



# Pima County

## Meeting Agenda

### Board of Supervisors

MEETING LOCATION  
Administration Bldg - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701  
Public Access to Hearing  
Room at 8:40 a.m.

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Tuesday, May 21, 2024

9:00 AM

Board of Supervisors' Hearing Room

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#### PIMA COUNTY BOARD OF SUPERVISORS

*Adelita S. Grijalva, Chair, District 5*  
*Rex Scott, Vice Chair, District 1*  
*Dr. Matt Heinz, Member, District 2*  
*Dr. Sylvia M. Lee, Member, District 3*  
*Steve Christy, Member, District 4*

#### AGENDA/ADDENDUM AND BROADCAST INFORMATION

*At least 24 hours before each scheduled meeting, the agenda/addendum is available online at [www.pima.gov](http://www.pima.gov) and in the Clerk of the Board's Office, 33 N. Stone Ave., Suite 100, Tucson, AZ 85701, Mon-Fri, 8am to 5pm.*  
*Cable Channels: Cox 96    Webcast: [www.pima.gov](http://www.pima.gov)*

#### PUBLIC PARTICIPATION SPEAKERS ARE LIMITED UP TO 3 MINUTES

*To address the Board of Supervisors, please complete a Speaker's Card. Clearly print your name/address, the item number and other requested information. Speaker Card(s) are required for Call to the Public and Public Hearing Items. Once completed submit your Speaker Card(s) to Clerk staff. When the Chair announces your name, step forward to the podium and state your name for the record.*

*The Chair reserves the right to ensure all testimony is pertinent or non-repetitive so matters are handled fairly and expeditiously. All attendees are advised that the Board of Supervisors strongly adhere to the rules of civility and decorum. Outbursts, breaches of peace, boisterous conduct or other unlawful interference will result in that individual being asked to leave the meeting room. Any questions pertaining to the meeting can be directed to Melissa Manriquez, Clerk of the Board.*

#### HEARING ROOM NOTICE

*Law permits that a video and/or audio recording of all or part of this meeting may be made if doing so does not interfere with the conduct of the meeting. Pima County has no control over the use and distribution of any such recordings. In addition to the official meeting proceedings, these recordings may include images of and comments made by the public prior to the start, during a recess and after adjournment of the meeting, and may be posted on social media or other internet sites.*

#### ACCESSIBILITY

*The Board Hearing Room is wheelchair and handicapped accessible. Any person who is in need of special services (e.g., assistive listening device, Braille or large print agenda material, signer for hearing impaired, accessible parking, etc.) due to any disability will be accommodated. Please contact the Clerk of the Board at (520) 724-8449 for these services at least three (3) business days prior to the Board Meeting.*

**Clerk's Note:** Members of the Pima County Board of Supervisors will attend either in person or by telephone, video or internet conferencing.

The meeting can be streamed via the following links: BOS Agenda May 21, 2024 ([http://pima.granicus.com/ViewPublisher.php?view\\_id=3](http://pima.granicus.com/ViewPublisher.php?view_id=3)), on YouTube (<https://www.youtube.com/c/PimaCountyArizona/>), or via Cox Cable Channel 96. Television viewing will be available in the lobby at 130 West Congress, 1st Floor.

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. LAND ACKNOWLEDGEMENT STATEMENT

To be offered by Elizabeth Rivera, Principal, Tucson High Magnet School.

4. PAUSE 4 PAWS

#### PRESENTATION

5. **Recognition**  
Recognition of the retirement of Karyn Prechtel-Altman, Deputy Director, Library District.  
*Attachments:* [HR\\_Recognition\\_Prechtel-Altman](#)

#### PRESENTATION/PROCLAMATION

6. Presentation of a proclamation to Nancy Cole, Pima County ERP Executive Project Manager and Arizona APWA President, and Kathryn Skinner, Director, Pima County Department of Transportation, proclaiming the week of May 19 through May 25, 2024 to be: "PUBLIC WORKS WEEK"  
*Attachments:* [PROC\\_PublicWorksWeek](#)

**7. CALL TO THE PUBLIC**

Individuals wishing to participate telephonically at Call to the Public must contact the Clerk of the Board's Office at 520-724-8449, to register their request and obtain remote access information, by the deadline of Monday, May 20, 2024 at 5:00 p.m. Call to the Public shall be scheduled for one hour each meeting unless extended by a majority vote of the Board of Supervisors. Speakers shall have up to three minutes to speak. However, for any meeting where 20 or more individuals have submitted speaker cards, each speaker's time shall be limited to two minutes. Please be aware that you may not be called upon to speak if the time for Call to the Public expires and is not extended by a majority vote of the Board of Supervisors. eComments can also be submitted to [COB\\_mail@pima.gov](mailto:COB_mail@pima.gov).

*Attachments:* [CalltothePublic Greene 5-21-24 Redacted](#)

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**\*\*\* HEARINGS \*\*\***

Individuals wishing to address the Board on a Public Hearing item, but wish to participate remotely, can contact the Clerk of the Board's Office at 520-724-8449, to obtain remote access information.

**8. TENTATIVE BUDGET PRESENTATIONS**

*Attachments:* [CA CAMemo RecommendedBudgetFY2024-25](#)  
[CountyBudgetFiscalYear2024/2025](#)  
[CA CAMemo RecommendedBudgetComparisonFY2024-25](#)  
[CA JCTMemo ProposedBudgetCutsAjoGreenValleyJusticeCts](#)  
[CA PCAOMemo FY24-25ProposedBudget 5-16-24](#)  
[CA CAMemo TentativeBudgetAdoptionFY2024-25 5-16-24](#)  
[CA FN TentativeAdoptedBudget Slides 5-22-24](#)

**BOARD OF SUPERVISORS SITTING AS OTHER BOARDS****FLOOD CONTROL DISTRICT BOARD**

9. **Hearing**  
Review and adoption of the Flood Control District Tentative Budget for Fiscal Year 2024/2025.

