



## BOARD OF SUPERVISORS AGENDA ITEM REPORT AWARDS / CONTRACTS / GRANTS

Award  Contract  Grant

Requested Board Meeting Date: 05/03/2022

or Procurement Director Award:

\* = Mandatory, information must be provided

**\*Contractor/Vendor Name/Grantor (DBA):**

Town of Sahuarita

**\*Project Title/Description:**

IGA between Pima County and the Town of Sahuarita

**\*Purpose:**

The purpose is for the Pima County Sheriff's Department to provide law enforcement dispatch services and the management of associated records to the Town of Sahuarita.

**\*Procurement Method:**

This IGA is a non-Procurement contract and not subject to Procurement rules.

**\*Program Goals/Predicted Outcomes:**

The program goals/predicted outcomes are to successfully dispatch Sahuarita Law Enforcement as needed in emergency situations.

**\*Public Benefit:**

The public benefit is to support law enforcement in the Town of Sahuarita.

**\*Metrics Available to Measure Performance:**

The metrics available used to measure performance are the amount of 911 emergency phone calls received by PCSD and used to dispatch Sahuarita law enforcement and also the response time of that agency.

**\*Retroactive:**

No.

TO: COB 4-13-22 (2)  
vers: 3  
Pgs: 2

04-12-22 PM02:42

THE APPLICABLE SECTION(S) BELOW MUST BE COMPLETED

Click or tap the boxes to enter text. If not applicable, indicate "N/A". Make sure to complete mandatory (\*) fields

Contract / Award Information

Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Contract Number (i.e., 15-123): \_\_\_\_\_  
Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Prior Contract Number (Synergen/CMS): \_\_\_\_\_  
 Expense Amount \$ \_\_\_\_\_ \*  Revenue Amount: \$ \_\_\_\_\_

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Contract is fully or partially funded with Federal Funds?  Yes  No

If Yes, is the Contract to a vendor or subrecipient? \_\_\_\_\_

Were insurance or indemnity clauses modified?  Yes  No

If Yes, attach Risk's approval.

Vendor is using a Social Security Number?  Yes  No

If Yes, attach the required form per Administrative Procedure 22-10.

Amendment / Revised Award Information

Document Type: CTN Department Code: SD Contract Number (i.e., 15-123): 20\*162

Amendment No.: 2 AMS Version No.: 3

Commencement Date: 7/1/2022 New Termination Date: 6/30/2023

Prior Contract No. (Synergen/CMS): \_\_\_\_\_

Expense  Revenue  Increase  Decrease Amount This Amendment: \$ 306,910

Is there revenue included?  Yes  No If Yes \$ 306,910

\*Funding Source(s) required: \_\_\_\_\_

Funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

Award  Amendment

Grant/Amendment Information (for grants acceptance and awards) Document Type: \_\_\_\_\_ Department Code: \_\_\_\_\_ Grant Number (i.e., 15-123): \_\_\_\_\_

Commencement Date: \_\_\_\_\_ Termination Date: \_\_\_\_\_ Amendment Number: \_\_\_\_\_

Match Amount: \$ \_\_\_\_\_  Revenue Amount: \$ \_\_\_\_\_

\*All Funding Source(s) required: \_\_\_\_\_

\*Match funding from General Fund?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Match funding from other sources?  Yes  No If Yes \$ \_\_\_\_\_ % \_\_\_\_\_

\*Funding Source: \_\_\_\_\_

\*If Federal funds are received, is funding coming directly from the Federal government or passed through other organization(s)? \_\_\_\_\_

Contact: Yuko Jarvis

Department: Sheriff's Department

Telephone: (520) 351-6958

Department Director Signature: Julia Gaten Date: 4/7/2022

Deputy County Administrator Signature: Klein Date: \_\_\_\_\_

County Administrator Signature: \_\_\_\_\_ Date: 4/8/2022

**Pima County Sheriff's Department**

**Project: Dispatch Services**

**Contractor: Town of Sahuarita**

**Contract No.: CTN-SD-20\*162**

**Contract Amendment No.: [02]**

**Orig. Contract Term:** 07/01/2020 – 06/30/2021  
**Termination Date Prior Amendment:** 06/30/2022  
**Termination Date This Amendment:** 06/30/2023

<b>Orig. Amount:</b>	\$266,878.00
<b>Prior Amendments Amount:</b>	\$306,910.00
<b>This Amendment Amount:</b>	\$306,910.00
<b>Revised Total Amount:</b>	\$880,698.00

## **CONTRACT AMENDMENT**

The parties agree to amend the above-referenced contract as follows:

**1. Background and Purpose.**

- 1.1. **Background.** On July 1, 2020, County and Contractor entered into the above referenced agreement to provide Dispatch Services.
- 1.2. **Purpose.** County requires additional services, through Pima County Sheriff's Department provide dispatch services and the management of dispatch logs and warrants records to the Town of Sahuarita. This Amendment to extend the term and increase the amount for the additional services.

**2. Term.** The County is exercising the second extension option to renew the contract for one additional year commencing on July 1, 2022 and terminating on June 30 2023. If the commencement date is before the Effective Date of this amendment, the parties will, for all purposes, deem the amendment to have been in effect as of the commencement date.

**3. Maximum Payment Amount.** The maximum Contractor's total Payments to County under this contract, will not exceed \$880,698.00 (\$306,910.00 for FY2023).

**4. Israel Boycott Certification.** Pursuant to A.R.S. § 35-393.01, if Contractor engages in for-profit activity and has 10 or more employees, and if this Contract has a value of \$100,000.00 or more, Contractor certifies it is not currently engaged in, and agrees for the duration of this Contract to not engage in, a boycott of goods or services from Israel. This certification does not apply to a boycott prohibited by 50 U.S.C. § 4842 or a regulation issued pursuant to 50 U.S.C. § 4842.

All other provisions of the Contract not specifically changed by this Amendment remain in effect and are binding upon the parties.

**PIMA COUNTY**

Sharon Bronson, Chair, Board of Supervisors

Date

**ATTEST**

Melissa Manriquez, Clerk of the Board

Date

**APPROVED AS TO FORM**

Sean Holguin  
Deputy County Attorney

Sean Holguin  
Print DCA Name

2/24/22  
Date

**APPROVED AS TO CONTENT**

Pima County Sheriff  
02-28-2022  
Date

**CONTRACTOR**

Tom Murphy  
Authorized Officer Signature

Tom Murphy, Mayor  
Printed Name and Title

3-28-2022  
Date

**ATTEST**

Lisa Cole  
Lisa Cole, Town Clerk

3-28-2022  
Date

