



Contract Number: CT-CS-14-415-01  
 Effective Date: 5-1-14  
 Term Date: 8-31-14  
 Cost: \$41,076.40  
 Revenue: \_\_\_\_\_  
 Total: \_\_\_\_\_ NTE: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Renewal By: \_\_\_\_\_  
 Term: 6-1-14  
 Reviewed by: [Signature] 8-31-14

**BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date: July 1, 2014 - ADDENDUM

**ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:**

Background

Tucson Youth Development, Inc. "Contractor" to provide workforce and academic services to youth enrolled in Pima County's summer program to prepare them for the workforce and encourage them to stay in school or return to school. Contract amendment is to increase funding by \$41,076.40 to allow more services to youth.

Contractor and County in entering into this Contract have relied upon information provided in the Pima County Solicitation RFP No. CSET-WF-2011-01 including the Instructions to Bidders, Standard Terms and Conditions, Specific Terms and Conditions, Solicitation Addenda, Contractor's Proposal and on other information and documents submitted by the Contractor in its' response to said Solicitation.

Contractor is entitled to payment of 60% of the total cost per student after the student is enrolled and has attended 3 days of the program (enrollments occur in the month of June). The remaining 40% of the total cost for the student shall be available when the student completes the program and has received a certificate of completion (completions occur in July and August).

This is 4 month contract.

Effective Date: 5/1/14

Termination Date: 8/31/14

Amendment Amount: \$41,076.40

Contract Officer: Risé Hart, 243-6723

Payment System: AMS

CONTRACT NUMBER (If applicable): CT-CS-14-415 – Amendment 1

**STAFF RECOMMENDATION(S):**

To be approved by Board of Supervisors.

CORPORATE HEADQUARTERS: \_\_\_\_\_

Ver. 4  
Vendor 1  
Pgs 2

To: CHH - 6-26-14  
COB - 6-26-14  
Agenda - 7-1-14  
Addendum (1)

JUN 26 14 PM 01:52  
 JUN 25 14 PM 02:31  
 Procure Dept

**CLERK OF BOARD USE ONLY: BOX M.G.**

**ITEM NO.**

**PIMA COUNTY COST:** \$41,076.40

**and/or REVENUE TO PIMA COUNTY:** N/A

**FUNDING SOURCE(S):** United States Department of Labor and Arizona Department of Economic Security

**Advertised Public Hearing:**

		YES	X	NO
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**Board of Supervisors District:**

1		2		3		4		5		All	XX
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**IMPACT:**

**IF APPROVED:**

With the assistance of the Contractor, Pima County will be able to provide summer youth activities in workforce development to local Pima County youth.

**IF DENIED:**

Without the assistance of the Contractor, summer youth activities provided to youth in Pima County may be jeopardized.

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**DEPARTMENT NAME:** Community Services

**CONTACT PERSON:** Risé Hart

**TELEPHONE NO.:** 243-6723



Work Experience Budget Item	Number of Participants	Amount per Participant	TOTAL
Enrolled participants	40	\$1,232.30	\$49,292.00
Completed participants	36	\$912.80	\$32,860.80
<b>Total Budget</b>	---	---	<b>\$82,152.80</b>

- B. Contractor shall be entitled to payment of 60% of the total cost per student after the student is enrolled and has attended 3 days of the program. The remaining 40% of the total cost for the student shall be available when the student completes the program and has received a certificate of completion.
- C. Total payment under this Work Statement shall not exceed **\$82,152.80**.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers.

**PIMA COUNTY**

**CONTRACTOR**

\_\_\_\_\_  
Chair, Board of Supervisors

  
\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

6-20-14  
Date

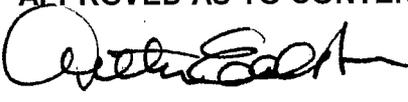
**ATTEST**

Arnold Palacios - Executive Director  
Print Name and title

\_\_\_\_\_  
Clerk of the Board

6-20-14  
Date

**APPROVED AS TO CONTENT**

 16/20/14  
\_\_\_\_\_  
Community Services Director      Date

**APPROVED AS TO FORM**

 6-20-14  
\_\_\_\_\_  
Karen S. Friar      Date  
Deputy County Attorney