



BOARD OF SUPERVISORS AGENDA ITEM REPORT  
AWARDS / CONTRACTS / GRANTS

☐ Award ☒ Contract ☐ Grant

Requested Board Meeting Date: 07/05/2022

\* = Mandatory, information must be provided

or Procurement Director Award: ☐

**\*Contractor/Vendor Name/Grantor (DBA):**

JobPath, Inc., an Arizona nonprofit corporation

**\*Project Title/Description:**

Workforce Development Services; job training assistance

**\*Purpose:**

JobPath provides job training assistance to individuals to attain employment or advance in current jobs

**\*Procurement Method:**

Direct Select per Board of Supervisors Policy D29.6, III-C.

**\*Program Goals/Predicted Outcomes:**

With additional assistance from other funding sources, JobPath will provide services to 670 individuals over the 1-year contract term

**\*Public Benefit:**

JobPath's program helps individuals advance their economic security, and also helps provide a trained workforce to Pima County employer's which is vital to retain those employers for the economic benefit of the entire region

**\*Metrics Available to Measure Performance:**

Monthly reports that include the number of persons served, completed, exited, placed, placed into Workforce Investment Board target industries, and the average wage at placement

**\*Retroactive:**

Yes, due to timing of the renewal of this contract and the schedule of Pima County Board of Supervisors's meetings, this renewal will act retroactively, beginning on July 1, 2022.

TO: COB 6/22/22  
vers: 3  
pgs: 3

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**THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED**

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

**Contract / Award Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
 Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
☒ Expense Amount \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*Funding Source(s) required:** \_\_\_\_\_

Funding from General Fund? ☒ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds? ☐ Yes ☒ No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified? ☒ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☒ No

If Yes, attach the required form per Administrative Procedure 22-10.

**Amendment / Revised Award Information**

Document Type: CT Department Code: CA Contract Number (i.e., 15-123): 21\*503

Amendment No.: 01 AMS Version No.: 3

Commencement Date: 07/01/2022 New Termination Date: 06/30/2023

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

☒ Expense ☐ Revenue ☐ Increase ☐ Decrease

Amount This Amendment: \$ 750,000

Is there revenue included? ☐ Yes ☒ No If Yes \$ \_\_\_\_\_

**\*Funding Source(s) required: General Fund**

Funding from General Fund? ☒ Yes ☐ No If Yes \$ 750,000 % \_\_\_\_\_

**Grant/Amendment Information** (for grants acceptance and awards)

☐ Award ☐ Amendment

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_

Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_

☐ Match Amount: \$ \_\_\_\_\_ ☐ Revenue Amount: \$ \_\_\_\_\_

**\*All Funding Source(s) required:** \_\_\_\_\_

\*Match funding from General Fund? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources? ☐ Yes ☐ No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Contact: Heath Vescovi-Chiordi

Department: CA

Telephone: 520.724.4444

Department Director Signature: \_\_\_\_\_

Date: 6-21-22

Deputy County Administrator Signature: \_\_\_\_\_

Date: 6/22/2022

County Administrator Signature: \_\_\_\_\_

Date: 6/22/2022

**Pima County Department of Economic Development**

**Project: Workforce Development Services; job training assistance**

**Contractor: JobPath, Inc., an Arizona nonprofit corporation**

**Contract No.: CT-CA-21\*503**

**Contract Amendment No.: 01**

<b>Orig. Contract Term:</b> 07/01/2021 - 06/30/2022	<b>Orig. Amount:</b>	\$750,000.00
<b>Termination Date Prior Amendment:</b> N/A	<b>Prior Amendments Amount:</b>	\$ 0.00
<b>Termination Date This Amendment:</b> 06/30/2023	<b>This Amendment Amount:</b>	\$750,000.00
	<b>Revised Total Amount:</b>	\$1,500,000.00

**CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

**1. Background and Purpose.**

1.1. Background. On July 1, 2021, County and Contractor entered into the above referenced agreement to provide workforce development services.

1.2. Purpose. County requires continued services that will assist in the creation or retention of jobs or will otherwise improve or enhance the economic welfare on the County inhabitants.

**2. Term.** The County is exercising the first extension option to renew the contract for one additional year commencing on July 1, 2022 and terminating on June 30, 2023. Due to clerical error delaying the execution of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

**3. Maximum Payment Amount.** The maximum amount the County will spend under this Contract, as set forth in Section 1.2, is increased by \$750,000. County's total payments to Contractor under this contract, including any sales taxes, will not exceed \$1,500,000.00.

**4. Scope of Services.** Both parties have revised the Outcomes Section (Sections 4.1 and 4.2) of the Scope of Services in Exhibit A as described in the attached **Exhibit B** (1 page).

**Contract No.: CT-CA-21\*503**

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*Revised 4/12/21*

5. **Israel Boycott Certification.** Pursuant to A.R.S. § 35-393.01, if Contractor engages in for-profit activity and has 10 or more employees, and if this Contract has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this Contract to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**CONTRACTOR**

  
\_\_\_\_\_  
Authorized Officer Signature

Ana Greif, CEO  
\_\_\_\_\_  
Printed Name and Title

June 22, 2022  
\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

**APPROVED AS TO FORM**

  
\_\_\_\_\_  
Deputy County Attorney

**Bobby H. Yu**  
\_\_\_\_\_  
Print DCA Name

**6/21/2022**  
\_\_\_\_\_  
Date

**Contract No.: CT-CA-21\*503**

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Heath Vescovi-Chiordi, Director

6-22-2022  
\_\_\_\_\_  
Date

**Exhibit B (1 pages)**  
**Scope of Services**

Replace Section 4.1 in Exhibit A with:

4.1. Enroll and provide career counseling and sponsorship to a minimum of 670 eligible adults from July 1, 2021 through June 30, 2022 (FY). This is a total number for Contractor's entire program; it is not limited to what is being funded under this Contract.

with

4.1. Enroll and provide career counseling and sponsorship to a minimum of 2010 eligible adults from July 1, 2021 through December 31, 2024. This is a total number for Contractor's entire program; it is not limited to what is being funded under this Contract.

Replace Section 4.2 in Exhibit A with:

4.2. 40 — 45% of participants (approximately 80) will:

4.2.1. Obtain a certification,

4.2.2. Successfully complete an apprenticeship; or

4.2.3. Complete one year of a 2-year college degree program.

with

4.2. 40-45% of participants (approximately 900) will

4.2.1. Obtain a certification,

4.2.2. Successfully complete an apprenticeship; or

4.2.3. Complete one year of a 2-year college degree program.