



Contract Number: CT-CS-14-417-01  
 Effective Date: 5-1-14  
 Term Date: 2-28-15  
 Cost:   
 Revenue: \_\_\_\_\_  
 Total: \_\_\_\_\_ NTE: \_\_\_\_\_  
 Renewal By: Action 12-1-14  
 Term: 2-28-15  
 Reviewed by: VR

**BOARD OF SUPERVISORS AGENDA ITEM SUMMARY**

Requested Board Meeting Date: July 1, 2014 - ADDENDUM

**ITEM SUMMARY, JUSTIFICATION &/or SPECIAL CONSIDERATIONS:**

Background

Tucson Urban League, Inc. "Contractor" to provide workforce and academic services to youth enrolled in Pima County's summer program to prepare them for the workforce and encourage them to stay in school or return to school. Contract amendment is to extend the term to continue providing services to youth.

Contractor and County in entering into this Contract have relied upon information provided in the Pima County Solicitation RFP No. CSET-WF-2011-01 including the Instructions to Bidders, Standard Terms and Conditions, Specific Terms and Conditions, Solicitation Addenda, Contractor's Proposal and on other information and documents submitted by the Contractor in its' response to said Solicitation.

Effective Date: 5/1/14

Termination Date: 2/28/15

Amendment Amount: \$0.00

Contract Officer: Risé Hart, 243-6723

Payment System: AMS

CONTRACT NUMBER (If applicable): CT-CS-14-417 – Amendment 1

**STAFF RECOMMENDATION(S):**

To be approved by Board of Supervisors.

CORPORATE HEADQUARTERS: \_\_\_\_\_

Ver. 3  
 Vendor - 1  
 Pgs 2

To: CHH - 6-26-14  
 COB - 6-26-14  
 Agenda - 7-1-14  
 Addendum (1)

FILED IN 2014 MAY 14 PM 05:25 14 PM 02 01  
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**CLERK OF BOARD USE ONLY: BOX M.G.**

**ITEM NO.**

**PIMA COUNTY COST:** \$0.00

**and/or REVENUE TO PIMA COUNTY:** N/A

**FUNDING SOURCE(S):** Pima County General Fund

**Advertised Public Hearing:**

		YES	X	NO
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**Board of Supervisors District:**

1		2		3		4		5		All	XX
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**IMPACT:**

**IF APPROVED:**

With the assistance of the Contractor, Pima County will be able to provide summer youth activities in workforce development to local Pima County youth.

**IF DENIED:**

Without the assistance of the Contractor, summer youth activities provided to youth in Pima County may be jeopardized.

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**DEPARTMENT NAME:** Community Services

**CONTACT PERSON:** Risé Hart

**TELEPHONE NO.:** 243-6723

**PIMA COUNTY COMMUNITY SERVICES,  
EMPLOYMENT AND TRAINING DEPARTMENT  
CONTRACT AMENDMENT**

Program: Summer Youth Activities 2  
Contractor: Tucson Urban League (TUL), Inc.  
2305 S. Park Ave.  
Tucson, Arizona 85713  
(520) 791-9522 Fax 623-5754

CONTRACT NO: CT-CS-14-417

AMENDMENT NO: 01

Funding: United States Department of Labor and Arizona Department of Economic Security

Original Contract Term:	5/01/14 to 2/28/15	Orig. Contract Amount:	\$37,187.04
Term Prior Amendment:	N/A	Prior Amended Amount:	N/A
Term This Amendment:	5/01/14 to 2/28/15	Amount This Amendment:	\$0.00
		Revised Contract Amount:	\$37,187.04

CONTRACT	
NO.	CT-CS-14-0000000000000000417
AMENDMENT NO.	01
This number must appear on all invoices, correspondence and documents pertaining to this contract.	

**AMENDMENT**

WHEREAS, Pima County ("County") and Tucson Urban League (TUL), Inc. ("Contractor").

("Contractor") have entered into a Contract to provide subsidized work experience to participants to prepare them for the workforce, ensure participants have the skills needed to enter into the workplace and, if applicable, to encourage them to stay in school or return to school; and

WHEREAS, the Contract is funded from federal, state and local sources to operate the One Stop Career Center System local workforce program; and

WHEREAS, Tucson Urban League's performance was reviewed and found to be satisfactory; and

WHEREAS, the parties agree to extend the term of the Agreement to continue to provide services.

NOW, THEREFORE IT IS AGREED TO AMEND THE AGREEMENT AS FOLLOWS:

A. **ARTICLE I – TERM AND EXENSIONS** Paragraph A, shall be amended to extend the term:

FROM: August 31, 2014

TO: February 28, 2015

B. **EXHIBIT A – SCOPE OF WORK**

1. Section IX. **BUDGET**, Paragraph A is deleted in its entirety and replaced with the following:

Contractor shall be paid on a Unit Cost basis, for services during the period of May 1, 2014 through February 28, 2015 as follows:

Work Experience Budget Item	Number of Participants	Amount per Participant	TOTAL
Enrolled participants	20	\$1,110.73	\$22,214.60
Completed participants	18	\$822.65	\$14,807.70
<b>Total Budget</b>	---	---	<b>\$37,022.30</b>

2. Section X. is added as follows:

**X. PERFORMANCE OF ACTIVITIES.**

All activities set forth in Section IV, Paragraphs A-G, must be conducted and completed no later than **October 15, 2014**.

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*All other provisions of the Contract, not specifically changed by this Amendment, shall remain in effect and be binding upon the parties.*

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IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers.

**PIMA COUNTY**

\_\_\_\_\_  
Chair, Board of Supervisors

\_\_\_\_\_  
Date

**ATTEST**

\_\_\_\_\_  
Clerk, Board of Supervisors

**APPROVED AS TO CONTENT**

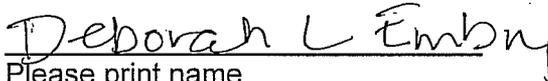
  
\_\_\_\_\_  
Community Services, Employment  
& Training Director

**APPROVED AS TO FORM**

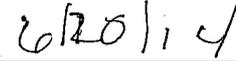
  
\_\_\_\_\_  
Karen S. Friar, Deputy County Attorney

**CONTRACTOR**

  
\_\_\_\_\_  
Authorized Officer Signature

  
\_\_\_\_\_  
Please print name

  
\_\_\_\_\_  
Title

  
\_\_\_\_\_  
Date