**IMPROVEMENT DISTRICT BOARD**

10.

**Hearing**

Review and adoption of the following County Improvement District Tentative Budgets for Fiscal Year 2024/2025:

<b><u>IMPROVEMENT DISTRICT</u></b>	<b><u>FY 24-25 PROPERTY TAX LEVY</u></b>
<b><u>Other Improvement District</u></b>	
HAYHOOK RANCH	\$40,000
<b><u>Street Lighting Improvement District</u></b>	
CARDINAL ESTATES	\$14,771
CARRIAGE HILLS NO. 1	\$ 9,084
CARRIAGE HILLS NO. 3	\$ 3,112
DESERT STEPPES	\$ 5,452
HERMOSA HILLS ESTATES	\$ 4,672
LAKESIDE NO. 1	\$ 7,272
LITTLETOWN	\$28,115
LONGVIEW ESTATES NO. 1	\$ 9,864
LONGVIEW ESTATES NO. 2	\$11,420
MAÑANA GRANDE B	\$ 7,788
MAÑANA GRANDE C	\$12,720
MIDVALE PARK	\$15,972
MORTIMORE ADDITION	\$35,671
OAKTREE NO. 1	\$24,797
OAKTREE NO. 2	\$20,526
OAKTREE NO. 3	\$26,898
ORANGE GROVE VALLEY	\$ 8,116
PEACH VALLEY	\$ 4,115
PEPPERTREE	\$10,769
ROLLING HILLS	\$19,622
SALIDA DEL SOL	\$15,825

**Attachments:** [FN\\_ProposedImprovementDistrictsTaxLevy](#)

**LIBRARY DISTRICT BOARD**

11.

**Hearing**

Review and adoption of the Library District Tentative Budget for Fiscal Year 2024/2025.

**ROCKING K SOUTH COMMUNITY FACILITIES DISTRICT BOARD**

12.

**Hearing**

Review and adoption of the Rocking K South Community Facilities District Tentative Budget for Fiscal Year 2024/2025.

**Attachments:** [FN\\_ProposedRockingKSouthCFDBudget](#)

**STADIUM DISTRICT BOARD**

13.                   **Hearing**  
Review and adoption of the Stadium District Tentative Budget for Fiscal Year 2024/2025.

**WILDFLOWER COMMUNITY FACILITIES DISTRICT**

14.                   **Hearing**  
Review and adoption of the Wildflower Community Facilities District Tentative Budget for Fiscal Year 2024/2025.  
**Attachments:** [FN\\_ProposedWildflowerCFDBudget](#)

**SITTING AS THE BOARD OF SUPERVISORS****BOARD OF SUPERVISORS**

15.                   **Hearing**  
Review and adoption of the Tentative County Budget for Fiscal Year 2024/2025.  
**Attachments:** [BOS\\_TentativeBudget\\_CommentLetter\\_5-20-24\\_Redacted](#)  
[BOS\\_TentativeBudget\\_CommentLetter2\\_5-20-24\\_Redacted](#)
16.                   **Hearing**  
Review and adoption of the Debt Service Tentative County Budget for Fiscal Year 2024/2025.

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**EXECUTIVE SESSION**

*(Clerk's Note: As of the posting date of 5/15/24, no executive session item has been placed on the regular agenda. However, this is subject to any addendum. Pursuant to A.R.S. §38-431.03(A)(3) the Board of Supervisors, or the Board sitting as other boards, may vote to go into executive session for the purpose of obtaining legal advice from its counsel with respect to any item listed on this agenda or any addendum thereto.)*

**17.    APPROVAL OF CONSENT CALENDAR****BOARD OF SUPERVISORS**

18.                   **Board of Supervisors Representative Updates on Boards, Committees and Commissions and Any Other Municipalities**

19. (Clerk's Note: This item will be heard at a time certain of 10:00 a.m.)

**Pima Community College Report**

Pima Community College Interim Chancellor Dolores Duran-Cerda provides a report on the college. (District 5)

Attachments: [BOS\\_PCCReport\\_District5Submittal](#)  
[BOS\\_PCCReport\\_Slides\\_5-22-24](#)

20. **Amended Board of Supervisors Meeting Schedule**

Approval of the Board of Supervisors' Amended Meeting Schedule for the month of August, 2024, to include the August 12, 2024 Special Meeting for the Canvass of the Primary Election. This Special Meeting will be held virtually.

Attachments: [BOS\\_AmendedMeetingSchedule-Aug2024](#)

21. **Extreme Heat**

Discussion/Direction/Action: Rising temperatures, more frequent extreme weather events, and deteriorating indoor and outdoor air quality adversely affect human health. People with heart disease, diabetes, respiratory illnesses, and those who work outdoors are particularly susceptible to the adverse impacts of extreme heat due to climate change.

Pima County is projected to experience 160 days of temperatures at or above 90 degrees Fahrenheit by 2035. In 2023, there was a total of 176 heat-related deaths in Pima County.

Individuals whose work requires them to work outdoors or in environments lacking access to air conditioning are at higher risk of heat-related illness, injuries, or death.

Directing the Pima County Administration to:

- Develop requirements for County Departments to implement by June 3, 2024, for protecting employees from heat-related health issues as delineated in the March 26, 2024, City of Phoenix Heat Ordinance applying to external contractors.
- Immediately develop and carry out a public campaign to inform all local businesses what the county is doing to protect its employees from extreme heat and encourage them to undertake similar measures.
- Develop and implement a plan for County enforcement of internal and external mandates for protecting workers from extreme heat, and
- Develop language for inclusion in all future contracts that would require their adoption of Heat Plans to protect workers from extreme heat, working with the Departments of Health, Procurement, and Risk Management. (District 5)

**Attachments:** [BOS ExtremeHeat District5Submittal](#)  
[BOS ExtremeHeat CommentLetter 5-20-24 Redacted](#)  
[BOS ExtremeHeat TucsonAsphaltPolicy 5-21-24](#)  
[BOS CAMemo CityofPhoenixOrdinance 5-22-24](#)

22.

