

Pima County Clerk of the Board

Melissa Manriquez

Administration Division
33 N. Stone Avenue, Suite 100
Tucson, AZ 85701
Phone: (520)724-8449 • Fax: (520) 222-0448

Management of Information & Records Division 1640 East Benson Highway Tucson, Arizona 85714 Phone: (520) 351-8454 • Fax: (520) 791-6666

November 20, 2024

Maddison Angelone Skyline Country Club 5200 E. St. Andrews Drive Tucson, AZ 85718

RE:

Fireworks Display

Applicant:

Skyline Country Club

Date:

December 31, 2024 @ 10:00 p.m.

Location:

5200 E. St. Andrews Drive

Dear Ms. Angelone:

Notice is hereby given that the above-referenced application for a fireworks permit is scheduled to be heard before the Pima County Board of Supervisors on Tuesday, December 3, 2024, at approximately 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building Board of Supervisors Hearing Room 130 W. Congress, 1st Floor Tucson, AZ 85701

If you have any questions pertaining to this matter, please contact this office at (520)724-8449.

Sincerely,

Melissa Manriquez Clerk of the Board

c: Sheriff's Department-Explosives Division Fireworks Productions of Arizona



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PIMA COUNTY APPLICATION FOR FIREWORKS DISPLAY INSPECTION/PERMIT

Persons applying for a fireworks display permit in Pima County are required to undergo a display site inspection conducted by the Pima Regional Bomb Squad. This inspection is used to make a recommendation to the Board of Supervisors regarding the approval or denial of your permit. Inspectors will be checking for compliance with Pima County Code 9.04 and the National Fire Protection Association Code 1123: Code for Fireworks Display. The local fire district and or the state fire marshal may conduct an independent inspection which has the authority to override permit approval.

NOTE: The Display Operator and Site Manager should be selected as individuals with authority to supervise the event. These parties must be willing to accept civil/criminal responsibility for assuring compliance with provisions and safety regarding this display. A violation of Pima County Code 9.04 is a class 3 misdemeanor.

ORGANIZATION/APPLICANT:	Skyline Country Club			
MAILING ADDRESS:	5200 East St. Andrews Dr. Tucson 85718	•		
LOCATION/ADDRESS OF DISPLAY:	same			
SITE MANAGER:	Maddison Angelone			
CONTACT INFO: Email: mangelone	e@skylinecountryclub.com	Phone #:		
DATE AND TIME OF DISPLAY:	December 31, 2024 @ approx 10pm			
ALTERNATE DISPLAY DATE(s)/TIME*	none			
*(Alternate display date(s) must be within 7	days of the date selected above)			
PRODUCTION COMPANY:	Fireworks Productions of Arizona			
DISPLAY OPERATOR:	Troy Finley			
CONTACT INFO: Email: tfinley@tucsoncountryclub.com Phone #: 520-991-0150				
Submit this completed application to t	he Pima County Clerk of the B	oard with the following:		
	•	••••••••••••••••••••••••••••••••••••••		
Zi Pima County Permit for Firevention Information Output Description De	vorks Display form completed	with organization/display		
	, ,	with organization/display		
information Written shot sheet including dis Site plan diagram including dir	, ,	discharge site, spectator		
information Written shot sheet including dis Site plan diagram including dir area, parking area, fall-out area	splay list and mortar diameters mensions of display, location of	discharge site, spectator IFPA 1123 5.1.2.2.		

A Pima Regional Bomb Squad representative will contact you to schedule a site inspection.





ORGANIZATION:

PIMA COUNTY PERMIT FOR FIREWORKS DISPLAY

5200 East St. Andrews Dr. Tucson 85718

Skyline Country Club

LOCATION OF DISPLAY:	same
DATE AND TIME OF DISPLAY:	December 31, 2024 @ approx 10pm
PRODUCTION COMPANY:	Fireworks Productions of Arizona
conducted a site inspection and	9.04.050, the Pima County Sheriff's Department has recommends approval of the Permit for Fireworks provisions on the attached <i>Pima County Fireworks</i>
	Ca Da
	Pima County Sheriff
the location, date and time specific	visors approves the Permit for Fireworks Display for ed above. In the event a fire emergency is declared, forth in that declaration is required.
Dated thisday of	
Dated thisday of	, 20 Chair, Pima County Board of Supervisors
Dated thisday of	

This permit is not transferable or assignable, must have the executed *Pima County Fireworks Inspection Form* attached and must be available for inspection prior to, during and after the fireworks display.



