

# BOARD OF SUPERVISORS AGENDA ITEM REPORT

Requested Board Meeting Date: 1/7/2025

\*= Mandatory, information must be provided

Click or tap the boxes to enter text. If not applicable, indicate "N/A".

#### \*Title:

**Environmental Quality Advisory Council** 

## \*Introduction/Background:

The Environmental Quality Advisory Council was established pursuant to A.R.S. 49-477 and Pima County Code, Title 17 to serve in an advisory capacity to the Board of Supervisors and Department of Environmental Quaity. This agenda item is a request for the Boards' approval to renew a Council Member's appointment and add a new Council member to fill a vacancy.

#### \*Discussion:

In accordance with state and local regulations, the composition of the Environmental Quality Advisory Council shall consist of ten members serving three-year, staggered terms. The ten members shall be knowledgeable in the field of environmental protection including air pollution and its control, water quality protection, and solid waste/hazardous materials management. One member shall be from each of the following fields: General business/industry or small business; consumer protection or public environmental interest; environmental conservation or resource management; science or engineering; health or education; transportation and land use planning; hydrology, water resources or waste management; and environmental planning or environmental law.

#### \*Conclusion:

Dr. Paloma Beamer, University of Arizona has agreed to renew her appointment to represent Health/Education. Dr. Ave Arellano has agreed to fill the vacant Environmental Planning/Law Health/Education position.

### \*Recommendation:

Staff recommends the reappointment of Dr. Paloma Beamer and the appointment of Dr. Ave Arellano to serve on the Environmental Quality Advisory Council.

### \*Fiscal Impact:

All members are voulnteers, providing the residents of the County with the benefit of their expertise at no cost to Pima County.

## \*Board of Supervisor District:

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Department Director Signature:		Date:	12/11/24
Deputy County Administrator Signature:	12	Date:	11 De 20 C
County Administrator Signature:	مرك ا	Date:	12/12/2004