**Constable, Justice Precinct 4**

- A. Acceptance of the resignation of the Honorable Oscar Vasquez, effective May 6, 2024.
- B. Discussion/Direction/Action regarding a selection process to fill the vacancy of Constable, Justice Precinct 4.

**Attachments:** [BOS ConstableJP4Resignation](#)

**COUNTY ADMINISTRATOR**

23.

**UNFINISHED BUSINESS (5/7/24)****Non-Competitive Outside Agency Funding for 2024-2025**

Discussion/Direction/Action: Non-Competitive Outside Agency Funding for the 2024-2025 recommended budget specific to the County Administrator's recommendation to reduce JobPath, Inc., General Fund annual budgetary contribution from \$750,000.00 to \$600,000.00.

**Attachments:** [CA CAMemo Non-CompetitiveOutsideAgencyFunding](#)  
[CA CAMemo JobPath,Inc.MECandSunCorridor,Inc.](#)  
[CA OutsideAgencyFundingCommentLtrs 5-2-24](#)  
[CA OutsideAgencyFunding JobPathCommentLtr 5-2-24](#)  
[CA CAMemo JobPathIncSubrecipientMonitoring 5-2-24](#)  
[CA OutsideAgencyFundingCommentLtrs 5-3-24](#)  
[CA OutsideAgencyFundingCommentLtr 5-3-24](#)  
[CA OutsideAgencyFundingCommentLtrs 5-6-24 Redacted](#)  
[CA CAMemo Non-CompetitiveOutsideAgencyFunding 5-6-24](#)  
[CA OutsideAgencyFundingCommentLtrs 5-6-24](#)  
[CA CAMemo Non-CompetitiveOutsideAgencyFunding2 5-6-24](#)  
[CA OutsideAgencyFundingCommentLtr 5-7-24](#)  
[CA CAMemo Non-CompetitiveOutsideAgencyFunding 5-17-24](#)

**ELECTIONS**

24.

**Cancellation of Uncontested Precinct Committeemen Races**

Staff recommends the cancellation of uncontested Precinct Committeemen races for the July 30, 2024, Primary Election and the appointment of those who have filed nomination petitions or write-in nomination papers.

**Attachments:** [EL PrecinctCommitteemenCancellation](#)

- 25. Vote Centers**  
Pursuant to A.R.S. §16-248, designation of vote centers for the 2024 Primary and General Elections.  
*Attachments:* [EL\\_VoteCenters](#)

## FINANCE AND RISK MANAGEMENT

- 26. Monthly Financial Update**  
Discussion/Direction/Action regarding a monthly financial update on the County's financial performance.  
*Attachments:* [FN\\_CAMemo\\_MarchFinancialForecast](#)  
[FN\\_CAMemo\\_RevisedMarchFinancialForecast\\_5-20-24](#)  
[FN\\_FinancialUpdateMarch\\_Slides\\_5-22-24](#)
- 27. Fiscal Year 2024 and 2025 Expenditure Limitation Reports**  
RESOLUTION NO. 2024 - **22**, of the Board of Supervisors, designating the Chief Fiscal Officer for officially submitting the Fiscal Year 2024 and 2025 Expenditure Limitation Reports to the Arizona Auditor General.  
*Attachments:* [FN\\_ResoFY24-25ExpenditureLimitationReports](#)

## INFORMATION TECHNOLOGY

- 28. Enterprise Resource Planning (ERP) Presentation**  
Presentation of an overview of the ERP implementation to include project status and cost revisions to the project.  
*Attachments:* [IT\\_ERPPresentation](#)  
[IT\\_ERPPresentation\\_Slides\\_5-22-24](#)

## PROCUREMENT

- 29. Revisions to Board of Supervisors Policy**  
Staff recommends approval of the proposed revisions to Board of Supervisors Policy No. D 29.3, Small Purchase.  
*Attachments:* [PO\\_RevisionstoBOSPolicyD29.3](#)
- 30. Revisions to Board of Supervisors Policy**  
Staff recommends approval of the proposed revisions to Board of Supervisors Policy No. D 29.4, Contracts.  
*Attachments:* [PO\\_RevisionstoBOSPolicyD29.4](#)



**REAL PROPERTY**

31. UNFINISHED BUSINESS (4/16/24)  
**Contract**  
C-2 Area Company, L.L.C., to provide for Acquisition Agreement Acq-1199 and Deed of Easement for participation in the Readiness and Environmental Protection Integration (REPI) Program, REPI Agreement Fund, contract amount \$1,707,000.00 (CT-RPS-24-416)  
**Attachments:** [CT-RPS-24-416](#)  
[CT-RPS-24-416 Appraisal](#)  
[CT-RPS-24-416 CAMemo 5-13-24](#)

**CONTRACT AND AWARD****Attractions and Tourism**

32. Arizona Aerospace Foundation, to provide an operating agreement for Titan Missile Museum, contract amount \$1,194,556.00 revenue/25 year term (CTN-ED-24-171)  
**Attachments:** [CTN-ED-24-171](#)  
[CTN-ED-24-171 CAMemo 5-15-24](#)

**Community and Workforce Development**

33. Marana Public School District, d.b.a. Marana Unified School District, Amendment No. 3, to provide for the Pima Early Education Program, extend contract term to 5/31/25 and amend contractual language, Town of Marana Grant Fund, contract amount \$155,545.20 (CT-CR-21-489)  
**Attachments:** [CT-CR-21-489](#)
34. State of Arizona Early Childhood Development and Health Board, d.b.a. First Things First, Amendment No. 1, to provide for the Pima Early Education Program, extend contract term to 12/31/25, amend contractual language and scope of services, U.S. Department of Treasury, American Rescue Plan Act - Coronavirus State and Local Fiscal Recovery Funds, contract amount \$11,738,092.00 decrease (CT-CR-22-385)  
**Attachments:** [CT-CR-22-385](#)
35. Town of Marana, Amendment No. 3, to provide for the Pima Early Education Program, extend contract term to 9/1/25 and amend contractual language, contract amount \$155,545.20 revenue (CTN-CR-21-128)  
**Attachments:** [CTN-CR-21-128](#)