PIMA REGIONAL BOMB SQUAD

Pima County Sheriff's Department 1750 E Benson Highway, Tucson, AZ 85714 "Leadership Through Teamwork"



PIMA COUNTY FIREWORKS INSPECTION FORM

This inspection is being conducted pursuant to Pima County Code (PCC) 09.04.050. Its purpose is to assure compliance with NFPA 1123 and PCC 09.04.080. No permit will be recommended for approval unless the display meets the requirements of both standards; a person violating these provisions is guilty of a class three misdemeanor. The "Site Representative" and "Operator's Representative" signing this document assume criminal and civil responsibility for compliance with these provisions.

YES Ø	ю	DATE OF INSPECTION: 11/1/24 Launch site is more than (200') two hundred feet from the nearest permanent building, public highway, railroad, or other means of travel. Building is defined as a facility intended for occupancy or Inhabitation. (09.04.080)					
Æ.		Site plan submitted to inspecting authority (NFPA 1123 5.1.2.1)					
X		Site Plan includes dimensions of display, location of discharge site, spectator area, parking area, fall-out area, and associated distances (Attach Site Plan) (NFPA 1123 5.1.2.2)					
Ø		Minimum radius of display site equals 70 feet per inch shell diameter (NFPA 1123 5.1.3.1)					
Ø		Distance exemption required Reason: (NFPA 1123 5.1.4.6)					
Ø		Launch site is more than (50') fifty feet from the nearest above ground telephone or telegraph line, tree or other overhead obstruction, or one hundred feet from a high-tension wire (09.04.080)					
Q/		Launch site is more than five hundred feet from a school, theater, church, hospital, or similar institution (09.04.080)					
K		Spectator site is more than (200') two hundred feet from the point at which the fireworks are to be discharged (09.04.080)					
Ø		Only authorized persons and those in actual charge of the display shall be allowed inside these lines or barriers during the unloading, preparation, firing and clean-up period of fireworks (09.04.080)					
ø		Mortar rack set to be designed at as near vertical as possible (09.04.080)					
9		Fireworks display will be stopped during any storm or wind in which the wind reaches a velocity of more than ten miles per hour (09.04,080)					
<u>کھر</u>		All fireworks, articles and items at places of display shall be stored in a manner and in a place secure from fire, accidental discharge, and theft or other potential hazards, and in a manner approved by the governmental agency having jurisdiction. Storage method:					
		Any fireworks that remain unfired after the display is concluded shall be immediately disposed of or removed in a manner safe for the particular type of fireworks (09.04.080)					
Ø		Debris from the discharged fireworks will be properly disposed of by the operator before operator leaves the premises (09.04.080)					
		Upon conclusion of the display the operator shall make a complete and thorough search for any unfired fireworks or pieces which have failed to fire or function and shall dispose of them in a safe manner and contact the bomb squad for assistance if necessary (09.04.080)					
Ø		Fire department scheduled for standby. Fire agency and POC: LVAL METRO (NFPA 1123 8.1.1)					
Ø		Evidence of all site crew meeting NFPA training requirements provided (NFPA 1123 8.1.3.3)					
		Display site meets crowd control requirements including the use of ropes, boundary lines and/or spotters (NFPA 1123 8.1.2)					
		Operator will conduct display in compliance with the provisions set forth in NFPA 1123 and Pima County Code 9.04					
Ø /		Notification was made to all neighbors within 1,000 feet on (Date) NH 12/1/24. How was notification made? FMA/L Ho A					
		Permit approved by Sheriff's Department (09.04.050)					
		Manueller -					

Site Representative

Operator's Representative

The Floring Floring

Revised 10 APR/2024



MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-3498 PHONE: (800) 678-8171 FAX: (515) 243-3854

