3
2.10. Cervical Cap/Diaphragm	2	2	1	1
2.11. Sponge	2	2	2	2
2.12. Female Condom	2	2	2	2
2.13. Natural Family Planning (Fertility Awareness Based Methods)	1	1	1	1
2.14. Lactational Amenorrhea	1	1	1	1
2.15. Sexual Risk Avoidance (Abstinence Education)	1	1	1	1
2.16. Implant (Nexplanon)	2	2	1	1



## Attachment 1 (amended)

2) Pregnancy Testing and Counseling as Indicated	1	1	1	1
3) Basic Infertility Services for Men				
1. Sexual History	1	1	1	1
2. Medical History/Family History	1	1	1	1
3. Reproductive History	1	1	1	1
4. Physical Exam	1	1	1	1
5. Semen Analysis	2	2	2	2
6. Further Diagnosis	2	2	2	2
4) Basic Infertility Services for Women				
1. Sexual History	1	1	1	1
2. Medical History/Family History	1	1	1	1
3. Reproductive History	1	1	1	1
4. Physical Exam	1	1	1	1
5. Further Diagnosis	2	2	2	2
5) Preconception Health Screening, Counseling and Education				
1. Intimate Partner Violence	1	1	1	1
2. Alcohol And Other Drug Use	1	1	1	1
3. Tobacco Use	1	1	1	1
4. Immunization Status	1	1	1	1
5. BMI	1	1	1	1
6. Blood Pressure	1	1	1	1
7. Diabetes	2	2	2	2
8. Prenatal vitamins/Folic Acid supplements	1	1	1	1
6) Sexually Transmitted Infection Testing				
1. Chlamydia	1	1	1	1
2. Gonorrhea	1	1	1	1
3. Syphilis	1	1	1	1
4. Herpes	1	1	1	1
5. Hepatitis C for High Risk Populations	2	2	2	2
6. HIV	2	2	2	2
7) Sexually Transmitted Infection Treatment				
1. Chlamydia	1	1	1	1
2. Gonorrhea	1	1	1	1
3. Syphilis	1	1	1	1
4. Herpes	1	1	1	1
5. Hepatitis C for High Risk Populations	2	2	2	2
6. HIV	1	1	1	1

Attachment 1 (amended)

8) Related Preventive Health Services				
1. Clinical Breast Exam as Indicated	1	1	1	1
2. Pelvic Exam as Indicated	1	1	1	1
3. Cervical Cytology with HPV Testing as Indicated	1	1	1	1
4. Genital Exam as Indicated	1	1	1	1
5. HPV Vaccine	2	2	1	1
9) Other Preventive Health Services				
1. PrEP/PEP Services	2	2	2	2
2. Depression Screening	2	2	2	2



## AFHP AGENCY HEALTH CENTER CLIENT DATA SUMMARY REPORT

### April 2021-March 2022 CLIENT DATA - SUMMARY

**Agency Name:** Pima County Health Department - ARIZONA GRANT  
**Health Center Name:** Theresa Lee Public Health Center  
**Name of Person filling out form:** Richard Wascher  
**Date:** 02/22/2022  
**Revision Date:** 02/18/2022

#### Title X Family Planning Users:

Unduplicated Female Users : 1624  
 Unduplicated Male Users : 953  
**\*\*Total Unduplicated Females & Males : 2577**

#### Adolescent Family Planning Users: (included in Unduplicated Female and Male Users)

19 years and under : 342  
**Total Unduplicated Teens : 342**

#### Income Status: Poverty Level Income Percent

At or below 100% of FPL : 1387  
 Between 101 and 138% : 536  
 Between 139 and 200% : 376  
 Between 201 and 250% : 117  
 At or above 251% : 161  
**\*\*Total Unduplicated clients by FPL % : 2577**

<u>Total Number of Visits by CPT Code</u>	<u>Females</u>	<u>Males</u>	<u>Total</u>
99201	387	231	618
99202	268	160	428
99203	34	23	57
99204			
99205			
99211	141	87	228
99212	760	449	1209
99213	46	31	77
99214			
99215			
<b>Total Number of Client Visits*:</b>	<b>1636</b>	<b>981</b>	<b>2617</b>

\* Duplicated clients numbers are okay

\*\*Must be the same number between \*\*Total Unduplicated Females & Males with \*\*Total Unduplicated clients by FPL %

FPL = Federal Poverty Level



## AFHP AGENCY HEALTH CENTER CLIENT DATA SUMMARY REPORT

### April 2021-March 2022 CLIENT DATA - SUMMARY

**Agency Name:** Pima County Health Department - ARIZONA GRANT  
**Health Center Name:** North Clinic  
**Name of Person filling out form:** Richard Wascher  
**Date:** 02/22/2022  
**Revision Date:** 02/18/2022