## Facilities Management

36. Baggin's, Inc., Amendment No. 6, to provide a lease for 33 N. Stone Avenue, Suite 140, extend contract term to 5/31/29 and amend contractual language, contract amount \$371,014.27 revenue (CTN-FM-CMS139840)  
Attachments: [CTN-FM-CMS139840](#)
37. De La Warr Investment Corp., Amendment No. 10, to provide a lease for 33 N. Stone Avenue, Suite 850, extend contract term to 5/31/25 and amend contractual language, contract amount \$29,007.07 revenue (CTN-FM-CMS139839)  
Attachments: [CTN-FM-CMS139839](#)

## Health

38. El Rio Santa Cruz Neighborhood Health Center, Inc., d.b.a. El Rio Health Center, Amendment No. 2, to provide for the Well Woman HealthCheck Program, extend contract term to 2/14/24 and amend contractual language, no cost (CT-HD-22-420)  
Attachments: [CT-HD-22-420](#)

## Procurement

39. **Award**  
Amendment of Award: Master Agreement No. MA-PO-17-229, Amendment No. 11, Amazon.com, L.L.C., to provide for On-Line Marketplace for the purchase of products. This amendment extends the termination date to 5/31/26 to align with the cooperative contract renewal and adds the annual award amount of \$1,700,000.00 for a cumulative not-to-exceed contract amount of \$6,350,000.00. Funding Source: General Fund. Administering Department: Procurement.  
Attachments: [PO\\_AwardMA-PO-17-229](#)
40. **Award**  
Amendment of Award: Master Agreement No. MA-PO-21-215, Amendment No. 4, Polydyne, Inc., to provide for Polymer. This amendment is for a one-time increase in the amount of \$1,070,000.00 for a cumulative not-to-exceed contract amount of \$6,164,000.00. Funding Source: Wastewater Ops Fund. Administering Department: Regional Wastewater Reclamation.  
Attachments: [PO\\_AwardMA-PO-21-215](#)

41. Lloyd Construction Company, Inc., Amendment No. 9, to provide for Construction Manager at Risk Services: Northwest County Service Center (XNWHLC), extend contract term to 12/31/25 and amend contractual language, no cost (CT-FM-20-205) Administering Department: Project Design and Construction  
Attachments: [CT-FM-20-205](#)  
[CT-FM-20-205\\_CAMemo](#)
42. The Lincoln National Life Insurance Company, d.b.a. Lincoln Financial Group, to provide for short term disability insurance, Health Benefit Self-Insurance Fund, contract amount \$2,000,000.00 (MA-PO-24-187) Administering Department: Human Resources  
Attachments: [MA-PO-24-187](#)
43. International Business Machines Corporation, d.b.a. IBM Corporation, Amendment No. 6, to provide for enterprise resource planning (ERP) system implementation services, amend contractual language and scope of services, no cost (MA-PO-23-125) Administering Department: Analytics and Data Governance  
Attachments: [MA-PO-23-125](#)
44. International Business Machines Corporation, d.b.a. IBM Corporation, to provide for application support for Workday ERP integrations, Non-Bond Projects Funds (Capital Project Funds), contract amount \$3,000,000.00/5 year term (MA-PO-24-151) Administering Department: Information Technology  
Attachments: [MA-PO-24-151](#)
45. dormakaba Workforce Solutions, L.L.C., to provide for dormakaba time clocks and related software, Non-Bond Projects Funds (Capital Project Funds), contract amount \$525,000.00/5 year term (MA-PO-24-156) Administering Department: Information Technology, on behalf of Human Resources and Finance  
Attachments: [MA-PO-24-156](#)
46. Borderland Construction Company, Inc., Hunter Contracting Co., and SMS Construction, L.L.C., Amendment No. 7, to provide a job order master agreement: wastewater reclamation facilities construction services and amend contractual language, Various Funds, contract amount \$3,000,000.00 (MA-PO-20-215) Administering Department: Regional Wastewater Reclamation  
Attachments: [MA-PO-20-215](#)

47. International Business Machines Corporation, d.b.a. IBM Corporation, Amendment No. 3, to provide for Maximo Upgrade and Workday Integration, extend contract term to 7/26/24, amend contractual language and scope of services, Non-Bond Projects Fund (Capital Project Funds), contract amount \$500,000.00 (MA-PO-23-127) Administering Department: Information Technology  
*Attachments:* [MA-PO-23-127](#)
48. AZTEC Engineering Group, Inc., to provide for Cultural Resource Services for Pima County Regional Middle Mile Project (PCRMMP), Non-Bond Projects Funds (Capital Project Funds), contract amount \$1,326,081.48 (CT-CPO-24-429) Administering Department: Project Design and Construction  
*Attachments:* [CT-CPO-24-429](#)
49. Kitchell Contractors, Inc. of Arizona, Amendment No. 4, to provide for Construction Manager at Risk Services: Office of the Medical Examiner (XFORSC) and amend contractual language, Non-Bond Projects Funds (Capital Project Funds), contract amount \$250,000.00 (CT-FM-21-518) Administering Department: Project Design and Construction  
*Attachments:* [CT-FM-21-518](#)
50. Dell Marketing, L.P., to provide for Dell hardware, software, peripherals and related services, Internal Service Funds, contract amount \$8,000,000.00 (MA-PO-24-164) Administering Department: Information Technology  
*Attachments:* [MA-PO-24-164](#)
51. Dell Marketing, L.P., to provide for Dell server and storage hardware, software and related services, Internal Service Funds, contract amount \$8,000,000.00 (MA-PO-24-165) Administering Department: Information Technology  
*Attachments:* [MA-PO-24-165](#)
52. HP, Inc., to provide for HP computer hardware, software, peripherals and related services, Internal Service Funds, contract amount \$400,000.00 (MA-PO-24-167) Administering Department: Information Technology  
*Attachments:* [MA-PO-24-167](#)

