



BOARD OF SUPERVISORS AGENDA ITEM REPORT
AWARDS / CONTRACTS / GRANTS

Award Contract Grant

Requested Board Meeting Date: 06/20/2023

* = Mandatory, information must be provided

or Procurement Director Award:

***Contractor/Vendor Name/Grantor (DBA):**

Ajo District Chamber of Commerce

***Project Title/Description:**

Ajo Visitor Center: Gateway to the Sonoran Desert

***Purpose:**

To market and promote Ajo, AZ to increase economic development and tourism.

***Procurement Method:**

Non-Procurement contract awarded by the Board of Supervisors per Board of Supervisors Policy E36.1

***Program Goals/Predicted Outcomes:**

Ajo District Chamber will be able to better staff the visitor center, increase marketing materials, and elevate tourism experiences.

***Public Benefit:**

Ajo District Chamber will direct tourists to their services and enhance commerce in the Ajo community.

***Metrics Available to Measure Performance:**

Quarterly reports are required to evaluate progress.

***Retroactive:**

No.

TO: COB 6-5-2023(1)
Vers.: 4
pgs.: 2

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THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
Expense Amount \$ _____ Revenue Amount: \$ _____

*Funding Source(s) required: _____

Funding from General Fund? Yes No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? Yes No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? Yes No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? Yes No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CT Department Code: CA Contract Number (i.e., 15-123): 22*046
Amendment No.: 02 AMS Version No.: 04
Commencement Date: 07/01/2023 New Termination Date: 06/30/2024
Prior Contract No. (Synergen/CMS): _____

Expense Revenue Increase Decrease Amount This Amendment: \$ 48,000

Is there revenue included? Yes No If Yes \$ _____

*Funding Source(s) required: General Fund

Funding from General Fund? Yes No If Yes \$ 48,000 % 100

Grant/Amendment Information (for grants acceptance and awards) Award Amendment

Document Type: _____ Department Code: _____ Grant Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Amendment Number: _____
Match Amount: \$ _____ Revenue Amount: \$ _____

*All Funding Source(s) required: _____

*Match funding from General Fund? Yes No If Yes \$ _____ % _____

*Match funding from other sources? Yes No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Heath Vescovi-Chiordi

Department: CA Economic Development

Telephone: 520-724-4444

Department Director Signature: _____ Date: 6-1-2023

Deputy County Administrator Signature: _____ Date: 6/1/2023

County Administrator Signature: _____ Date: 6/2/2023

Pima County Department of Economic Development

Project: Ajo Visitor Center: Gateway to the Sonoran Desert

Contractor: Ajo District Chamber of Commerce

Contract No.: CT-CA-22*046

Contract Amendment No.: 02

Orig. Contract Term: 07/01/2021 – 06/30/2022	Orig. Amount:	\$ 48,000.00
Termination Date Prior Amendment: 06/30/2023	Prior Amendments Amount:	\$ 48,000.00
Termination Date This Amendment: 06/30/2024	This Amendment Amount:	\$ 48,000.00
	Revised Total Amount:	\$144,000.00

FUNDING AGREEMENT AMENDMENT

The parties agree to amend the above-referenced contract as follows:

1. Background and Purpose.

1.1. Background. On July 1, 2021, County and Contractor entered into the above referenced agreement to provide Ajo Visitor Center Gateway to the Sonora Desert funding to perform prescribed duties as described within the above referenced contract document.

1.2. Purpose. County requires continuing services. Agency operates a visitor center in the Ajo community, which promotes tourism activities in the area and thus enhances the economic welfare of community inhabitants. County will provide funding to the Contractor to defray costs related to the provision of services by the contractor for the benefit of the public.

2. Term. The County is renewing the contract for one additional year commencing on July 1, 2023 and terminating on June 30, 2024. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

3. Maximum Payment Amount. The maximum amount the County will spend under this Contract, as set forth in Section 1.2, is increased by \$48,000.00 County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$144,000.00.

4. Scope of Services. The parties have not revised the Scope of Services.

5. Forced Labor of Ethnic Uyghurs. Pursuant to A.R.S. § 35-394, if Contractor engages in for-profit activity and has 10 or more employees, Contractor certifies it is not currently using, and agrees for the duration of this Contract to not use (1) the forced labor of ethnic Uyghurs in the People's Republic of China; (2) any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China; and (3) any contractors, subcontractors or

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suppliers that use the forced labor or any goods or services produced by the forced labor of ethnic Uyghurs in the People's Republic of China. If Contractor becomes aware during the term of the Contract that the Company is not in compliance with A.R.S. § 35-394, Contractor must notify the County within five business days and provide a written certification to County regarding compliance within one hundred eighty days.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

PIMA COUNTY

CONTRACTOR

Chair, Board of Supervisors



Authorized Officer Signature

Date

Bo Johnson - Executive Director

Printed Name and Title

5/31/23

Date

ATTEST

Clerk of the Board

Date

APPROVED AS TO FORM



Deputy County Attorney

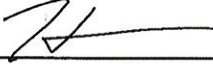
Kyle Johnson

Print DCA Name

5/26/2023

Date

APPROVED AS TO CONTENT



Department Head

5-30-2023

Date

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