

ADDENDUM MATERIAL

DATE 11/18/25

ITEM NO. ADD 4

Matt Felix

From: Jane Orient [REDACTED]
Sent: Monday, November 17, 2025 11:55 AM
To: District1; District2; District3; District4; District5; COB_mail
Subject: end of SNAP crisis

CAUTION: This message and sender come from outside Pima County. If you did not expect this message, proceed with caution. Verify the sender's identity before performing any action, such as clicking on a link or opening an attachment.

Please reserve funds that were going to be spent because of govt shutdown, including \$750,000 for various nonprofits to be available for next emergency.

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Jane M. Orient, MD
[REDACTED]

NOV 17 2025 PC CLK/UF ED