

# COB - BOSAIR FORM

08/28/2025 8:27 AM (MST)

Submitted by Jeannette.Montano@pima.gov



Welcome to the [Board of Supervisors Agenda Item Report \(BOSAIR\)](#) Form.

This form is used to submit agenda items for Board of Supervisors consideration, including contracts, awards, grants, amendments, and other official actions.

**\*All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.\***

Record Number:

Amplifund Grant Record Number: 69983

**Award Type:** Grant

**Requested Board Meeting Date:** 09/16/2025

**Signature Only:**

NO

**Procurement Director Award / Delegated Award:** • N/A

**Supplier / Customer / Grantor / Subrecipient:** City of Tucson

**Project Title / Description:** Edward Byrne Justice Assistance Grant (IGA) ~City of Tucson Resolution No. 23638 Contract No. 19391

**Purpose:** U.S. Department of Justice Programs passed through City of Tucson to provide financial support to the Pima County Attorney's Office (PCAO) and the Pima County Sheriff's Department (PCSD). The PCAO will use its \$89,541.00 Justice Assistance Grant (JAG) Category 2 Location Solicitation funds to hold accountable the people who are responsible for violent crimes and reducing violent crime. Specifically, grant funds will be used to support the salary and EREs of one FTE prosecutor. That bureau handles violent felony cases, including but not limited to aggravated assault, murder, attempted murder, robbery, attempted robbery and home invasions. The PCSD will use its \$89,541.00 JAG Category 2 Local Solicitation funding for continued support of community outreach programs-Rape Aggression Defense, Dispose-A-Med, Shred-A-Thon, Child Passenger Safety Seat, and Public Service Announcements. The Department is NIBRS certified and therefore not setting aside 3% for NIBRS certification. For a total of \$179,082.00. PCSD is requesting a no cost extension.

**Procurement Method:** Grant: Not applicable

**Procurement Method Additional Info:** NA

**Program Goals/Predicted Outcomes:** To improve and enhance law enforcement programs related to Criminal Justice and to reduce violent crime and serious offenses by holding those responsible sufficiently, swiftly and surely accountable.

**Public Benefit and Impact:** Greater public safety for City and County residents.

**Budget Pillar**

- Improve the quality of life

**Support of Prosperity Initiative:**

C-S-3. Prevent and Reduce Crime

**Provide information that explains how this activity supports the selected Prosperity Initiative**

The program helps improve and enhance law enforcement programs related to Criminal Justice and to reduce violent crime and serious offenses by holding those responsible sufficiently, swiftly and surely accountable.

**Metrics Available to Measure Performance:**

Quarterly financial and programmatic reports.

**Retroactive:**

NO

**Grant / Amendment Information (for grants acceptance and awards)**

\*All fields are required. Enter N/A if not applicable. For number fields, enter 0 if not applicable.\*

Record Number:

Amplifund Grant Record Number: 69983

**Type:** Amendment**Department Code:** PCA**Amplifund Grant Record Number:** 69983**Amendment Number:** 01**Commencement Date:** 10/01/2021**Termination Date:** 09/30/2026**Advantage Initial GTAW# (If Applicable):** GTAW-PCA-23\*158

Total Revenue Amount:

\$0.00

Total Match Amount

\$0.00

**Advantage Grant ID # (If Applicable):** NA**All Funding Source(s) required:** Justice Assistance Grant (JAG) Funds from the Office of Justice Programs passed through the City of Tucson**Does PCAO need to review the grant award (or grant amendment)?**

YES

Does PCAO need to sign the grant award (or grant amendment)?

YES

Match funding from General Fund?

NO

Match funding from other sources?

NO

Are Federal Funds Involved?

YES

If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?

