



BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 9/5/2023

**= Mandatory, information must be provided*

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

***Title:**

Executive Session Addendum Agenda Item – For legal advice, discussion, and direction regarding World View lease and operating agreement.

***Introduction/Background:**

Pursuant to A.R.S. Section 38-431.03(A)(3) and (4) for legal advice, discussion, and direction, the Pima County Attorney's Office requests an executive session for the purpose of an informational briefing regarding the World View lease and operating agreement.

***Discussion:**

N/A

***Conclusion:**

N/A

***Recommendation:**

N/A

***Fiscal Impact:**

N/A

***Board of Supervisor District:**

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☒ All

Department: Pima County Attorney's Office

Telephone: (520) 724 5700

Contact: Chief Civil Deputy Sam Brown

Telephone: (520) 724 5700

Department Director Signature: _____

Date: _____

8.30.23

Deputy County Administrator Signature: _____

Date: _____

County Administrator Signature: _____

Date: _____

cds0/23