FIREWORKS DISPLAY BOND

		Bond	No. <u>AZ 423905</u>
WYON ALL DEDCOMO BY MUDOR	DD DODMAN 4 b t		}
KNOW ALL PERSONS BY THESE	PRESENTS, that	we	
Fireworks Productions of Arizona LTI)	: 	
as Principal, and MERCHANT			
organized under the laws o	f the State of	Iowa, and duly aut	hofized and
licensed to do business in bound unto Pima County	the State of A	rizona, as Surety,	are firmly
		 	State of Arizona
in the sum of One Thousand Do	liars	DOLLARS	(\$\$1,000.00
lawful money of the United	States, to the	payment of which	sum, well and
truly to be made, the Prin			
of their heirs, executors, and severally, firmly by t		, successors and a	ssigns, Jointly
	-		
WHEREAS the above bounden I			
desires to have a permit f	or Fireworks D	isplay and in orde	r to have such
display it is necessary for	said rieworks	TOGRICIONS OF AFIZONA L I I	
		One Thousand Dellare	
to execute a surety bond in	the amount or	One mousant Donars	
Dollars (\$ \$1,000.00) cobe caused to persons or pro	nditioned for merty by reason	the payment of all	damages which may
provided in Chapter 46, Ari	zona Legislati	e Session Laws of	19#1.
	_		
NOW, THEREFORE, if the said			
well and truly observe, car			
terms and provisions of Pima		•	-
conditioned for the payment		County,	State of Arizona,
property by reason of the			
Arizona Legislative Sessi	on Laws of 19	41, for a period	from 12:01 A.M.
May 7, 2024 to	12:01 A.M	May 7, 2025	then this
obligation to be void, and	of no effect.	Ì	
SIGNED, sealed and dated th	is 21st day	of February	2024
		_	
	Fireworks Drodu	ctions of Arizona LTD	Ì
	Principal	A MIZORALID	
	rranorpus	\mathcal{A}/\mathcal{M}	1
		000/	
		[
	MERCHAINIS B	ONDING COMPANY (MUT	UAL)
	- XY0X	1. PATOMINI	ľ
	By Attorpey-ir	i-fact /Jori Bogart	
	- / "	17-1-200-1	1

LP 0265 AZ (2/15)



Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Lori Bogart

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 18, 2016.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto. bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Altorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surely company of any of Its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation. In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 21st day of February 2024

> CIONA 2003

MERCHANTS BONDING COMPANY (MUTUAL) MERCHANTS NATIONAL BONDING, INC. d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

President

On this 21st day of February , 2024 , before me appeared Larry Taylor, to me personally known, who being by me duly swom did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Penni Miller

Commission Number 787952 My Commission Expires

January 20, 2027

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL CONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 21st day of



William Harrer Is

POA 0018 (1/24)

STATE OF IOWA COUNTY OF DALLAS 98.



Fire Operational Permit Activity TF-FOP-0524-00549

Structure Address:

300 S FIRE CENTRAL PL TUCSON

Project Description:

License renewal for Troy Finley - certified 1.3G / 1.4G shooter - Special

event vendor

old license # 2019-1

Type of Application:

Special Events Fire Permit - Vendor

Occupancy Group:

Expiration Date:

05/28/2029

Permit Conditions

Jimmy Hinrichs	
	05/15/2024
Fire Code Official / Fire Inspector	Issued Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/23/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND. EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Acrisure, LLC dba Britton Gallagher & Associates PHONE (A/C, No. Ext): 216-658-7100 FAX (A/C, No): 216-658-7101 3737 Park East Dr. STE 204 Beachwood OH 44122 ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC# INSURER A: Everest Indemnity Insurance Company 10851 INSURED INSURER B: Everest Denali Insurance Company 16044 FPA, Ltd, DBA: Fireworks Productions of Arizona INSURER C: AXIS Surplus Insurance Company 26620 17034 S 54th St Chandler AZ 85226 INSURER D: Travelers Property Casualty Company of America 25674 **INSURER E:** INSURER F:

COVERAGES **CERTIFICATE NUMBER: 1567076544 REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MWOD/YYYY)	LIMITS
A	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR GENL AGGREGATE LIMIT APPLIES PER:	Y	Y	Si8GL02238-241	10/9/2024	10/9/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED \$ 500,000 MED EXP (Any one person) \$ 1,000,000 PERSONAL & ADV INJURY \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
В	POLICY PRO- LOC AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS X HIRED AUTOS X NON-OWNED AUTOS	Ÿ	Ŷ	SI8CA00258-241	10/9/2024	10/9/2025	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
С	WINDERELLA LIAB X OCCUR X EXCESS LIAB CLAIMS-MADE DED RETENTIONS	Y	Y	P-001-000691697-04	10/9/2024	10/9/2025	EACH OCCURRENCE \$4,000,000 [1] AGGREGATE \$ [1] \$ [
ם	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTINER/EXECUTIVE OFFICE FM/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		6.IUB-1W11896-8-24(AZ)	10/9/2024	ļ	X WC STATU: OTH- C.S. E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	2nd Excess			SI8EX01790-241	10/9/2024	10/9/2026	Each Occurrence 5,000,000 Aggregate 5,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, If more space is required) Additional Insured extension of coverage is provided by above referenced General Liability and Auto Liability polcies where required by written agreement.