## Real Property

53. 6971, L.L.C. and 6991, L.L.C., to provide an Agreement, Deed of Easement and Modification of Deed of Easement for Tax Parcel Nos. 141-03-036B and 141-03-037B, extend contract term to 8/19/24 and amend contractual language, REPI Agreement Funds, contract amount \$7,000.00 for closing costs (CT-RPS-24-456)  
*Attachments:* [CT-RPS-24-456](#)
54. Fatbeam, L.L.C., Amendment No. 1, to provide for a Nonexclusive Right-of-Way Use License for a Fiber Optic Communications System, extend contract term to 5/21/29 and amend contractual language, no cost (CTN-RPS-24-173)  
*Attachments:* [CTN-RPS-24-173](#)

## Sheriff

55. Town of Marana, to provide for video court hearings of municipal prisoners, contract amount \$5,000.00 estimated revenue (CTN-SD-24-150)  
*Attachments:* [CTN-SD-24-150](#)
56. Town of Oro Valley, to provide for video court hearings of municipal prisoners, contract amount \$2,500.00 estimated revenue (CTN-SD-24-152)  
*Attachments:* [CTN-SD-24-152](#)
57. Town of Sahuarita, to provide for video court hearings of municipal prisoners, contract amount \$2,000.00 estimated revenue (CTN-SD-24-153)  
*Attachments:* [CTN-SD-24-153](#)

## GRANT APPLICATION/ACCEPTANCE

58. **Acceptance - Community and Workforce Development**  
Arizona Office of Economic Opportunity, to provide for the Quality Jobs Grant Agreement, \$130,318.83 (GTAW 24-146)  
*Attachments:* [GR\\_GTAW 24-146](#)
59. **Acceptance - Community and Workforce Development**  
State of Arizona Department of Housing, Amendment No. 1, to provide for the U.S. Department of Energy Weatherization Assistance Program, Bipartisan Infrastructure Law, amend grant language and scope of work, \$349,880.00 (GTAM 24-70)  
*Attachments:* [GR\\_GTAM 24-70](#)

- 60. Acceptance - Environmental Quality**  
Arizona Department of Environmental Quality, to provide for Pima County Department of Environmental Quality Voluntary No Drive Day/Clean Air Program, \$265,182.00 (GTAW 24-136)  
Attachments: [GR GTAW 24-136](#)
- 61. Acceptance - Grants Management and Innovation**  
U.S. Department of Homeland Security, Federal Emergency Management Agency, Grant Programs Directorate, to provide for the Fiscal Year 2024 Shelter and Services Allocated, \$21,827,581.00/2 year term (GTAW 24-152)  
Attachments: [GR GTAW 24-152](#)  
[GR GTAW 24-152 CommentLetters 5-20-24 Redacted](#)
- 62. Acceptance - Health**  
Arizona Department of Health Services, to provide for the Ryan White Part B HIV Care and Services, \$235,000.00 per year/5 year term (GTAW 24-147)  
Attachments: [GR GTAW 24-147](#)
- 63. Acceptance - Health**  
Arizona Department of Health Services, Amendment No. 5, to provide for the Health Start Program, extend grant term to 7/5/25 and amend grant language, \$221,773.00 (GTAM 24-68)  
Attachments: [GR GTAM 24-68](#)
- 64. Acceptance - Health**  
Arizona Department of Health Services, Amendment No. 4, to provide for the Title V Maternal and Child Health, Healthy Arizona Families and amend grant language, \$230,738.00 (GTAM 24-69)  
Attachments: [GR GTAM 24-69](#)
- 65. Acceptance - Health**  
Arizona Department of Health Services, Amendment No. 2, to provide for the Public Health Improvement Program and amend grant language, \$113,700.00 (GTAM 24-72)  
Attachments: [GR GTAM 24-72](#)
- 66. Acceptance - Health**  
Arizona Department of Health Services, Amendment No. 1, to provide for Senate Bill 1847 and extend grant term to 6/30/25, no cost (GTAM 24-73)  
Attachments: [GR GTAM 24-73](#)

**\*\*\* HEARINGS \*\*\***

Individuals wishing to address the Board on a Public Hearing item, but wish to participate remotely, can contact the Clerk of the Board's Office at 520-724-8449, to obtain remote access information.

**DEVELOPMENT SERVICES**

67. UNFINISHED BUSINESS (4/16/24)  
**Hearing - Comprehensive Plan Amendment**  
P23CA00004, VICKERY - S. OLD SPANISH TRAIL PLAN AMENDMENT  
Christopher and Lori Vickery, represented by KAEKO, Inc., request a comprehensive plan amendment on approximately 6.13 acres (Parcel Code 205-65-009A) from the Resource Sensitive (RS) to the Rural Crossroads (RX) land use designation. The site is located northwest of the intersection of S. Old Spanish Trail and E. Saguaro Crest Place, and addressed as 5400 S. Old Spanish Trail, in Section 5, T15S, R16E, in the Catalina Foothills Planning Area. On motion, the Planning and Zoning Commission voted 9-1 (Commissioner Cook voted NAY.) to recommend **APPROVAL SUBJECT TO A REZONING POLICY**. Staff recommends **APPROVAL SUBJECT TO A REZONING POLICY**. (District 4)

Attachments: [DSD P23CA00004](#)

[DSD P23CA00004 CommentLetter 4-3-24 Redacted](#)

[DSD P23CA00004 ContinuationRequest 4-11-24](#)

[DSD P23CA00004 CommentLetter 4-11-24](#)

[DSD P23CA00004 CommentLetter 4-29-24 Redacted](#)

[DSD P23CA00004 CommentLetter 5-9-24 Redacted](#)

[DSD P23CA00004 CommentLetter 5-20-24 Redacted](#)

[DSD P23CA00004 CommentLetter 5-22-24 Redacted](#)

