



# Pima County Clerk of the Board

Robin Brigode

Mary Jo Furphy  
Deputy Clerk

Administration Division  
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Tucson, AZ 85701  
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1640 East Benson Highway  
Tucson, Arizona 85714  
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January 9, 2014

Mr. Michael Joseph Basha  
AJ's No. 122  
P.O. Box 488  
Chandler, AZ 85244

RE: Application for Extension of Premises/Patio Permit  
License No.: 07103001  
AJ's No. 122  
Temporary Change for February 8, 2014

Dear Mr. Basha:

Notice is hereby given that the Pima County Board of Supervisors will hold a hearing in reference to the above Extension of Premises/Patio Permit application. Please be advised that the hearing has been scheduled for Tuesday, January 21, 2014, at 9:00 a.m. or thereafter, to be held at the following location:

Pima County Administration Building  
Board of Supervisors Hearing Room  
130 West Congress, 1st Floor  
Tucson, Arizona 85701

If you have any questions pertaining to this hearing, please contact this office at (520)724-8449.

Sincerely,

  
Robin Brigode  
Clerk of the Board

# ARIZONA DEPARTMENT OF LIQUOR LICENSES & CONTROL

800 W Washington 5th Floor  
Phoenix AZ 85007-2934  
www.azliquor.gov  
(602) 542-5141

Date payment received \_\_\_\_\_

CSR Initials \_\_\_\_\_

## APPLICATION FOR EXTENSION OF PREMISES/PATIO PERMIT

THIS APPLICATION MUST BE RETURNED TO THE DEPARTMENT OF LIQUOR

☐ Permanent change of area of service. A non-refundable \$50 fee will apply. Specific purpose for change: \_\_\_\_\_

☒ Temporary change for date(s) of 02 / 08 / 2014 through 02 / 08 / 2014 List specific purpose for change: \_\_\_\_\_

Educational event, local chefs promoting food preparation and wine/spirit pairings.

1. Licensee's Name: Basha, Michael Joseph  
Last First Middle
2. Mailing Address: PO Box 488, Chandler, AZ 85244  
City State Zip
3. Business Name: AJ's #122 LICENSE #: 07103001
4. Business Address: 2805 E. Skyline Dr., Tucson, Pima, Arizona 85718  
City COUNTY State Zip
5. Business Phone: (520) 232-6340 Residence Phone: ( ) Unlisted
6. Do you understand Arizona Liquor Laws and Regulations? ☒ YES ☐ NO Email: \_\_\_\_\_
7. Have you received approved Liquor Law Training? ☐ NO ☒ YES If so, when does your Certificate expire? 01 / 19 / 17
8. What security precautions will be taken to prevent liquor violations in the extended area? \_\_\_\_\_
9. Does this extension bring your premises within 300 feet of a church or school? ☐ YES ☒ NO
10. IMPORTANT: ATTACH THE REVISED FLOOR PLAN CLEARLY DEPICTING YOUR LICENSED PREMISES AND WHAT YOU PROPOSE TO ADD.

☐ Barrier Exemption: an exception to the requirement of barriers surrounding a patio/outdoor serving area may be requested. Barrier exemptions are granted based on public safety, pedestrian traffic, and other factors unique to a licensed premises. List specific reasons for exemption: \_\_\_\_\_

Investigation Recommendation ☐ Approval ☐ Disapproval by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

\*\*\*\*After completing sections 1-10, please take this application to your local Board of Supervisors, City Council or Designate for their recommendation. This recommendation is not binding on the Department of Liquor.

This change in premises is RECOMMENDED by the local Board of Supervisors, City Council or Designate:

(Authorized Signature)

(Title)

(Agency)

I, Michael Joseph Basha, being first duly sworn upon oath, hereby depose, swear and declare,  
(Print full name)

under penalty of perjury, that I am the APPLICANT making the foregoing application. I have read this application and the contents and all statements are true, correct and complete.

X [Signature] State of Arizona County of Maricopa  
(Signature of Owner or Agent) SUBSCRIBED IN MY PRESENCE AND SWORN TO before me this date

My commission expires on 6/24/16 07 Day 01 Month 2014 Year

[Signature] (Signature of NOTARY PUBLIC)  
NOTARY PUBLIC  
STATE OF ARIZONA  
Maricopa County  
Marilyn Chapman  
My Commission Expires June 24, 2016  
Commission Number 154819

Investigation Recommendation ☐ Approval ☐ Disapproval by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Director Signature required for Disapprovals \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

1/7/2014 \*Disabled individuals requiring special accommodation, please call the Department(602) 542-9027.

12 MAR 14 Ltg. DEPT PM 1:57

12 MAY 3 Ltg. DEPT PM 1:40

BACKDOOR RECEIVING  
CUSTOMER ENTRANCE/EXIT  
SALES FLOOR / STOCKROOM

