



BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

☐ Award ☐ Contract ☒ Grant

Requested Board Meeting Date: 10/18/2022

* = Mandatory, information must be provided

or Procurement Director Award: ☐

***Contractor/Vendor Name/Grantor (DBA):**

State of Arizona Department of Homeland Security

***Project Title/Description:**

FFY2022 Southern Arizona Multi-Jurisdictional Training and Exercise Initiative

***Purpose:**

Funding provided to support trainings and exercises.

***Procurement Method:**

No Applicable

***Program Goals/Predicted Outcomes:**

Pima County Office of Emergency Management's goal is to execute a comprehensive emergency management program, delivering constant and varied training for the whole community, while increasing the skills of personnel involved in response and recovery, ensuring the highest possible level of knowledge, expertise, and proficiency in the discipline of emergency management.

***Public Benefit:**

This grant will provide funding to support emergency management trainings and exercises for the whole community.

***Metrics Available to Measure Performance:**

Quarterly reports to the grantor.

***Retroactive:**

Yes. The grant award letter is dated September 20, 2022; the actual funding is not available until the previous year's grant has been expended. The Office of Emergency Management sends the MOU to the State of Arizona Department of Homeland Security and completes the award process through the Board of Supervisors in anticipation of the funding becoming available to Pima County Office of Emergency Management.

GMS app's
Rel
9/30/22

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (*) fields

Contract / Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Commencement Date: _____ Termination Date: _____ Prior Contract Number (Synergen/CMS): _____
☐ Expense Amount \$ _____ * ☐ Revenue Amount: \$ _____

*Funding Source(s) required: _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Contract is fully or partially funded with Federal Funds? ☐ Yes ☐ No

If Yes, is the Contract to a vendor or subrecipient? _____

Were insurance or indemnity clauses modified? ☐ Yes ☐ No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number? ☐ Yes ☐ No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: _____ Department Code: _____ Contract Number (i.e., 15-123): _____
Amendment No.: _____ AMS Version No.: _____
Commencement Date: _____ New Termination Date: _____
Prior Contract No. (Synergen/CMS): _____

☐ Expense ☐ Revenue ☐ Increase ☐ Decrease

Amount This Amendment: \$ _____

Is there revenue included? ☐ Yes ☐ No If Yes \$ _____

*Funding Source(s) required: _____

Funding from General Fund? ☐ Yes ☐ No If Yes \$ _____ % _____

Grant/Amendment Information (for grants acceptance and awards)

☒ Award ☐ Amendment

Document Type: GTAW Department Code: OEM Grant Number (i.e., 15-123): 23*043
Commencement Date: 10/01/2022 Termination Date: 09/30/2023 Amendment Number: _____
☐ Match Amount: \$ _____ ☒ Revenue Amount: \$ 180,000.00

*All Funding Source(s) required: U.S. Department of Homeland Security through the State of Arizona Department of Homeland Security

*Match funding from General Fund? ☐ Yes ☒ No If Yes \$ _____ % _____

*Match funding from other sources? ☐ Yes ☒ No If Yes \$ _____ % _____

*Funding Source: _____

*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)?
State of Arizona Homeland Security

Contact: Paige Knott

Department: Pima County Office of Emergency Management

Telephone: 520-724-9314

Department Director Signature: _____

Date: 9/21/22

Deputy County Administrator Signature: _____

Date: 8 Oct 2022

County Administrator Signature: _____

Date: 10/3/2022



Governor Douglas A. Ducey

State of Arizona Department of Homeland Security



Director Tim Roemer

September 20, 2022

Director Shane Clark
Pima County Office of Emergency Management
3434 E. 22nd St.
Tucson, AZ 85713-2353

Subject: FFY 2022 Homeland Security Grant Program
Subrecipient Agreement Number: 220402-01
Project Title: **Southern Arizona Multi-Jurisdictional Training and Exercise Initiative**

Dear Director Shane Clark,

The application that your agency submitted to the Arizona Department of Homeland Security (AZDOHS) for consideration under the Homeland Security Grant Program has been awarded. The project titled "**Southern Arizona Multi-Jurisdictional Training and Exercise Initiative**" has been funded under the STATE HOMELAND SECURITY GRANT PROGRAM for **\$180,000**. This grant program is part of the U.S. Department of Homeland Security Grant Program and specifically is awarded under CFDA #97.067 (Catalog of Federal Domestic Assistance). The FFY 2022 federal award date as indicated in the U.S. DHS award package is 9/01/2022 with a total amount of funding of \$26,482,500.00. The Federal Award Identification Number is EMW-2022-SS-00010-S01.

Per your application, Pima County Office of Emergency Management intends to furnish a memorandum of understanding (MOU) to the AZDOHS which will authorize the Arizona Department of Emergency and Military Affairs, Division of Emergency Management (DEMA) in coordination with AZDOHS to manage and execute funding under subrecipient agreement number **220402-01**. DEMA will assume responsibility for all programmatic and financial reporting requirements outlined in the subrecipient agreement.

Please place the MOU on agency letterhead, sign and return to AZDOHS:

Arizona Department of Homeland Security
1700 W. Washington St, Suite 210
Phoenix, AZ 85007

Congratulations on your Homeland Security Grant Program award.

Sincerely,

Tim Roemer
Director



Memorandum of Understanding

Director Tim Roemer
Arizona Department of Homeland Security
1700 W. Washington St., Suite 210
Phoenix, AZ 85007

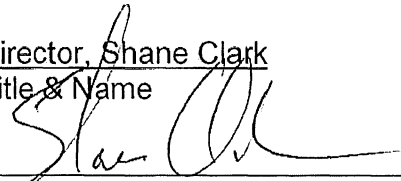
Dear Director Tim Roemer,

On behalf of Pima County Office of Emergency Management, I would like to formally notify you that it is the intent of Pima County Office of Emergency Management that \$180,000 from FFY 2022 SHSGP Subrecipient Agreement # 220402-01 be retained and managed by the Arizona Department of Emergency and Military Affairs, Division of Emergency Management in coordination with the Arizona Department of Homeland Security for training and exercise opportunities in the South Region.

This letter from Pima County Office of Emergency Management shall serve as a formal memorandum of understanding for the purposes of managing local funds for training and exercise in the South Region.

Sincerely,

Director, Shane Clark
Title & Name


Authorized Signature

09/21/2022
Date