68. **Hearing - Specific Plan Rezoning**  
P24SP00001, UNIFIED HOLDINGS, L.L.C. - S. ARCADIA AVENUE  
SPECIFIC PLAN REZONING  
Unified Holdings, L.L.C., represented by The Planning Center, request a specific plan rezoning for approximately 9.92 acres (Parcel Codes 140-01-0920, 140-01-091D, and 140-01-091F) from the CI-2 (AE) (General Industrial - Airport Environs) to the SP (AE) (Specific Plan - Airport Environs) zone, located at the southwest corner of E. Canada Street and S. Arcadia Avenue. The proposed rezoning conforms to the Pima County Comprehensive Plan which designates the property for Military Airport. On motion, the Planning and Zoning Commission voted 7-0 (Commissioners Becker, Hook and Maese were absent) to recommend **APPROVAL SUBJECT TO STANDARD AND SPECIAL**

**CONDITIONS.** Staff recommends **APPROVAL SUBJECT TO STANDARD AND SPECIAL CONDITIONS.** (District 2)

**Attachments:** [DSD\\_P24SP00001](#)

[DSD\\_P24SP00001\\_SpecificPlan](#)

69.

#### Hearing - Rezoning

#### P23RZ00006, YARBROUGH TR - W. IRONWOOD HILL DRIVE REZONING

Leland and Velma Yarbrough, represented by Stephen Yarbrough, request a rezoning of approximately 4.77 acres from the SR (BZ) (Suburban Ranch - Buffer Overlay) to the SR-2 (BZ) (Suburban Ranch Estate - Buffer Overlay) zone, located on the southside of W. Ironwood Hill Drive approximately 1,000 feet east of the T-intersection of W. Ironwood Hill Drive and N. Camino De Oeste, addressed as 4375 W. Ironwood Hill Drive. The proposed rezoning conforms to the Pima County Comprehensive Plan which designates the property for Low Intensity Urban 1.2. On motion, the Planning and Zoning Commission voted 7-1 (Commissioner Gungle voted Nay; Commissioners Becker and Hook were absent) to recommend

**APPROVAL SUBJECT TO STANDARD AND SPECIAL CONDITIONS.** Staff recommends **APPROVAL SUBJECT TO STANDARD AND SPECIAL CONDITIONS.** (District 5)

**Attachments:** [DSD\\_P23RZ00006](#)

[DSD\\_P23RZ00006\\_CommentLetters](#)

[DSD\\_P23RZ00006\\_CommentLetter\\_5-16-24](#)

[DSD\\_P23RZ00006\\_CommentLetters\\_5-16-24\\_Redacted](#)

[DSD\\_P23RZ00006\\_CommentLetter\\_5-17-24\\_Redacted](#)

[DSD\\_P23RZ00006\\_CommentLetters\\_5-17-24\\_Redacted](#)

[DSD\\_P23RZ00006\\_CommentLetters2\\_5-17-24\\_Redacted](#)

[DSD\\_P23RZ00006\\_CommentLetters\\_5-20-24\\_Redacted](#)

[DSD\\_P23RZ00006\\_CommentLetter\\_5-20-24\\_Redacted](#)

[DSD\\_P23RZ00006\\_CommentLetter\\_5-21-24\\_Redacted](#)

70.

#### Hearing - Zoning Code Text Amendment

#### P23TA00004, TRANSIT ORIENTED DEVELOPMENT

An ordinance of the Board of Supervisors of Pima County, Arizona, relating to zoning (Title 18); amending the Pima County Zoning Code Chapter 18.07 (General Regulations and Exceptions) to add standards for residential development on developed properties along major transportation corridors. On motion, the Planning and Zoning Commission voted 7-0 (Commissioners Becker, Hook and Tronsdal were absent) to recommend **APPROVAL.** Staff recommends **APPROVAL.** (All Districts)

If approved, pass and adopt: ORDINANCE NO. 2024 - 7



**Attachments:** [DSD\\_OrdP23TA00004](#)  
[DSD\\_OrdP23TA00004\\_SAHBACommentLetter\\_5-20-24](#)

71. **Hearing - Rezoning Resolution**  
RESOLUTION NO. 2024 - **23**, P15RZ00005, Pacific International Properties, L.L.P. - N. Thornydale Road Rezoning. Owner: Fidelity National Title Agency, Inc., Tr 60466, et al. (District 1)

**Attachments:** [DSD\\_ResoP15RZ00005](#)

## 72. ADJOURNMENT

**POSTED: 1st Floor, 33 N. Stone Avenue, Tucson, AZ 85701**

**Pima County Homepage: [www.pima.gov](http://www.pima.gov)**

**DATE/TIME POSTED: 5/15/24 @ 3:00 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 5/16/24 @ 10:00 a.m.**

**DATE/TIME REPOSTED (additional attachments only): 5/16/24 @ 12:15 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 5/16/24 @ 2:10 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 5/16/24 @ 4:00 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 5/17/24 @ 1:30 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 5/17/24 @ 4:20 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 5/17/24 @ 5:00 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 5/20/24 @ 12:00 p.m.**

