COB - BOSAIR FORM

10/22/2025 4:00 PM (MST)

Submitted by Jeffrey. Teplitsky@pima.gov



BOARD OF SUPERVISORS AGENDA ITEM REPORT (BOSAIR)

All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.

Award Type:

Agenda Item

Is a Board Meeting Date

Requested?

Yes

Requested Board Meeting Date:

11/18/2025

Project Title / Description:

Consent for Sale of Surplus Property/Vacant Land located on the South Side of

Edwin Road

Agenda Item Report

Introduction / Background: Real Property Services (RPS) staff asks that the Board of Supervisors consent to

the sale of tax parcel 222-10-0440 (the "Property"). The Property is vacant land located on the south side of Edwin Road between Twin Lakes Drive and Parker Place. The Property consists of 1.05 acres and was originally acquired for the

Edwin Road right of way project. File: Sale 0093

Discussion: The consent will authorize RPS to proceed with the sale of the Property by auction

to highest bidder pursuant to A.R.S. Section 11-251(9). County departments have

been noticed, and none have expressed a need for the Property.

Conclusion: The Property will be auctioned pursuant to State Law and sold to the highest bidder.

Recommendation: It is recommended that the Board of Supervisors authorize the sale of the Property.

Fiscal Impact: The Department of Transportation ("DOT") will receive \$110,000 from the sale of the

Property. The County will no longer have liability and maintenance responsibility for

the Property. The appraised value of the Property is \$110,000.00

Support of Prosperity Initiative: 12. Improve Financial Capability

Provide information that explains how this activity supports the selected Prosperity Initiative

DOT will receive \$110,000 that can be used to support other projects

Board of Supervisor District: • 1

Department: Real Property Services

Name: Rita Leon

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520-724-6306

Department Director Signature:

Date: 10/30/25

Deputy County Administrator Signature

Date: 11/3/2025

County Administrator Signature: _

ate: 113/2025