#### Title X Family Planning Users:

Unduplicated Female Users : 1272  
 Unduplicated Male Users : 746  
**\*\*Total Unduplicated Females & Males : 2018**

#### Adolescent Family Planning Users: (included in Unduplicated Female and Male Users)

19 years and under : 424  
**Total Unduplicated Teens : 424**

#### Income Status: Poverty Level Income Percent

At or below 100% of FPL : 1368  
 Between 101 and 138% : 315  
 Between 139 and 200% : 195  
 Between 201 and 250% : 45  
 At or above 251% : 95  
**\*\*Total Unduplicated clients by FPL % : 2018**

<u>Total Number of Visits by CPT Code</u>	<u>Females</u>	<u>Males</u>	<u>Total</u>
99201	37	22	59
99202	490	288	778
99203	18	11	29
99204			
99205			
99211	88	51	139
99212	753	443	1196
99213	24	14	38
99214			
99215			
<b>Total Number of Client Visits*:</b>	<b>1410</b>	<b>829</b>	<b>2239</b>

\* Duplicated clients numbers are okay

\*\*Must be the same number between \*\*Total Unduplicated Females & Males with \*\*Total Unduplicated clients by FPL %

FPL = Federal Poverty Level



## AFHP AGENCY HEALTH CENTER CLIENT DATA SUMMARY REPORT

### April 2021-March 2022 CLIENT DATA - SUMMARY

**Agency Name:** Pima County Health Department - ARIZONA GRANT  
**Health Center Name:** Mobile - Highschools  
**Name of Person filling out form:** Richard Wascher  
**Date:** 02/22/2022  
**Revision Date:** 02/18/2022

Title X Family Planning Users:

Unduplicated Female Users : 175  
 Unduplicated Male Users : 104  
**\*\*Total Unduplicated Females & Males : 279**

Adolescent Family Planning Users: (included in Unduplicated Female and Male Users)

19 years and under : 267  
**Total Unduplicated Teens : 267**

Income Status: Poverty Level Income Percent

At or below 100% of FPL : 279  
 Between 101 and 138% : 0  
 Between 139 and 200% : 0  
 Between 201 and 250% : 0  
 At or above 251% : 0  
**\*\*Total Unduplicated clients by FPL % : 279**

<u>Total Number of Visits by CPT Code</u>	<u>Females</u>	<u>Males</u>	<u>Total</u>
99201	82	46	128
99202	55	33	88
99203			
99204			
99205			
99211	9	5	14
99212	124	73	197
99213			
99214			
99215			
<b>Total Number of Client Visits*:</b>	<b>270</b>	<b>157</b>	<b>427</b>

\* Duplicated clients numbers are okay

\*\*Must be the same number between \*\*Total Unduplicated Females & Males with \*\*Total Unduplicated clients by FPL %

FPL = Federal Poverty Level



## AFHP AGENCY HEALTH CENTER CLIENT DATA SUMMARY REPORT

**April 2021-March 2022 CLIENT DATA - SUMMARY**

**Agency Name:** Pima County Health Department - ARIZONA GRANT  
**Health Center Name:** Mobile Unit - Special Events  
**Name of Person filling out form:** Richard Wascher  
**Date:** 02/22/2022  
**Revision Date:** 02/18/2022

Title X Family Planning Users:

Unduplicated Female Users : 79  
 Unduplicated Male Users : 47  
**\*\*Total Unduplicated Females & Males : 126**

Adolescent Family Planning Users: (included in Unduplicated Female and Male Users)

19 years and under : 76  
**Total Unduplicated Teens : 76**

Income Status: Poverty Level Income Percent

At or below 100% of FPL : 126  
 Between 101 and 138% : 0  
 Between 139 and 200% : 0  
 Between 201 and 250% : 0  
 At or above 251% : 0  
**\*\*Total Unduplicated clients by FPL % : 126**

<u>Total Number of Visits by CPT Code</u>	<u>Females</u>	<u>Males</u>	<u>Total</u>
99201	80	21	101
99202	21	13	34
99203			
99204			
99205			
99211	33	17	50
99212	17	13	30
99213			
99214			
99215			
<b>Total Number of Client Visits*:</b>	<b>151</b>	<b>64</b>	<b>215</b>

\* Duplicated clients numbers are okay

\*\*Must be the same number between \*\*Total Unduplicated Females & Males with \*\*Total Unduplicated clients by FPL %

FPL = Federal Poverty Level