**DATE/TIME REPOSTED (combined Agenda/Addendum and additional attachments):  
5/20/24 @ 5:00 p.m.**

**DATE/TIME REPOSTED (additional attachments only): 5/22/24 @ 11:00 a.m.**

**ADDENDUM 1****EXECUTIVE SESSION**

1. (Clerk's Note: Executive Session items will be heard at a time certain of 12:00 p.m.)  
Pursuant to A.R.S. §38-431.03 (A)(3) and (4), for legal advice and direction regarding a proposed settlement in Welch, et al. v. NaphCare, et al., Superior Court Case No. C20233645.  
**Attachments:** [PCA\\_ExecSession-WelchvNaphCare](#)
2. Pursuant to A.R.S. §38-431.03 (A)(3) and (4), for legal advice and direction regarding a proposed settlement in Roth-Walker, et al. v. Napier, et al., Superior Court Case No. C20181773.  
**Attachments:** [PCA\\_ExecSession-Roth-WalkervNapier](#)
3. Pursuant to A.R.S. §38-431.03 (A)(3) and (4), for legal advice and direction regarding Mesch, Clark & Rothschild, P.C.'s request for a conflict of interest waiver to represent Lloyd Construction Company, Inc.  
**Attachments:** [PCA\\_ExecSession-MeschClark&Rothschild](#)
4. Pursuant to A.R.S. §38-431.03 (A)(3) and (4), for legal advice and direction regarding Arizona Citizens Defense League, Inc., et al. v. Pima County, et al., C20242478.  
**Attachments:** [PCA\\_ExecSession-AZCitizensDefenseLeaguevPimaCounty](#)
5. Pursuant to A.R.S. §38-431.03 (A)(3) and (4), for legal advice and direction regarding Aaron Cross, et al. v. Chris Nanos, et al., 4:24-CV-00232-JAS.  
**Attachments:** [PCA\\_ExecSession-CrossvNanos](#)

**BOARD OF SUPERVISORS SITTING AS OTHER BOARDS****FLOOD CONTROL DISTRICT BOARD**

6. **Contract**  
KE&G Construction, Inc., to provide for Bighorn Fire Flood Hazard Mitigation: Canada Del Oro Levee Augmentation (5BGHRN), Non-Bond Projects Funds (Capital Project Funds), contract amount \$4,158,359.29 (CT-FC-24-394) Administering Department: Regional Flood Control District  
**Attachments:** [CT-FC-24-394](#)

7.

**Grant Acceptance**

State of Arizona Department of Emergency and Military Affairs, Amendment No. 1, to provide for the Hazard Mitigation Grant Program - HMGP FM-5310-003-03R, Canada Del Oro Levee Augmentation Project, extend grant term to 3/31/25 and amend grant language, \$2,521,525.11/\$1,844,752.14 Regional Flood Control Non-Bond Projects Fund Match (GTAM 24-45)

Attachments: [GR GTAM 24-45](#)

**SITTING AS THE BOARD OF SUPERVISORS****BOARD OF SUPERVISORS**

8.

(Clerk's Note: Supervisor Heinz requests this item be heard in conjunction with Regular Agenda Item No. 15.)

**FY25 General Fund Priorities - Adjusted Primary Rate**

Discussion/Direction/Action: Increasing the General Fund Primary Property Tax Rate by up to 9.0 cents over the Administration's recommended Tentative Budget level, while holding all other recommended tax rates the same, which would generate approximately \$10.125M in additional revenue for the General Fund, while costing the average homeowner in Pima County an additional \$20.16 for the year, or \$1.68 a month. Such additional General Fund revenues would be devoted to the following:

- 1) Increasing our FY25 investment in Conservation/Open Space Acquisition by at least \$1,500,000.00;
- 2) Increasing our FY25 investment in Affordable Housing by at least \$1,500,000.00;
- 3) Increasing our Contingency Fund by at least \$3,000,000.00 from its current level of only \$690,677.00; and
- 4) Devoting the balance to the furtherance of any one or more policies laid out in the Prosperity Initiative. (District 2)

Attachments: [BOS\\_FY25GFAdjustedPrimaryRate\\_District2Submittal](#)

[BOS\\_AdjustedPrimaryRate\\_CommentLetter\\_5-20-24\\_Redacted](#)

9.

**Cabeza Prieta National Wildlife Refuge**

RESOLUTION NO. 2024 - **24**, of the Board of Supervisors, supporting expansion of the Cabeza Prieta National Wildlife Refuge. (District 3)

Attachments: [BOS\\_ResoCabezaPrieta\\_District3Submittal](#)

10. **Tucson Country Club Estates Fire District**  
RESOLUTION NO. 2024 - **25**, of the Board of Supervisors, ordering an increase in the number of members of the governing Board of the Tucson Country Club Estates Fire District. (District 4)  
*Attachments:* [BOS ResoTCCEFD District4Submittal](#)
11. **Lack of Access to Affordable Dwelling Insurance in Wildfire Prone Areas**  
Discussion/Direction/ Action by the Board of Supervisors directing correspondence to Governor Hobbs and the Arizona Department of Insurance and Financial Institutions Director as to the actions that can be taken by them to address the lack of access to affordable dwelling insurance in wildfire prone areas throughout Pima County. (District 4)  
*Attachments:* [BOS AffordableDwellingInsinWildfireProneAreas Dist4Submittal](#)

## COUNTY ATTORNEY

12. **Proposed Settlement in Welch v. NaphCare**  
Discussion/Direction/Action regarding a proposed settlement in Welch, et al. v. NaphCare, et al., Superior Court Case No. C20233645.  
*Attachments:* [PCA Welch ProposedSettlement](#)
13. **Proposed Settlement in Roth-Walker v. Napier**  
Discussion/Direction/Action regarding a proposed settlement in Roth-Walker, et al. v. Napier, et al., Superior Court Case No. C20181773.  
*Attachments:* [PCA Roth-Walker ProposedSettlement](#)
14. **Conflict of Interest Waiver**  
Discussion/Direction/Action regarding Mesch, Clark & Rothschild, P.C.'s request for a conflict of interest waiver to represent Lloyd Construction Company, Inc.  
*Attachments:* [PCA ConflictofInterestWaiver](#)

## FINANCE AND RISK MANAGEMENT

15. (Clerk's Note: Staff requests this item be heard with Regular Agenda Item No. 26 and prior to the Tentative Budget items.)  
**Recommended Uses of Inflation Contingency**  
Staff recommends approval for the use of inflation contingency set aside in the Fiscal Year 2023/24 Adopted Budget, to relieve financial pressures on impacted departments due to inflation.  
*Attachments:* [FN RecommendedUsesofInflationContingency](#)  
[FN CAMemo RecommendedUsesofInflationContingency'](#)

16. (Clerk's Note: Staff requests this item be heard with Regular Agenda Item No. 26 and prior to the Tentative Budget items.)  
**Budget Remediation Plan Updates**  
Staff recommends review and action on the remediation plans submitted by Departments and Elected Officials to carry out their programmatic needs through the remainder of this year, FY 2023/24.  
Attachments: [FN\\_BudgetRemediationPlanUpdates](#)  
[FN\\_CAMemo\\_BudgetRemediationPlanUpdates](#)

## FIRE DISTRICTS

17. **Tanque Verde Valley Fire District**  
Tanque Verde Valley Fire District consists of three (3) board members and all three board members submitted their resignation, effective June 2024.  
  
