



BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☐ Contract ☒ Grant

Requested Board Meeting Date: 10/4/2022

* = Mandatory, information must be provided

or Procurement Director Award: ☐

***Contractor/Vendor Name/Grantor (DBA):**

City of Tucson

***Project Title/Description:**

2019 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Award

***Purpose:**

The Pima County Sheriff's Department (PCSD) utilizes FY2019 JAG funding to support our community outreach programs – Rape Aggression Defense, Dispose-A-Med, Shred-A-Thon, Child Passenger Safety Seat, and Public Service Announcements. This Amendment is to extend the term for twelve (12) months (term end date from 9/30/2022 to 9/30/2023).

***Procurement Method:**

Not Applicable

***Program Goals/Predicted Outcomes:**

To promote and provide law enforcement community outreach programs for the public safety in the communities.

***Public Benefit:**

Greater public safety for City and County residents.

***Metrics Available to Measure Performance:**

Quarterly financial and programmatic reports.

***Retroactive:**

Yes. The Sheriff's Department received the approved Grant Award Modification from the City of Tucson on 8/31/2022. Due to the length of time that the Department and County processes, the first eligible Board of Supervisor meeting is on 10/04/2022.

GM I ok
AF 9/19/22

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____ * ☐ Revenue Amount: \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No
If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No
If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Amendment No.: _____ AMS Version No.: _____
Commencement Date: _____ New Termination Date: _____
Prior Contract No. (Synergen/CMS): _____

☐ Expense ☐ Revenue ☐ Increase ☐ Decrease

Amount This Amendment: \$ _____

Is there revenue included? ☐ Yes ☐ No If Yes \$ _____

***Funding Source(s) required:** _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

☐ Award ☒ Amendment

Document Type: GTAM Department Code: SD Grant Number (i.e., 15-123): 23*018
Commencement Date: 10/01/2018 Termination Date: 09/30/2023 Amendment Number: 1
☐ Match Amount: \$ _____ ☐ Revenue Amount: \$ _____

***All Funding Source(s) required:** Federal – U.S. Department of Justice, Bureau of Justice Assistance / City – City of Tucson

***Match funding from General Fund?** ☐ Yes ☒ No If Yes \$ _____ % _____

***Match funding from other sources?** ☐ Yes ☒ No If Yes \$ _____ % _____

***Funding Source:** _____

***If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?**
City of Tucson

Contact: Yuko Jarvis

Department: Sheriff's Department

Telephone: 351-6958

Department Director Signature: [Signature] Date: 9/19/2022

Deputy County Administrator Signature: [Signature] Date: 9/20/2022

County Administrator Signature: [Signature] Date: 9/19/2022

Funded Award Details

Solicitation Title:	BJA FY 19 Edward Byrne Memorial Justice Assistance Grant (JAG) Program - Local Solicitation	Federal Award Amount:	\$340,696.00
Project Title:	2019 Edward Byrne JAG Memorial Grant	Funding Instrument Type:	Grant
Project Period:	10/1/18 - 9/30/23	Program Office:	BJA
Managing Office:	OJP	UEI	WLKQPBWGSRC5
DOJ Grant Manager:	Tahitia Barringer	TIN:	866000266
Grant Award Administrator:	Barbara Kennedy		
FAW Case ID:	FAW-28526		

Project Period Extension

> Project Period Extension Start Date	Number of Months to extend Project Period
	Extension End Date

12

Current Project Period

Current Start Date	Current Completion Date
10/01/2018	09/30/2022

Requested Project Period

Project Period Start Date	Project Period End Date
10/01/2018	09/30/2023

Total Period of Performance with Requested Extension

Months
60

For guidance, see Chapter 3.5 "Adjustments to Awards" and "Grant Adjustment Notice" on budget modifications. ["Project Extension Guidance"](#).

PIMA COUNTY

Sharon Bronson, Chair, Board of Supervisors


Date

Attest:


Melissa Manriquez, Clerk of the Board

Date

APPROVED AS TO FORM AND LEGAL AUTHORITY:



Deputy County Attorney



Date