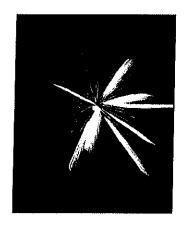
Date of Display: December 31, 2024 through January 1, 2025

Location of Display: Skyline Country Club, Tucson, AZ

Additional Insured(s): Pima Country; City of Tucson (PO Box 27210, Tucson AZ 85726-7210); Skyline Country Club Management; Rural Metro Fire Department.

CERTIFICATE HOLDER	CANCELLATION
Skyline Country Club	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
5200 E, St. Andrews Drive Tucson AZ 85718	AUTHORIZED REPRESENTATIVE

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SKYLINE COUNTRY CLUB Tucson

Tuesday, December 31, 2024 New Year's Eve 10:00 pm

5 Minute Display

Total Aerial Shells 171



Opening:

Skyline Country Club's show begins with an impressive series of powerful booms, Sparkling white light and beautiful, fiery color to excite and thrill your members and guests.

7 - 3" Crackling Spiders

21 - 3" Color Chinese Fancies

Aerial Display:

An exciting assortment of brilliantly-colored shells, including Chrysanthemums, Waves, Crowns, Peonies, Strobes, Brocade Crowns, Diadems, and Crossettes in gorgeous Reds, Yellows, Blues, Greens, Silvers, and Golds.

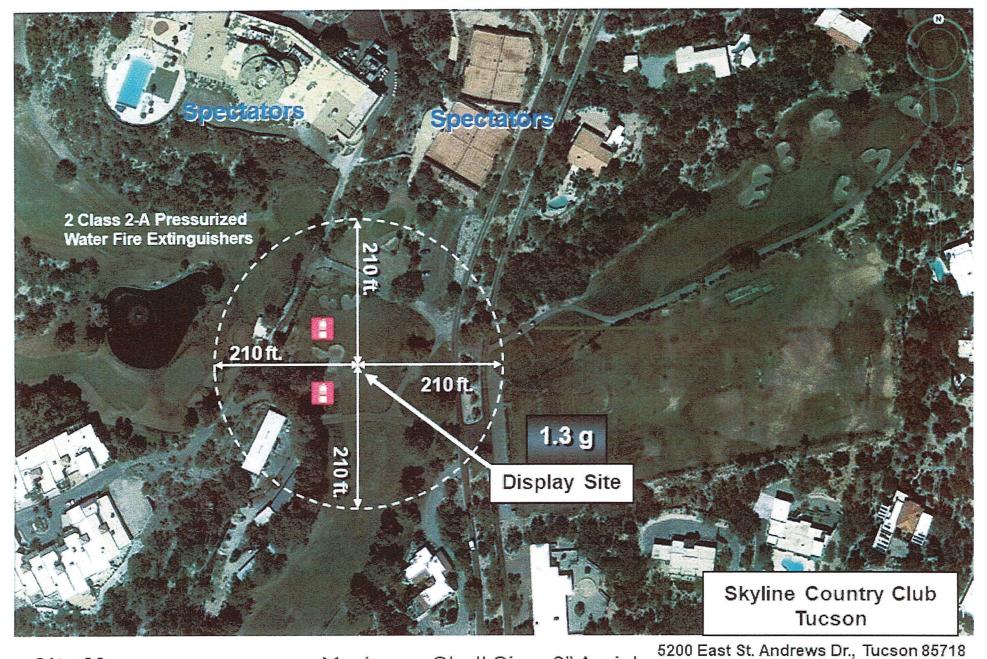
Your Aerial Display will contain a total of 108 aerial shells.

3" - 108 Chinese Fancy's & Specials

GRANDE FINALE:

Your New Year's Eve event will close in spectacular excitement as multiple styles of brilliantly-colored shells, rocket skyward growing and glowing in breath-taking Blues, Golds, Greens, Silvers, Yellows, Purples and Red.

Your Grande Finale consists of 35 – 3" aerial shells.



Site Map

Maximum Shell Size: 3" Aerial

Fireworks Productions of Arizona

480-948-0090

info@fireworksaz.com