



**BOARD OF SUPERVISORS AGENDA ITEM REPORT  
CONTRACTS / AWARDS / GRANTS**

Requested Board Meeting Date: 11/10/15

or Procurement Director Award

**Contractor/Vendor Name (DBA):** University of Arizona

**Project Title/Description:**

Implementation Enhancements to the Pima County Drug Court Program and Drug Treatment Alternative to Prison Program (DTAP).

**Purpose:**

To provide program evaluation services for the Drug Alternative to Prison (DTAP) Program. Amendment #02 will extend contract for one year and increase from \$25,000 to \$86,000

**Procurement Method:**

Direct Select

**Program Goals/Predicted Outcomes:**

The evaluation team will provide evaluation services in order to assess the implementation and outcomes of the DTAP Program. In addition, the evaluation team will work with the DTAP staff and partners to identify and prioritize specialized evaluation reports based on program needs.

**Public Benefit:**

The DTAP program reduces recidivism, saves millions of taxpayer dollars, saves lives and reunites families.

**Metrics Available to Measure Performance:**

Pima County Attorney's Office will be reviewing and approving invoices to monitor services provided under this agreement required meet the needs of the program.

**Retroactive:**

Yes, contract sent to vendor 08/12/15. Negotiations between contractor and County Attorney regarding amended amount. 10/10/15 received contract signed.

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AKS

To: COB - 11-5-15 (2)  
Pgs. - 2  
Addendum

Procure Dept 10/29/15 PM 01:52

**Original Information**

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Effective Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
 Expense Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_  
Funding Source(s): \_\_\_\_\_

Cost to Pima County General Fund: \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No  Not Applicable to Grant Awards  
Were insurance or indemnity clauses modified?  Yes  No  Not Applicable to Grant Awards  
Vendor is using a Social Security Number?  Yes  No  Not Applicable to Grant Awards

If Yes, attach the required form per Administrative Procedure 22-73.

**Amendment Information**

Document Type: CT Department Code: PCA Contract Number (i.e., 15-123): CT15\*132  
Amendment No.: 01 AMS Version No.: 06

Effective Date: 10/01/2015 New Termination Date: 9/30/2016

Expense  Revenue  Increase  Decrease Amount This Amendment: \$61,000.00

Funding Source(s): Drug Treatment Alternative to Prison Program (DTAP) SAMHSA and BHTCC

Cost to Pima County General Fund: No cost to general fund

Contact: Star Romero

Department: Pima County Attorney Telephone: 520-740-5606

Department Director Signature/Date: *Dave Smart* 10/15/15

Deputy County Administrator Signature/Date: \_\_\_\_\_

County Administrator Signature/Date: *C. D. [Signature]* 10/23/15  
*(Required for Board Agenda/Addendum Items)*

<p><b>PIMA COUNTY ATTORNEY'S OFFICE</b></p> <p><b>PROJECT: Ongoing Evaluation of the Drug Treatment Alternative to Prison Program</b></p> <p><b>CONTRACTOR:</b> The Arizona Board of Regents, University of Arizona on behalf of John &amp; Doris Norton School of Family and Consumer Sciences PO Box 210158, Rm 510 Tucson, AZ 85721-0158</p> <p><b>CONTRACT NO.: CT-PCA-15000000000000000132</b></p> <p><b>CONTRACT AMENDMENT NO.: One (#01)</b></p>	<table border="1"> <tr> <td style="text-align: center;"><b>CONTRACT</b></td> </tr> <tr> <td>NO. <u>CT-PCA-15000000000000000132</u></td> </tr> <tr> <td>AMENDMENT NO. <u>01</u></td> </tr> <tr> <td>This number must appear on all invoices, correspondence and documents pertaining to this contract.</td> </tr> </table>	<b>CONTRACT</b>	NO. <u>CT-PCA-15000000000000000132</u>	AMENDMENT NO. <u>01</u>	This number must appear on all invoices, correspondence and documents pertaining to this contract.
<b>CONTRACT</b>					
NO. <u>CT-PCA-15000000000000000132</u>					
AMENDMENT NO. <u>01</u>					
This number must appear on all invoices, correspondence and documents pertaining to this contract.					

<b>ORIG. CONTRACT TERM:</b> 10/01/14 – 09/30/2015	<b>ORIG. CONTRACT AMOUNT:</b> \$25,000.00
<b>TERMINATION DATE PRIOR AMENDMENT:</b> N/A	<b>PRIOR AMENDMENTS:</b> \$ 0.00
<b>TERMINATION THIS AMENDMENT:</b> 9/30/2016	<b>AMOUNT THIS AMENDMENT:</b> \$61,000.00
	<b>REVISED CONTRACT AMOUNT:</b> \$86,000.00

**CONTRACT AMENDMENT**

WHEREAS, COUNTY and CONTRACTOR entered into a Contract for services as referenced above; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article I – Term, have agreed to extend the Contract term for a period of one year; and

WHEREAS, CONTRACTOR and COUNTY, pursuant to Article III – Compensation and Payment, have agreed to increase the contract amount to allow the continued provisions of services during the extended term of the contract.

NOW, THEREFORE, it is agreed as follows:

**ADD:** ARTICLE I – TERM

From: "... shall terminate on the 30<sup>th</sup> day of September, 2015..."

To: "... shall terminate on the 30<sup>th</sup> day of September, 2016..."

**CHANGE:** ARTICLE III - PAYMENT:

From: "Total payment for this Contract shall not exceed \$25,000.00."

To: "Total payment for this Contract shall not exceed \$86,000.00."

The effective date of this Amendment shall be October 01, 2015.

All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.

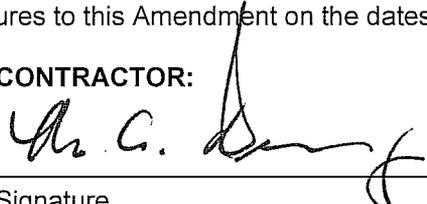
IN WITNESS THEREOF, the parties have affixed their signatures to this Amendment on the dates written below.

**PIMA COUNTY:**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**CONTRACTOR:**

  
\_\_\_\_\_  
Signature

**Mark A. Drury**  
**Contracts Manager**

\_\_\_\_\_  
Name and Title (Please Print)

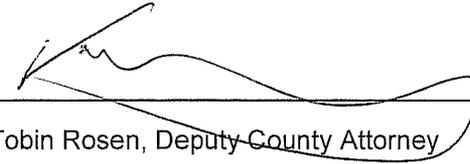
10-8-2015  
\_\_\_\_\_  
Date

**ATTEST:**

\_\_\_\_\_  
Clerk of the Board

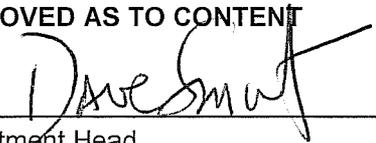
\_\_\_\_\_  
Date

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Tobin Rosen, Deputy County Attorney

10/15/15  
\_\_\_\_\_  
Date

**APPROVED AS TO CONTENT**

  
\_\_\_\_\_  
Department Head

10/15/15  
\_\_\_\_\_  
Date