Discussion/Direction/Action regarding a selection process to appoint interim district board members to fill the vacancies or an administrator to administer the district with the same duties and obligations of the elected board to serve until the next election, pursuant to A.R.S. §48-803(B).  
Attachments: [FD\\_TVTFD\\_MemberResignations\\_Redacted](#)  
[FD\\_TVTFD\\_Small\\_RescindLetter\\_5-20-24\\_Redacted](#)  
[FD\\_TVTFD\\_Lundeen\\_RescindLetter\\_5-20-24\\_Redacted](#)  
[FD\\_TVTFD\\_Richards\\_RescindLetter\\_5-20-24\\_Redacted](#)

## BOARD, COMMISSION AND/OR COMMITTEE

18. **Public Art and Community Design Committee**  
Appointment of Anthony Avila, to fill a vacancy created by Roberta Zelikow. No term expiration. (District 3)  
Attachments: [BCC\\_PublicArtCommunityDesignCommitteeAppt](#)
19. **Board of Adjustment, District 5**  
Appointment of Juan Villegas, to fill a vacancy created by Susan Adler. Term expiration: 8/31/25.  
Attachments: [BCC\\_BoardofAdjustmentDist5Appt](#)

**POSTED: 1st Floor, 33 N. Stone Avenue, Tucson, AZ 85701**

**Pima County Homepage: [www.pima.gov](http://www.pima.gov)**

**DATE/TIME POSTED: 5/17/24 @ 11:30 a.m.**

**DATE/TIME REPOSTED (additional attachments only): 5/20/24 @ 11:50 a.m.**

**DATE/TIME REPOSTED (additional attachments only): 5/20/24 @ 12:30 p.m.**

**CONSENT  
CALENDAR  
MAY 21, 2024**

**CONSENT CALENDAR, MAY 21, 2024****FINANCE AND RISK MANAGEMENT****1. Duplicate Warrants - For Ratification**

Laurie Ann Loux \$550.00; Nutrien AG Solutions, Inc. \$2,726.20; Springhill Apartments \$1,069.01; Priscilla Denisse Bojorquez Cardenas \$10.00; Michella Buchanan \$295.00; Global Water - Las Quintas Serenas Water Company \$543.52; Tamou Law Group, P.L.L.C. \$12,695.50; One Green Heart, L.L.C. \$1,280.00; Olive Tree Apts, L.L.C. \$4,810.00; City of Tucson \$51,342.84; Joseph J. Mahoney, Trustee \$4,550.00; Canyon Ridge 116, L.P. \$4,025.75; Serrano Rentals Group, L.L.C. \$4,135.00; Bradshaw Apartments, L.L.C. - Alias/DBA Village Mobile Home Park \$1,353.28; Parkside Terrace Apartments \$819.00; Jadeyn St. Peter \$140.00; Applied Research Team, L.L.C. \$924.00; Desert Cove MHC, L.L.C. \$1,919.86; Element on the Loop \$8,185.00; Mayra Ramos Mendoza \$120.00; Janeway Law Firm, L.L.C. \$60.00; Jadeyn St. Peter \$345.00; Pima Corrections Association \$1,443.00; Carla Ridge Estates, L.L.C. \$4,390.38; The State of Arizona \$45,580.00; Rebecca Jaeger \$203.00; Lakeside Casitas, L.L.C. \$2,476.50; Literacy Connects \$7,777.19; Dominic A. Evans \$65.00; Airgas, Inc. \$1,056.95; And Liberation, L.L.C. \$6,875.00; Rio Mercado Partners, L.L.C. \$4,384.00; Patrick James Geare \$11,760.00; Alborada Apartments, L.P. \$2,565.00; Cirrus Visual Communication \$1,349.72; Mario Alberto Razura \$1,456.46; Assured Imaging Women's Wellness of Southern Arizona, L.L.C. \$9,896.44; Ramiro Fabio Alviar \$151.25; Ramiro Fabio Alviar \$458.75; Samantha C. Martin \$147.50; Arizona Humanities Council \$100.00; Goodman Water Company, Inc. \$737.56; R & G Psychological Services \$530.00; R & G Psychological Services \$530.00; T-Mobile \$14,364.65; Valley Income Properties \$4,984.99; MHC Continental, L.L.C. - Alias/DBA Continental West \$2,790.95.

**Attachments:** [FN\\_DuplicateWarrants](#)

**SUPERIOR COURT****2. Court Commissioner Appointment**

Appointment of Court Commissioner:

**Superior Court and Juvenile Court Commissioner**

Daniel R. Huff

**Attachments:** [SC\\_SuperiorCourtCommissionerAppt](#)

**TREASURER**

3. **Request to Waive Interest**  
Pursuant to A.R.S. §42-18053, staff requests approval of the Submission of Request to Waive Interest Due to Mortgage Satisfaction in the amount of \$296.68.

**Attachments:** [TO\\_RequesttoWaiveInterest](#)

4. **Certificate of Removal and Abatement - Certificate of Clearance**  
Staff requests approval of the Certificates of Removal and Abatement/Certificates of Clearance in the amount of \$48,779.97.

**Attachments:** [TO\\_CertificateofRemovalAbatement](#)

**RATIFY AND/OR APPROVE**

5. Minutes: March 5, 2024

**Attachments:** [CL\\_03-05-24DraftMinutes](#)