Justice Assistance Grant from the Office of Justice Programs

CFDA#

16.738

FAIN#

15PBJA-22-GG-02213-JAGX

Department:

PCA

Name:

Rosa Ramos

Telephone:

5207248231

*GM approved 10/28/25*

Department Director Signature: *[Signature]*

Date: 8/18/25

Deputy County Administrator Signature: *[Signature]*

Date: 8-28-2025

County Administrator Signature: \_\_\_\_\_

Date: 8/28/2025

**Pima County Attorney's Office****Project:** Edward Byrne Justice Assistance Grant**Subrecipient name and address:** Pima County Attorney's Office**Amount:** \$179,082**City of Tucson Resolution No. 23638 City Contract No.: 19391 Amendment No.: 1**

<b>Subrecipient Unique Entity Identifier (UEI):</b>	FVS1C9XG5748	<b>SAM expiration date (if applicable):</b>	8/2/2025
<b>Federal Award Identification Number (FAIN)</b>	15PBJA-22-GG-02213-JAGX	<b>Federal award date</b>	09/27/2022
<b>Subaward term/period of performance start and end date</b>	10/1/2021-09/30/2025	<b>Sub-award budget period start and end date</b>	10/1/2021-09/30/2025
<b>Amount of federal funds obligated by this action by the pass-through entity to the subrecipient (amount of this agreement or amendment)</b>			<b>\$179,082</b>
<b>Total amount of federal funds obligated to the subrecipient by the pass-through entity including the current financial obligation (amount of this agreement, plus any amendments, including this amendment)</b>			<b>\$179,082</b>
<b>Total amount of the federal award committed to the subrecipient by the pass-through entity (original amount of this agreement, plus any amendments and any future budget periods, if applicable)</b>			<b>\$179,082</b>
<b>Federal award project description (descriptive project title)</b>		This program furthers the DOJ's mission by assisting local and tribal law criminal justice efforts to prevent or reduce crime and violence and to improve the administration of the criminal justice system.	
<b>Funding agency</b>		U.S. Department of Justice	
<b>Pass-through entity (primary recipient)</b>		City of Tucson	
<b>Pass-through entity (secondary recipient, if applicable)</b>		N/A	
<b>Assistance listing number and title (applies to 100% of this sub-award, including all disbursements)</b>		16.738	
<b>Is this subaward for research and development?</b>			Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>Subrecipient indirect cost rate and methodology</b>	<input type="checkbox"/> Negotiated Indirect Cost Rate Agreement	<input checked="" type="checkbox"/> De minimis rate	<input type="checkbox"/> No Indirect
<b>Required match</b>	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<b>Match amount</b>	N/A

**SUBAWARD AMENDMENT**



1. **BACKGROUND AND PURPOSE.**

1.1. Background. On October 1, 2021, County and Subrecipient (collectively "Parties") entered into the above referenced agreement to provide City, via cooperative application with County, applied for and received FY2022 Edward Byrne Memorial Justice Assistance Grant ("JAG") funds in from the U.S. Department of Justice ("DOJ"), and Parties' cooperative application and solicitation C-BJA-2022-00155-PROD are incorporated here by reference. The Parties, in connection with that application, entered into a Memorandum of Understanding indicating the City will serve as the fiscal agent for any JAG funds awarded pursuant to the application. City complied with 2 CFR § 200.331 *et seq.* risk assessment requirements in determining that Subrecipient will be receiving Federal program funds under this agreement.

1.2. Purpose. County requires additional time to accomplish the goals and objectives for its portion of the federal assistance award. City received approval from the DOJ for a no-cost extension on the grant agreement through 9/30/2026.

2. **TERM.** City is exercising the first extension option to renew the contract for one additional year commencing on 10/01/2025 and terminating on 09/30/2026. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

3. **BUDGET.** The Budget in Attachment A-2 is hereby replaced with the revised budget in Exhibit A.

4. **COUNTERPARTS.** This Amendment may be executed in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same Amendment.

All other provisions of the Agreement not expressly modified in this Amendment will remain in effect and be binding on the parties.

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**PIMA COUNTY**

**SUBRECIPIENT**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Authorized Officer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name and Title

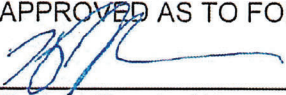
\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Date

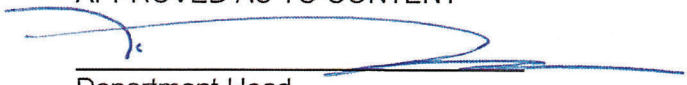
**APPROVED AS TO FORM**

  
\_\_\_\_\_  
Deputy County Attorney

Kyle Johnson  
\_\_\_\_\_  
Print DCA Name

7/22/2025  
\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Department Head

7-22-2025  
\_\_\_\_\_  
Date